

SITUATE IN THE STATE OF OHIO, COUNTY OF LOGAN, TOWNSHIP OF JEFFERSON, IN VIRGINIA MILITARY SURVEY 3139 AND BEING A PART OF THE TRACT OF LAND CONVEYED TO C.S.48 PARTNERSHIP AND R.C.D ING. BY DEED OF RECORD IN DEED BOOK 341, PAGE 286, RECORDERS OFFICE, LOGAN COUNTY, OHIO.

DW ALL MEN BY THESE PRESENTS THAT C.S. & B PARTNERSHIP BY ROY L BENSON, DORIS E BENSON, PARTNERS ND BY G.S.L. SERVICE CORPORATION PARTNER, BY ITS PRESIDENT, EARPLE E HAMMOND AND ITS SECRETARY, CHARD A.PORTER, HAVING BEEN DULY AUTHORIZED, AND R.C.D. INC. BY ITS PRESIDENT, JOHN EDWARDS AND ITS SECRETARY, JULA POWERS, HAVING BEEN DULY AUTHORIZED, BEING PROPRIETORS OF THE LAND INDICATED ON THE COMPANYING PLAT HAVE AUTHORIZED THE PLATTING THEIROF AND DO HEREBY DEDICATE THE DRIVES,

PAULA POWERS - SECRETARY R.C.D. Richard a PODTER- SECRETARY C.S.L. SERVICE DESIDENT CS.I

STATE OF DHID

ORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME ROY L. BENSON, DORIS E. BENSON, EARPLE HAMMOND, PRESIDENT OF C.S.L. SERVICE CORPORATION AND RICHARD A. PORTER, SECRETARY OF C.S.L. SERVICE CORPORATION RICHARD A. PORTER, SECRETARY OF C.S.L. SERVICE CORPORATION RICHARD THE ROLLINTARY ACT AND DEED FOR THE USES AND RICHARD THE RICHARD SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS / 4 TH DAY FEBRUARY 1973

NOTARY PUBLIC

224 A

WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS.

REVIEWED DAY OF G. 19 73

DAY PLANNING COMMISSION

A/2524
FILED FOR RECOR

STATE OF OHID
COUNTY OF
BEFORE ME A NOT
INC AND PAULA POW
TO BE THEIR VOLUNT NOTARY PUBLIC IN AND FOR SAID COUNTY. PERSONNALLY CAME JOHN EDWARDS, PRESIDENT OF R.C.D. OWERS, SECRETARY OF R.C.D. INC. WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT JINTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS WHER

_DAY OF 1973 W. A. Y.

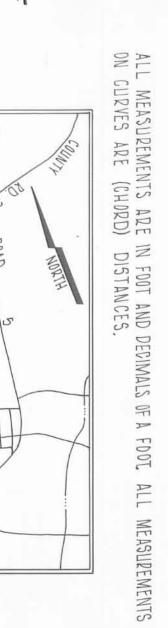
S. Slater

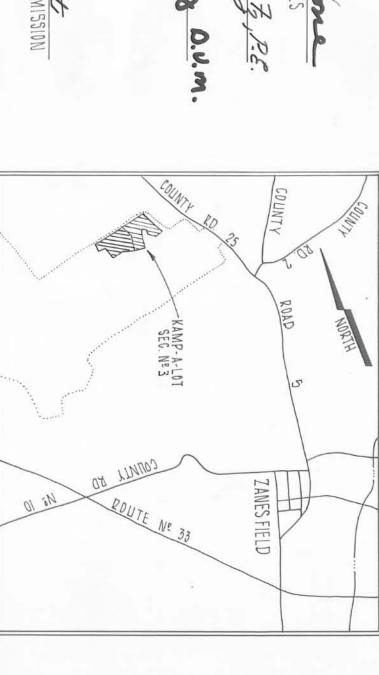
DAY OF

Ohio, 1976

APPROVED DAY OF Febr SAN COUNTY ENGINEER PLANTS 33.

THE TRACT HAS AN AREA OF 3.485 ACRES IN STREETS, I. 804 ACRES IN RESERVES AND 13.903 ACRES IN LOTS MAKING A TOTAL OF 19.192 ACRES. SURVEYORS CERTIFICATE
THE ACCOMPANYING PLATS REPRESENTS A SUBDIVISION OF LAND IN VIRGINIA
MILITARY SURVEY Nº 3139, JEFFERSON TOWNSHIP, LOGAN COUNTY, OHIO.





LOCATION MAP

SCALE: 1"-2000.

ACCOMPANYING PLATS ARE CORRECT REPRESENTATIONS
Nº 3.

THE THOMAS ENGINEERING & SURVEYING CO. 3803 SULLIVANT AVE ORDER Nº 556-72

J-224 A