EASEMENT FOR HIGHWAY PURPOSES KNOW ALL MEN BY THESE PRESENTS: That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map. TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever. And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever. And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises. IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the	STATE OF OHO ss: LOGAN COUNTY Before me a in and for said County and State, personally appeared the above named who acknowledged that _he did sign the foregoing instrument and that the same is free act and deed. IN TESTIMONY WHEREOF 1 have hereunto set my hand and official seal at day of, A.D. 19	This plat has been approved as to ownership this
Lord one thousand nine hundred and signed and scaled in the presence of: Robert C. Reeser Robert C.	My Commission Expires 16 17 18 19 20 21 22 114.4. 39201' 114.4.	
	17.67' 4.5° 01' 90° 4.5° 01' 00, 1, 3° 00 155° 40' 00, 1, 5° 00' 155° 40' 00, 1, 5° 00' 155° 40'	
Detail of Turning Circle Scale I"= 20'	21 21 Cho	

Scole I"= 50' COTTONWOOD

OFFICE OF THE LOGAN COUNTY COMMISSIONERS

This plat has been approved and accepted by us this 15 day of Augh Robbick

Hugh Robbick

Again Co. Board of County Commissioners

H. H. Lane

Reese Addition Turning Circle

BASSWOOD AVENUE

STOKES TOWNSHIP

REESE ADDITION