



APPROVALS :-

3-26-71 Sam R. Baker  
 DATE STATE OF OHIO  
 DEPT. OF HEALTH

1-25-71 Robert Markov  
 DATE Sydney Davis  
Harold Cunningham  
 STOKES TWP. TRUSTEES

3/31/71 Chester R. Kurtz, P.E.  
 DATE LOGAN COUNTY ENGINEER

4-2-71 THE ANNEXED PLAT IS HERE-  
 DATE BY APPROVED BY THE BOARD  
 OF LOGAN COUNTY COMMISSIONERS  
 AT A REGULAR MEETING.  
Henry C. Timpl  
John W. Dinekeef  
Don Downing  
 LOGAN COUNTY COMMISSIONERS

4-5-71 THE PLATTED LOTS AS OF THIS  
 DATE DATE ARE TRANSFERRED ON  
 THE TAX DUPLICATE.  
Mary G. Slater  
 202909 LOGAN COUNTY AUDITOR

DEDICATION :-

KNOWN ALL MEN BY THESE PRESENTS, THAT  
 SAMUEL H. MILLER & ADRIAN O. CRAWFORD  
 OWNERS OF THE LAND INDICATED ON THE  
 ACCOMPANYING PLAT, HAVE AUTHORIZED THE  
 PLOTTING THEREOF AND DO HEREBY  
 DEDICATE THE STREETS TO PUBLIC USE  
 FOREVER.

Jackie Miller Samuel H. Miller  
Barbara J. Speth Adrian O. Crawford  
 WITNESS GRANTORS

STATE OF OHIO SS  
 COUNTY OF LOGAN  
 BE IT REMEMBERED THAT ON THIS 16  
 DAY OF January IN THE YEAR OF OUR LORD,  
 ONE THOUSAND, NINETEEN HUNDRED SEVENTY  
 ONE, BEFORE ME, A NOTARY PUBLIC, IN  
 AND FOR THE COUNTY OF LOGAN PERSONALLY  
 CAME SAMUEL H. MILLER & ADRIAN O. CRAWFORD,  
 GRANTORS IN THE FORGOING DEDICATION,  
 WHO ACKNOWLEDGED THE SIGNING  
 THERE OF TO BE THEIR FREE AND  
 VOLUNTARY ACT AND DEED.

Charles J. Krouskop  
 NOTARY PUBLIC

My COMMISSION EXPIRES,  
 CHARLES J. KROUSKOP, Notary Public  
 Logan County, Ohio  
 My Commission Expires Aug. 29, 1974

RECEIVED FOR RECORD AT  
 3:15 O'CLOCK P.M. ON THIS  
 5<sup>th</sup> DAY OF April 1971.  
 RECORDED IN PLAT BOOKS 6,  
 VOLUME F PAGE 42.  
Ruth Royer  
 LOGAN COUNTY RECORDER

THE ACCOMPANYING PLAT REPRESENTS A SUB-  
 DIVISION OF LAND, BEING THE NE<sup>4</sup> OF THE NE<sup>4</sup>  
 IN SEC. 22, TWP. 6 S., R. 8 E., TWP OF STOKES,  
 COUNTY OF LOGAN. THE TRACT HAS AN AREA OF  
 27.33 ACRES OF LOTS, 10.81 ACRES IN PUBLIC  
 STREETS, A TOTAL OF 40 ACRES, LESS 1.86  
 ACRES OWNER HARRY SHELLEY, OR 38.14 ACRES.  
 ENTRANCE STREET FROM ST. RT. 235, ARE  
 60 FEET IN WIDTH. ALL OTHER STREETS  
 ARE 50 FEET. LOT CORNERS ARE MARKED  
 BY 3/4" IRON PIPE. ALL MEASUREMENTS ARE  
 IN FEET AND DECIMALS OF A FOOT.  
 I HEREBY CERTIFY THAT THE  
 ACCOMPANYING PLAT IS A CORRECT REPRESENTATION  
 OF THE MILLFORD SUB-DIVISION AS SURVEYED IN NOV. 1970.

Don W. Ellen  
 REG. SURVEYOR # 4025

RESPONSIBILITY :-  
 THE INTERIOR STREETS OF THE DEDICATED  
 PLAT, SHALL BE CONSTRUCTED IN COMPLIANCE  
 WITH THE MINIMUM REQUIREMENTS OF THE  
 LOGAN CO. ENGR. & MAINTENANCE THERE OF  
 SHALL BE THE RESPONSIBILITY OF THE GRANTORS  
 UNTIL SAID STREETS ARE APPROVED AND  
 ACCEPTED BY THE LOGAN COUNTY ENGR.  
Jackie Miller Samuel H. Miller  
Barbara J. Speth Adrian O. Crawford  
 WITNESS GRANTORS

ACCEPTANCE : THE ABOVE STREETS ARE  
 HERE BY APPROVED & ACCEPTED, THUS  
 RELIEVING THE GRANTORS FROM ANY  
 FURTHER MAINTENANCE; THIS \_\_\_\_\_ DAY  
 OF \_\_\_\_\_ YEAR \_\_\_\_\_  
 \_\_\_\_\_  
 LOGAN COUNTY ENGINEER

MILLFORD HEIGHTS SUB-DIVISION #1  
 SEC. 22 TWP. 6 So. R. 8 E.  
 STOKES TWP. LOGAN, COUNTY.



NOTE: ALL LOTS SHALL HAVE A SIX (6) FOOT  
 EASEMENT ON BACK SIDE OF LOT FOR UTILITIES

NOTE :-  
 WATER PROVIDED BY INDIVIDUAL LOTS.

(X- SHUT OFF VALVES) SEE NOTE :-  
 WATER LINE  
 SEWER LINE

SCALE: 1" = 80'