FED. RD. DIVISION 2 OHIO SCALE 1550 ERNEST N. STEPHENS 4.00 AC. S. 86° 26' E. 1016.70' STONE 228.12 179.59 149.911 149.91 309.17 MOUNT CREST ACRES ALLOTMENT NO. 2 VIRGINIA MILITARY SURVEY NO. 3220 JEFFERSON TOWNSHIP, LOGAN COUNTY, OHIO-104 106 105 103 KNOW ALL MEN BY THESE PRESENTS THAT RICHARD E. WESTERMAN AND CYNTHIA WESTERMAN. 150.00 150.00 PROPRIETORS OF THE LAND INDICATED ON THE ACCOMPANYING PLAT HAVE AUTHORIZED THE PLATTING THEREOF. 587°07 E. 469.92 107 THE STREETS ARE DEDICATED TO THE USE OF THE PUBLIC. 50' VIEW DRIVE VALLEY N. 87°07'W. 200.00 218.96 125 TONE 102 STATE OF OHIO COUNTY OF LOGAN SS 109 108 BE IT REMEMBERED THAT ON THIS THE ____ 19_DAY OF July IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED AND SEVENTY ONE, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME Bichard Westerman 264.00 200.00 212.59 GRANTORS IN THE FOREGOING DEDICATION AND ACKNOWLEDGED THE SIGNING THEREOF TO BE THEIR FREE AND VOLUNTARY DEED Berniece Es. Devine NOTARY PUBLIC, LOGAN COUNTY MY COMMISSION EXPIRES 10-30-71 101 110 111 N. 87°07' W. 244.60' THE ACCOMPANYING PLAT REPRESENTS A SUBDIVISION OF LAND IN VIRGINIA MILITARY SURVEY 3220, JEFFERSON TOWNSHIP, LOGAN COUNTY, OHIO. THE TRACT CONTAINS AN AREA OF 11.59 ACRES IN LOTS AND 1.69 ACRES IN PUBLIC STREETS. 142.22' N. 87°07'W. 264.00' . = IRON BAR UNLESS OTHERWISE INDICATED. N. 87°07' W. 264.00 JOHN R. CLARY OF MOUNT CREST ALLOTMENT NO. 2 AS SURVEYED JUNE 1971. HELEN CLARY Dan En Dolon DAN L. DODSON REGISTERED SURVEYOR 4270 BELLEFONTAINE, OHIO RICHARDECYNTHIA RICHARD & CYNTHIA W RICHARDE CYNTHIA 112 WESTERMAN WESTERMAN WESTERMAN TENTATIVE APPROVAL GRANTED THIS 27th DAY OF July 1971 STA. 76+02 Chester R. Kurtz, P.E. A = 92004'LF. N. 87°07' W. 184.79 N. 87°07'W TOWNSHIP ROAD 182 LEXISTING. MOUNT CREST ACRES NO APPROVED THIS 20th DAY OF July 1971. NEW STREETS SHALL BE PRIVATE STREETS TO BE THE STREETS AND APPURTENANCES HAVE BEEN CONSTRUCTED IN COMPLIANCE WITH MAINTAINED BY THE GRANTORS HEREIN UNTIL TOWNSHIP STANDARDS AND ARE APPROVED AND CONSTRUCTION OF SAID STREETS COMPLY WITH ACCEPTED FOR MAINTAINCE THIS _____ DAY OF MINIMUM REQUIREMENTS FOR THE COUNTY AND BOARD OF LOGAN COUNTY COMMISSIONERS AT A 203859 TOWNSHIPS AS ESTABLISHED BY THE COUNTY REGULAR MEETING THIS 23 Chester R. Kurtz, P.E. ENGINEER. Bernice & Devine Reped Elesterness

Rassell R Cde Cynthia Westernam

GRANTOR AM ON THIS 28 DAY OF July 1971. PAGE 46. PLAT BOOK 6 VOLUME F

I HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION