

HARBOURSIDE ON THE LAGOON CONDOMINIUM PHASE 1

PLAT OF PHASE 1, HARBOURSIDE ON THE LAGOON CONDOMINIUM BEING 1.977 ACRES IN THE VILLAGE OF RUSSELLS POINT, SECTION 36, TOWN 6 S., RANGE 8 E. WASHINGTON TOWNSHIP, LOGAN COUNTY OHIO AS SURVEYED BY LESLIE H. GEESLIN, REG. SURVEYOR 5248 ON MARCH 20, 1998



Leslie H. Geeslin

LEGEND
○ = 5/8" IRON BAR FOUND
● = 5/8" IRON BAR SET
△ = CAP AND NAIL FOUND

P & E ENG & MGT INC
489 Olenwood Avenue
Worthington OH 43085

Philip E. Martin
P.E. #124918

HARBOURSIDE AT INDIAN LAKE CONDOMINIUM
2.242 AC
PHASE 2
COMPLETED
CABINET A SLIDE 653

1.977 ACRES
PHASE 1

INDIAN LAKE HARBOURSIDE LIMITED PARTNERSHIP
7.424 ACRES
O.R. VOL. 106 PG 267
PHASE 1

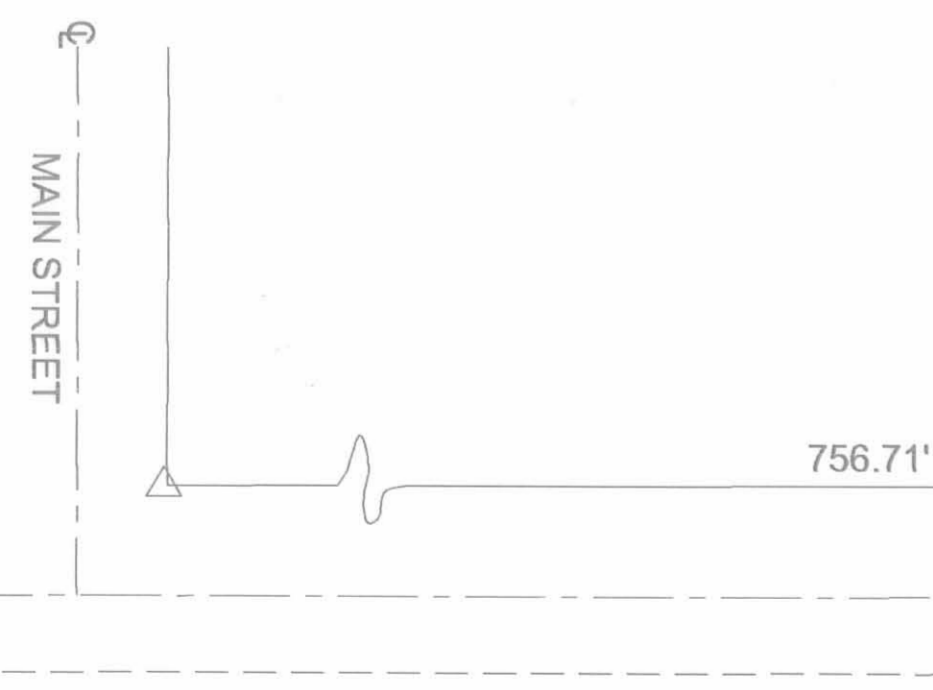
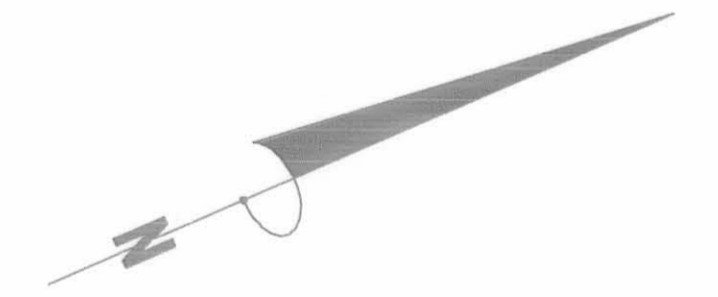
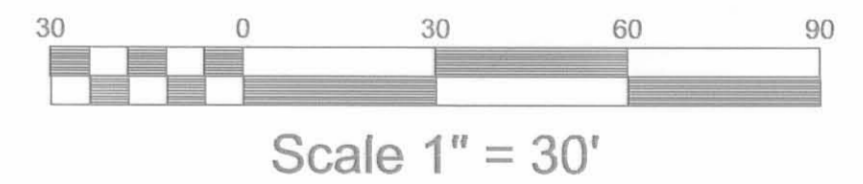
1.183 ACRES
FOR FUTURE DEVELOPMENT

INDIAN LAKE HARBOURSIDE LIMITED PARTNERSHIP
0.211 AC
O.R. VOL. 290 PG. 240

THE AMERICAN SOCIETY OF EPHEBUS, INC.
O.R. VOL. 290 PG. 243
0.234 AC,

RODERICK J. CLARK ETUX
O.R. VOL. 347 PG 339
0.552 AC

POINT HARBOR, INC.
2.388 AC (TR1)
O.R. VOL. 347 PG 341

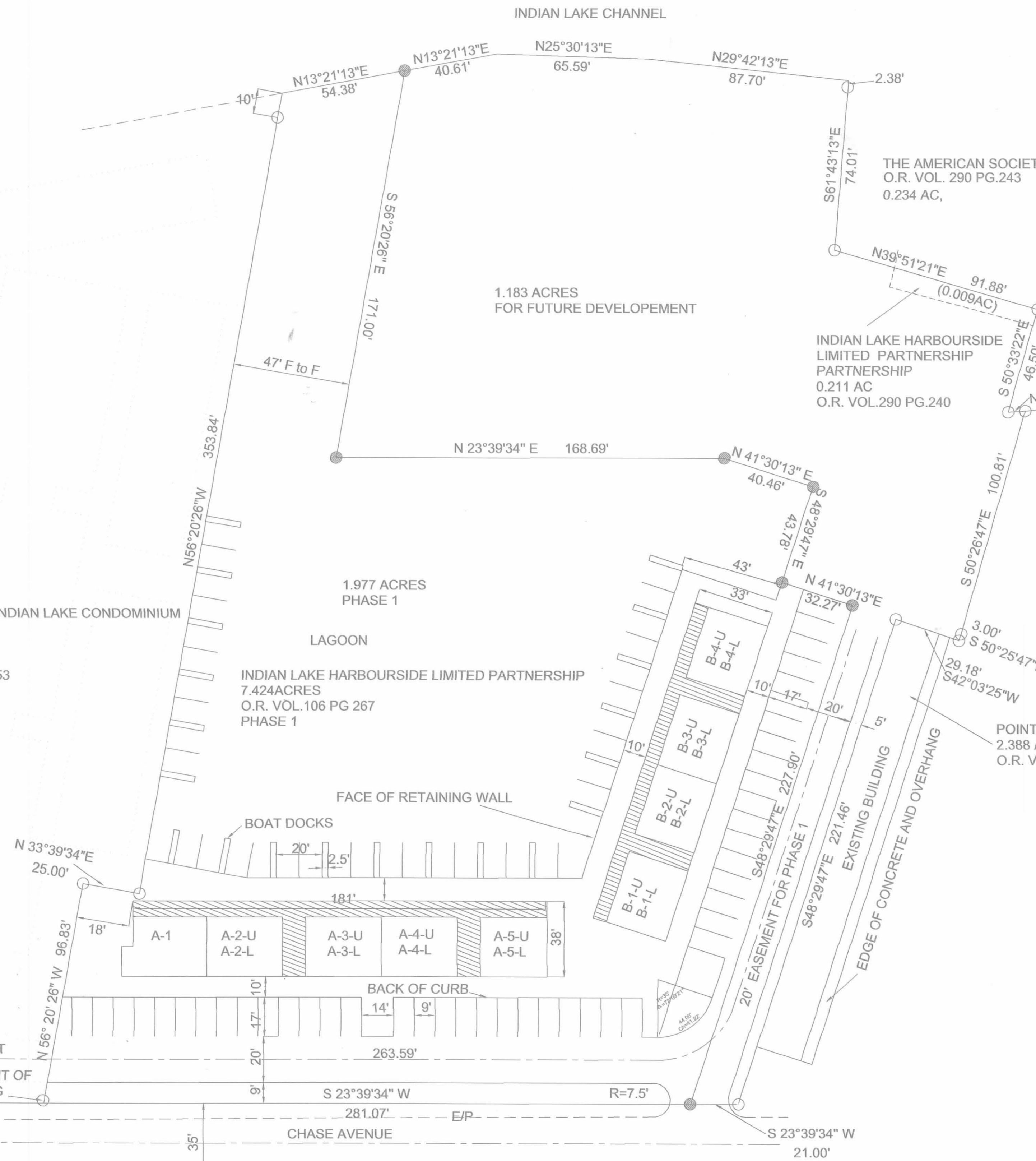


REFERENCE OF BEGINNING IS A CAP AND NAIL FOUND IN THE WEST LINE OF CHASE AVENUE AND THE NORTHLINE OF EAST MAIN STREET - S23°39'34"W. 756.71' FROM THE TRUE POINT OF BEGINNING

THIS DRAWING ACCURATELY SHOWS THE LOCATION OF THE BUILDINGS AND ROAD TO BE CONSTRUCTED FOR PHASE 1

UNIT DESIGNATION A-1-U (UPPER)
UNIT DESIGNATION A-1-L (LOWER)

LIMITED COMMON AREA



APPROVED BY THE RUSSELLS POINT PLANNING COMMISSION
THIS 21st DAY OF May, 1998

John J. Anderson, Mayor
CHAIRMAN PLANNING COMMISSION

PLAT CHECKED Jan. L. Idine 6-3-98
DESCRIPTION CHECKED Jan. L. Idine 6-4-98

TRANSFERRED THIS 5th DAY OF June, 1998

Michael E. Guden
AUDITOR, LOGAN COUNTY, OHIO

RECORDED IN PLAT CABINET B SLIDE 30A, 30B, 31A, 31B, 32A

RECEIVED FOR RECORD AT 10:32:00 O'CLOCK A.M.

THIS 5th DAY OF June, 1998

Carolyn Collins
RECORDER, LOGAN COUNTY, OHIO

APPROVED THIS 21st DAY OF May, 1998

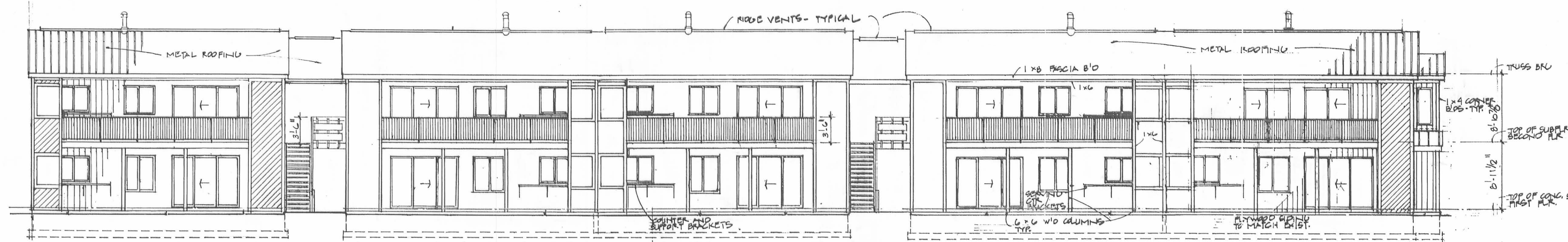
Russell E. Lugh
INDIAN LAKE SANITARY SEWER DISTRICT

APPROVED THIS 3rd DAY OF JUNE, 1998

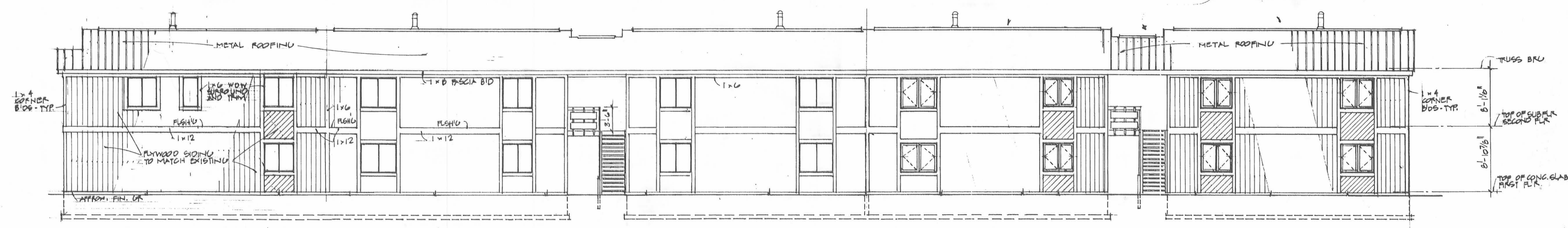
Samuel L. P.E., P.S.
LOGAN COUNTY ENGINEER



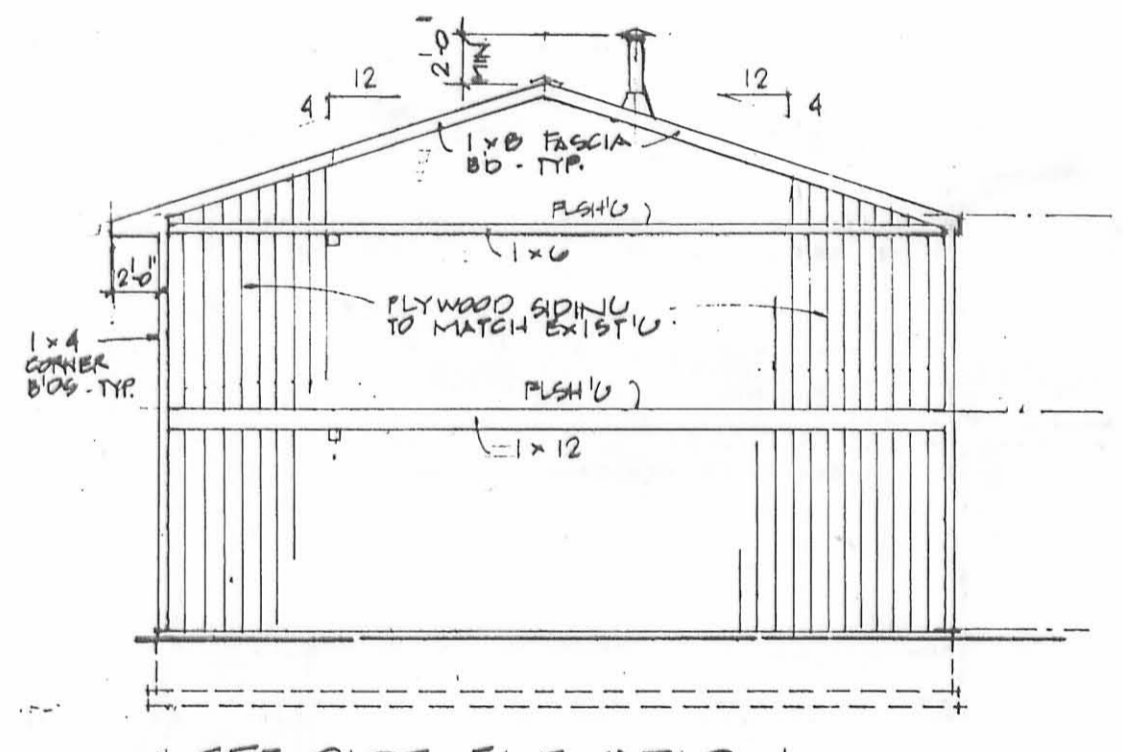
9805378



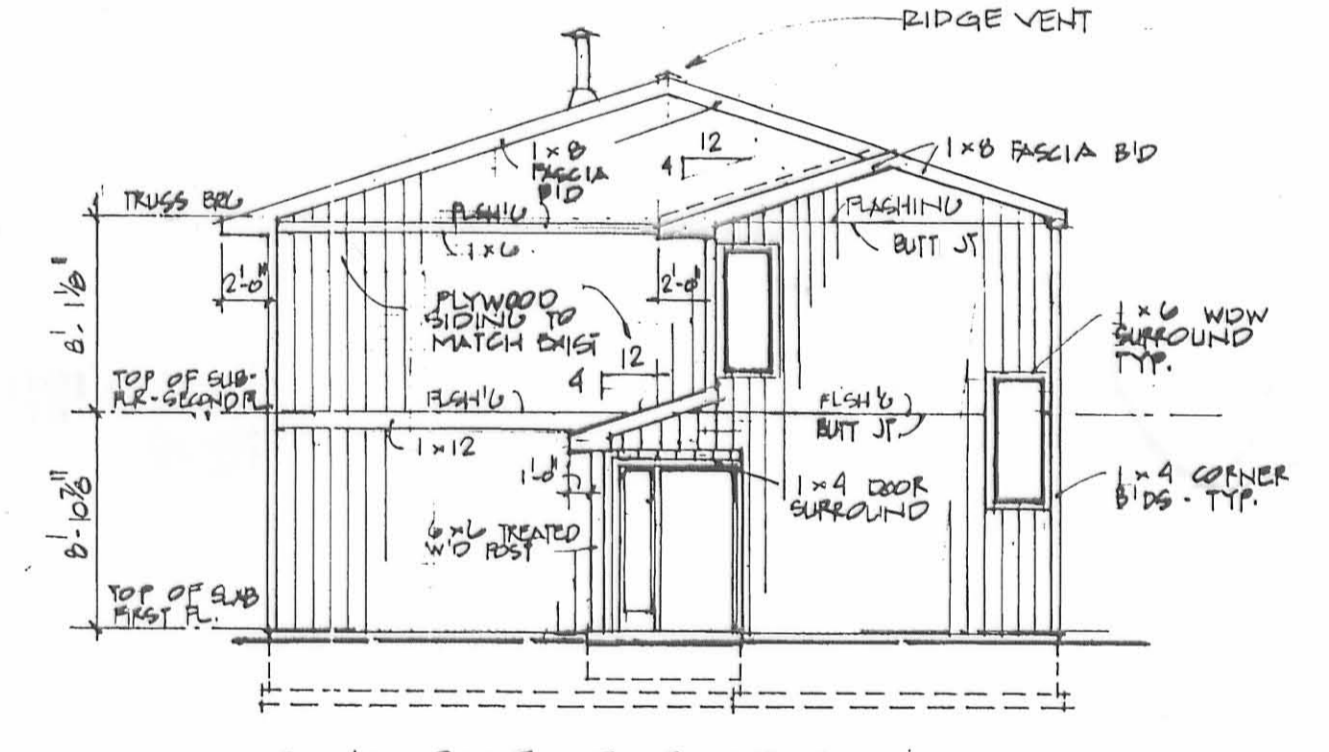
WATER SIDE ELEVATION (FRONT)
1/8" = 1'-0"



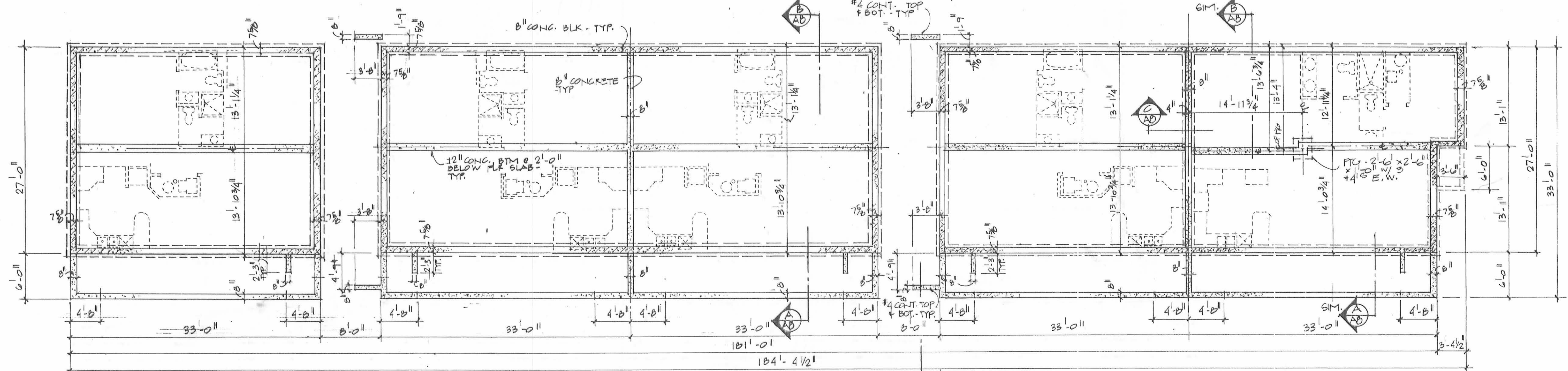
PARKING SIDE ELEVATION (REAR)
1/8" = 1'-0"



LEFT SIDE ELEVATION
1/8" = 1'-0"



RIGHT SIDE ELEVATION
1/8" = 1'-0"



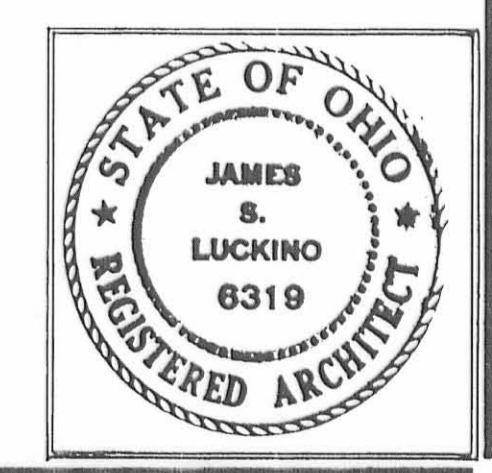
FOUNDATION PLAN
1/8" = 1'-0"

Project Status
 Schematic Design
 Design Development
 Construction Documents
 Bid Documents
 Revisions

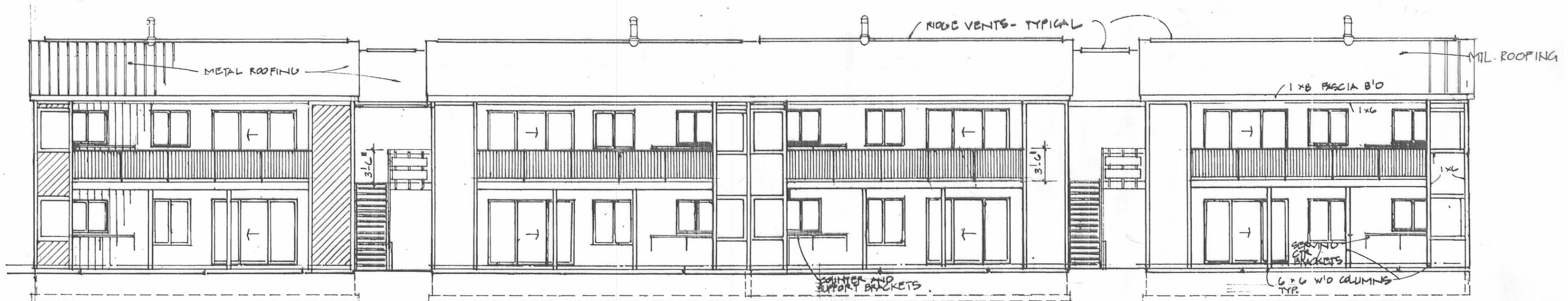
FOUNDATION PLAN AND EXTERIOR BUILDING ELEVATIONS - BUILDING "A"

Sheet Title

The Place for All Seasons
 241 Chase Ave. • P.O. Box 1009
 Huron Point, OH 43838
 (637) 646-3016



Project Title:

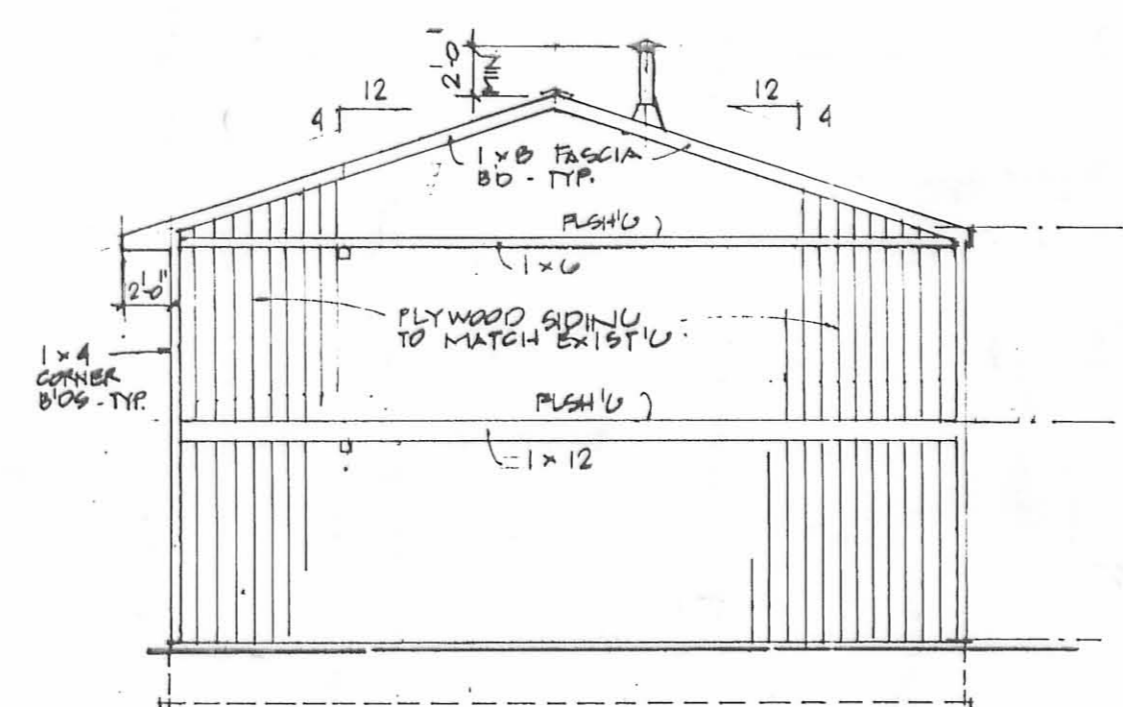


WATER SIDE ELEVATION (FRONT)
1/8" = 1'-0"

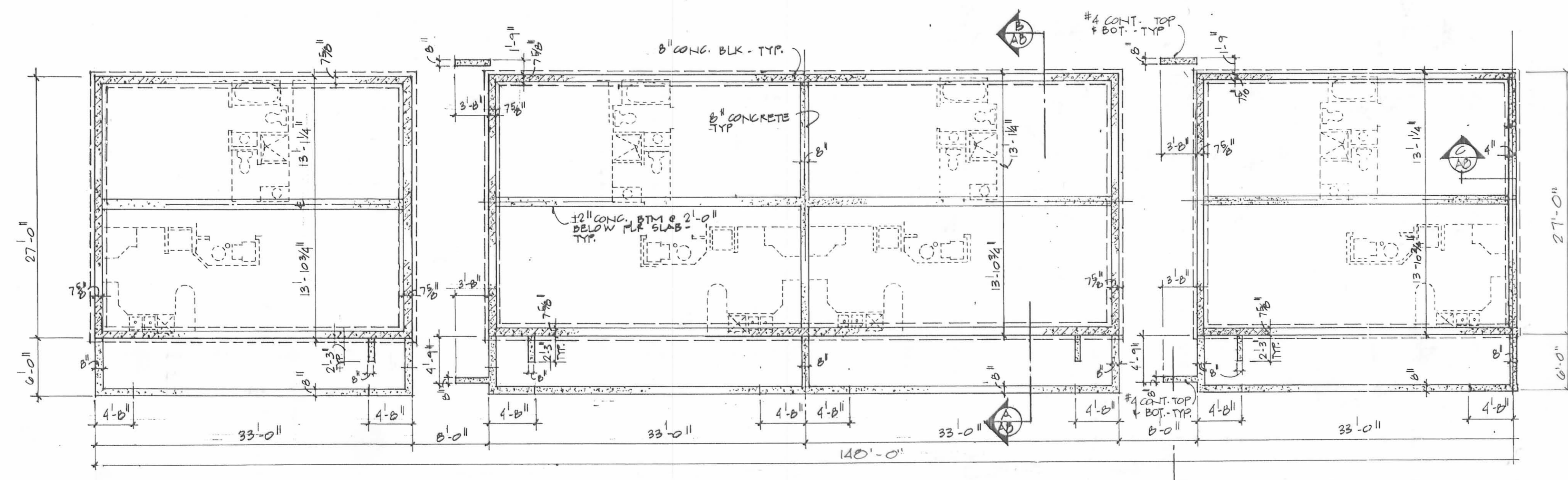
* NOTE: ALL FINISHES OF WOOD TRIM, SIDING AND ROOFING TO MATCH MATERIALS USED IN PHASES I AND II. FINAL SELECTION TO BE APPROVED BY THE OWNER.



PARKING SIDE ELEVATION (REAR)
1/8" = 1'-0"



LEFT SIDE ELEVATION (TYP)
1/8" = 1'-0"



FOUNDATION PLAN
1/8" = 1'-0"

Project Status
 Schematic Design
 Design Development
 Construction Documents
 Bid Documents
 Revisions

FOUNDATION PLAN AND EXTERIOR BUILDING ELEVATIONS - BUILDING B

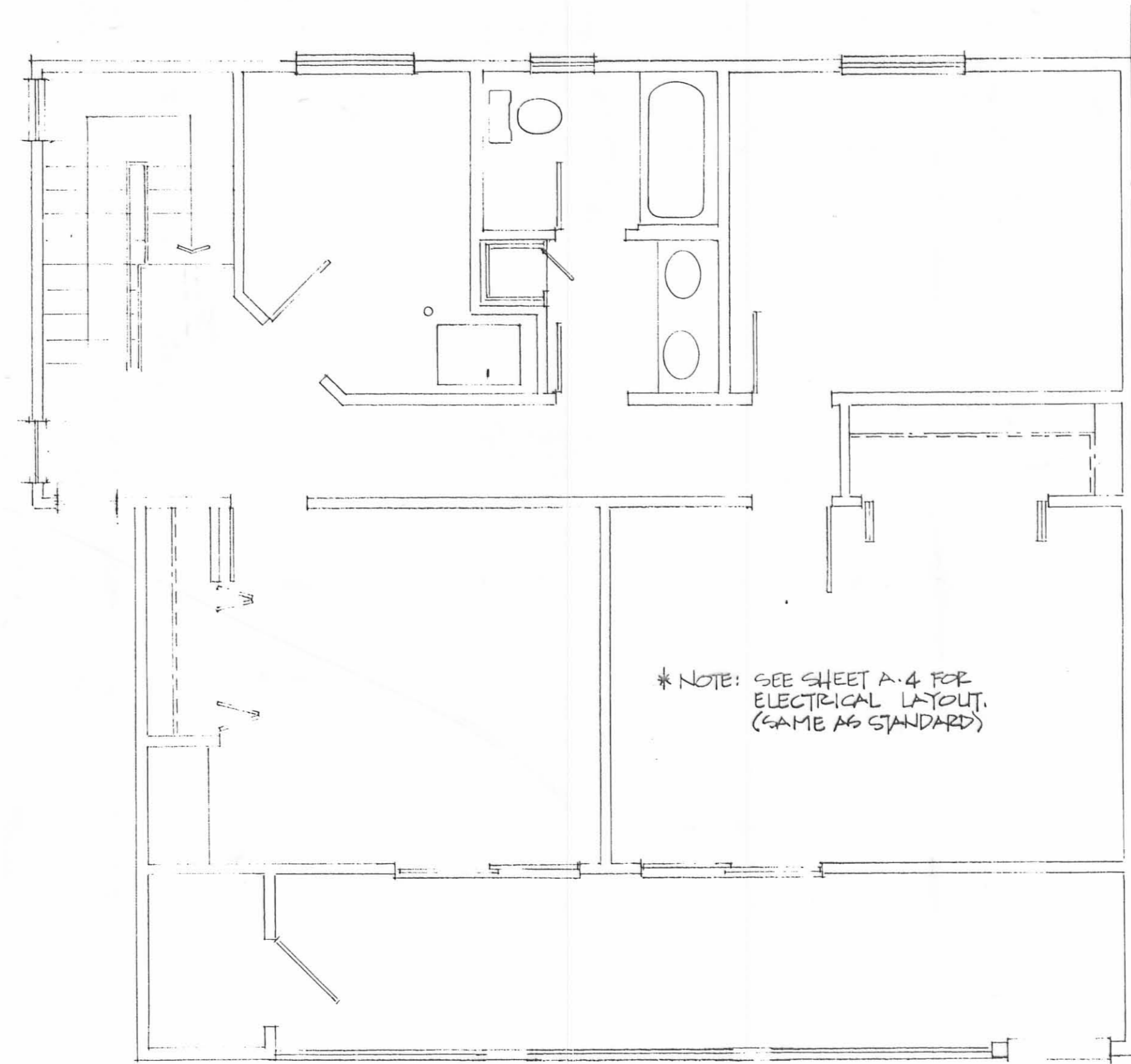
Sheet Title

"The Office for All Seasons"
 241 Cheshire Ave., P.O. Box 1008
 Russell Point, OH 43246
 (637) 842-3015

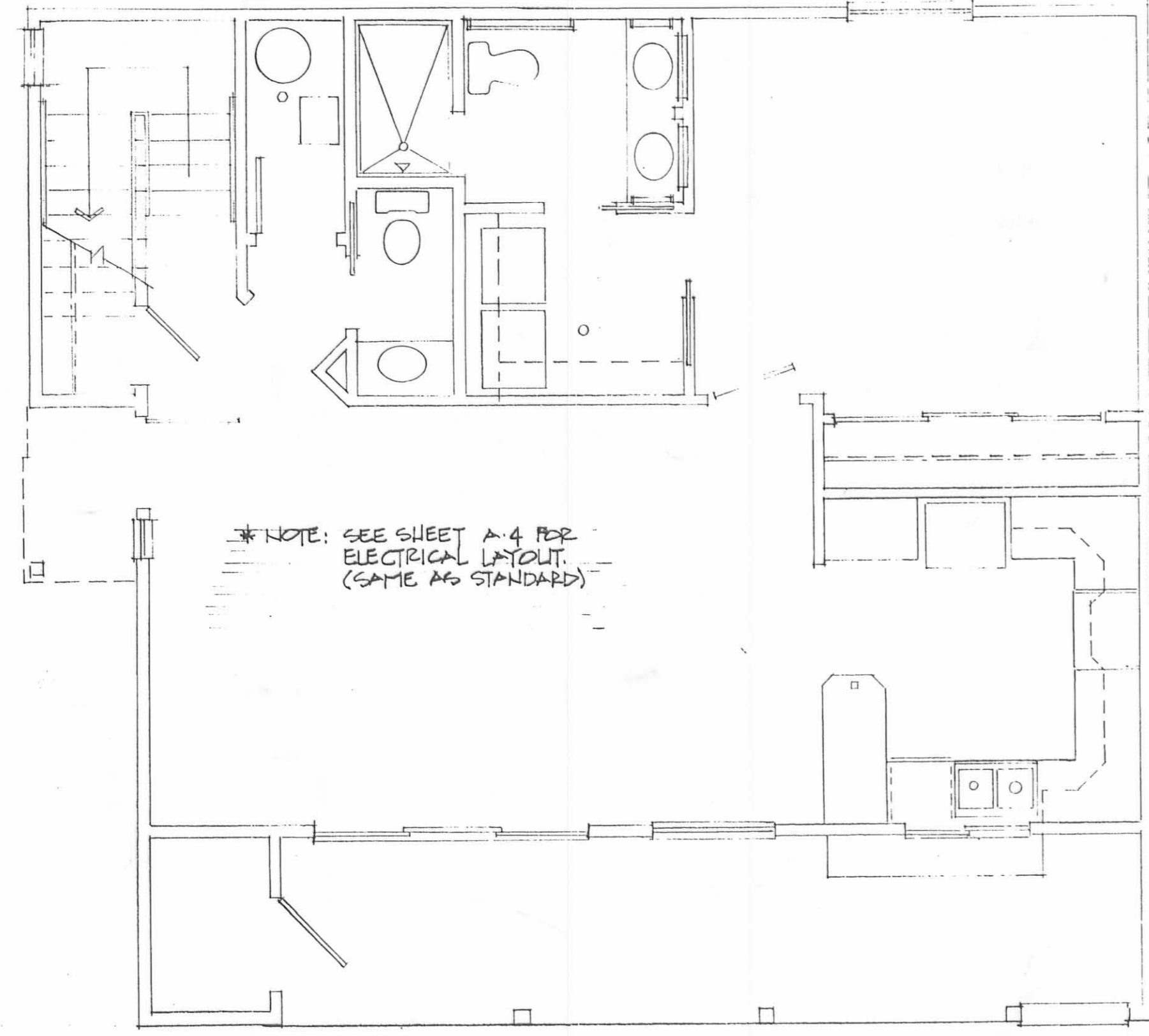


Project Title

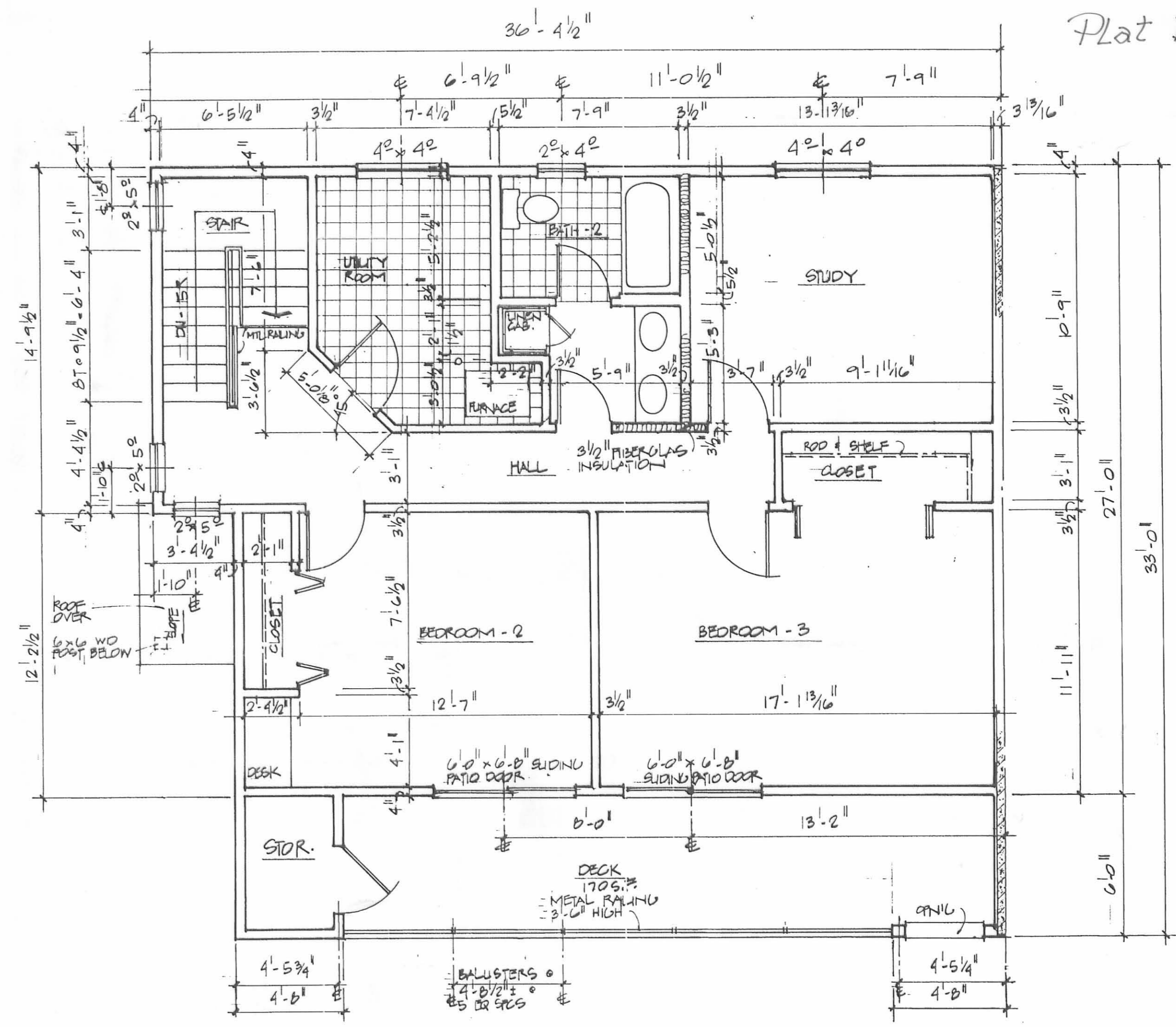
Reference Sheet
A1a
 Sheet of



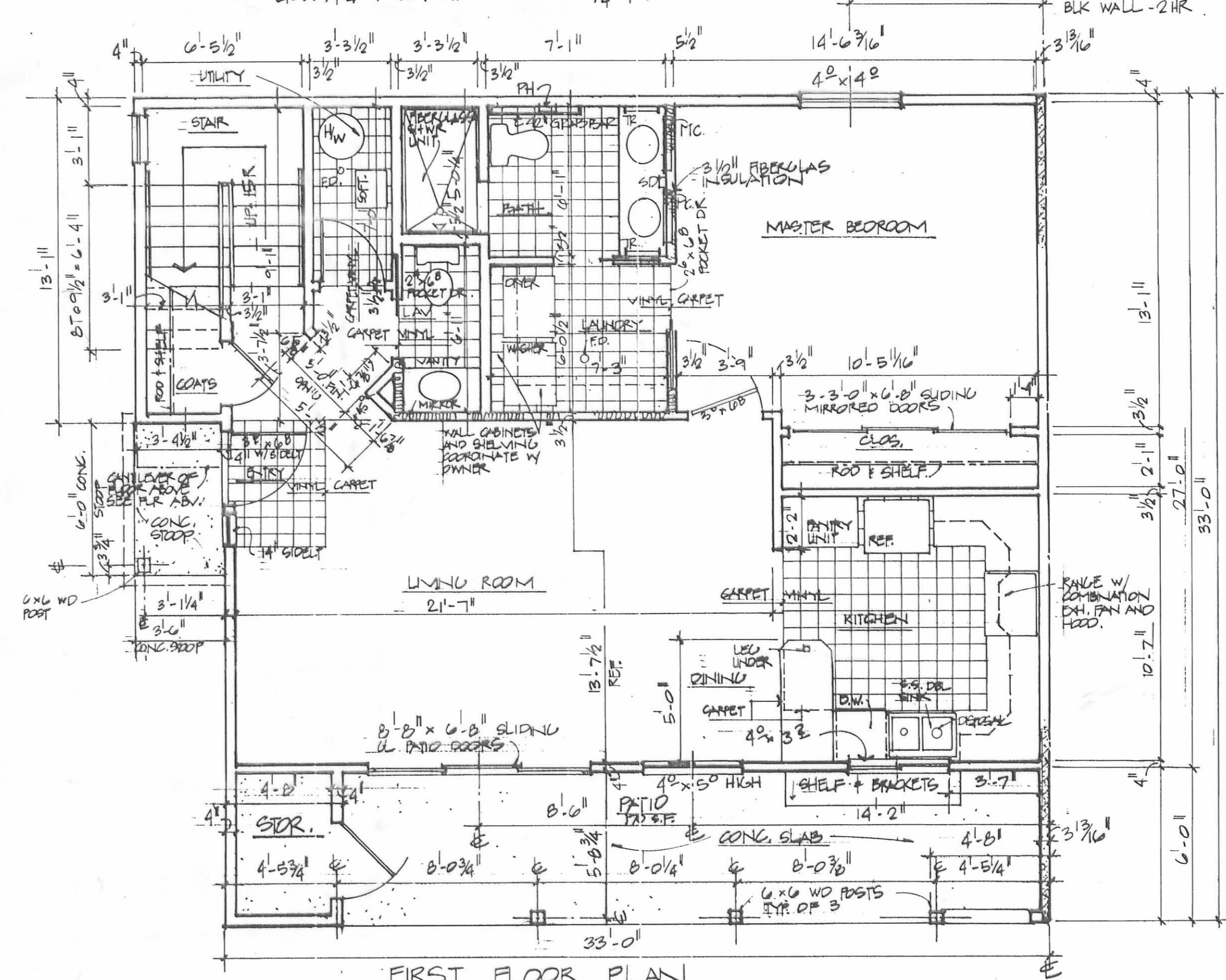
SECOND FLOOR ELECTRICAL PLAN



FIRST FLOOR ELECTRICAL PLAN



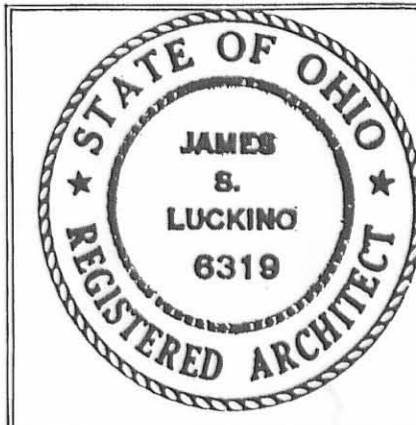
SECOND FLOOR PLAN



FIRST FLOOR PLAN

Plat B Slide 31 B

TOTAL GROSS AREA
 FIRST FLR - 963 S.F.
 SECOND FLR - 969 S.F.
 1932 S.F.
 NOTE: DOES NOT INCLUDE DECK OR PATIO AREAS



ATLAS BLUEPRINT 567594

J-294

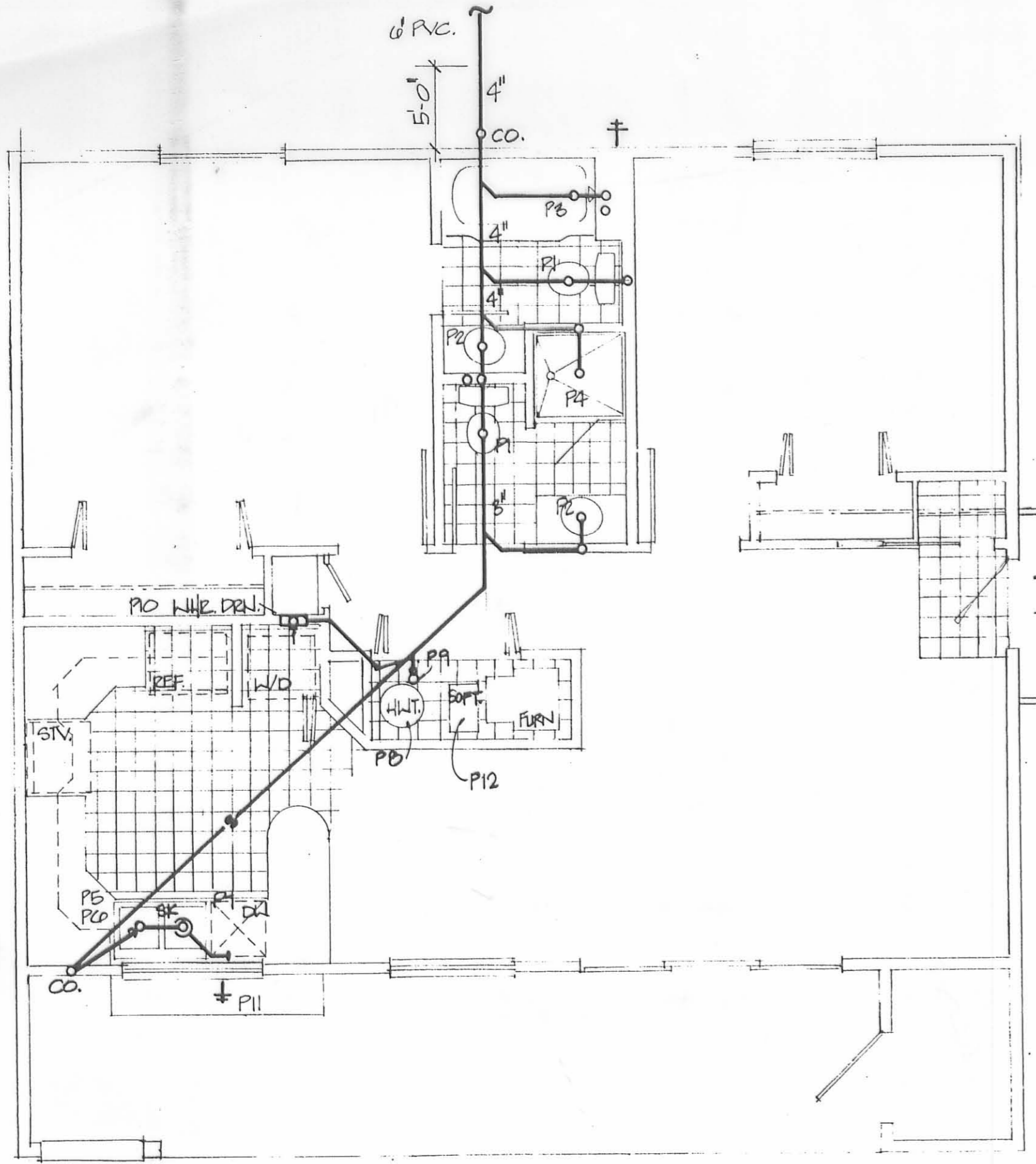
All drawings and written material appearing herein constitute the original and unpublished work of the Architect and the same may not be duplicated, altered, used, or disclosed without the prior written consent of the Architect

ARCHA T A S
 a professional design company
 6797 N. HIGH STREET, SUITE 1729
 WORTHINGTON, OHIO 43085-2533
 TEL. 614-635-0600 FAX 614-635-1723

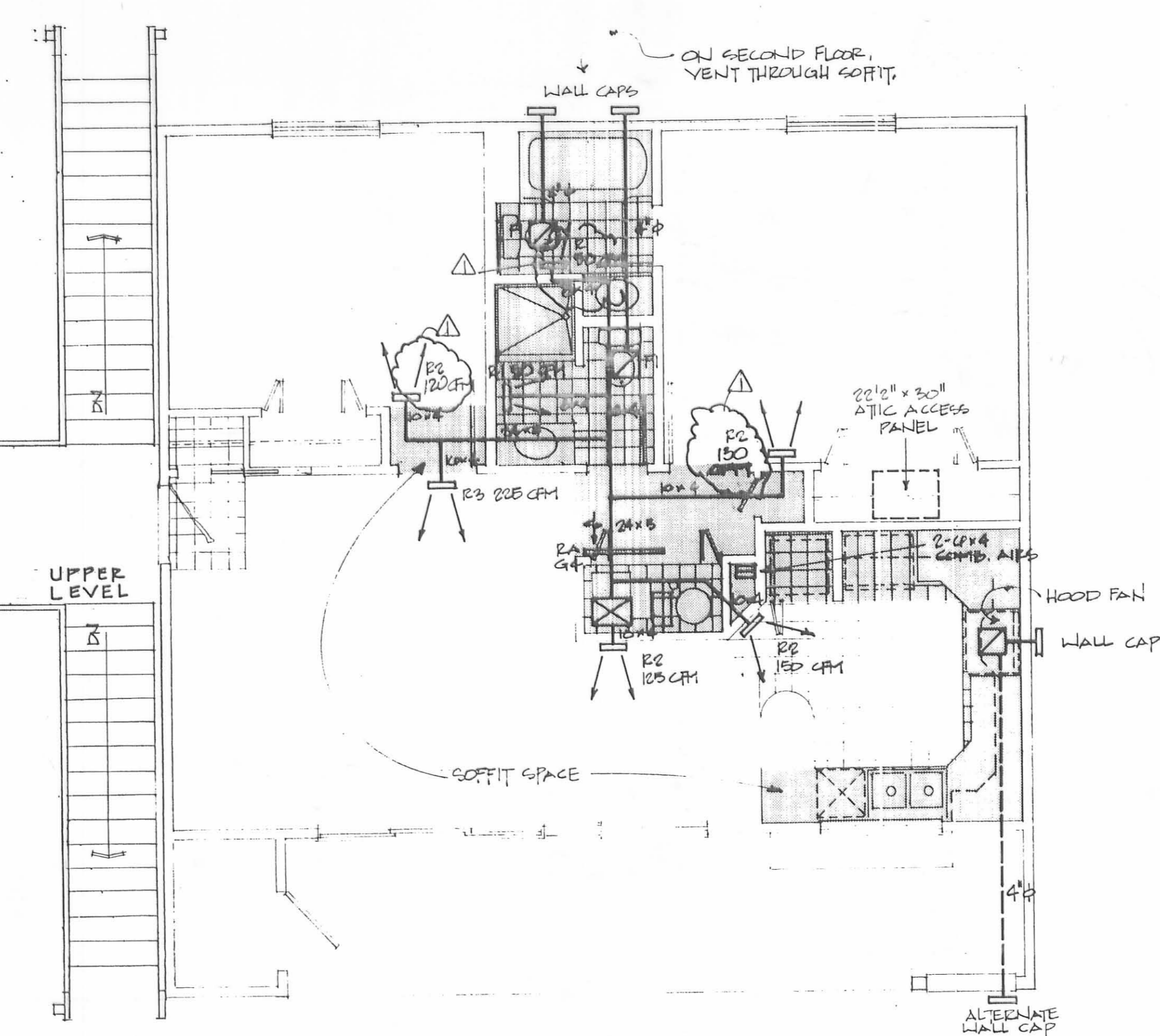
Reference Sheet
A6
 Sheet of

J-294

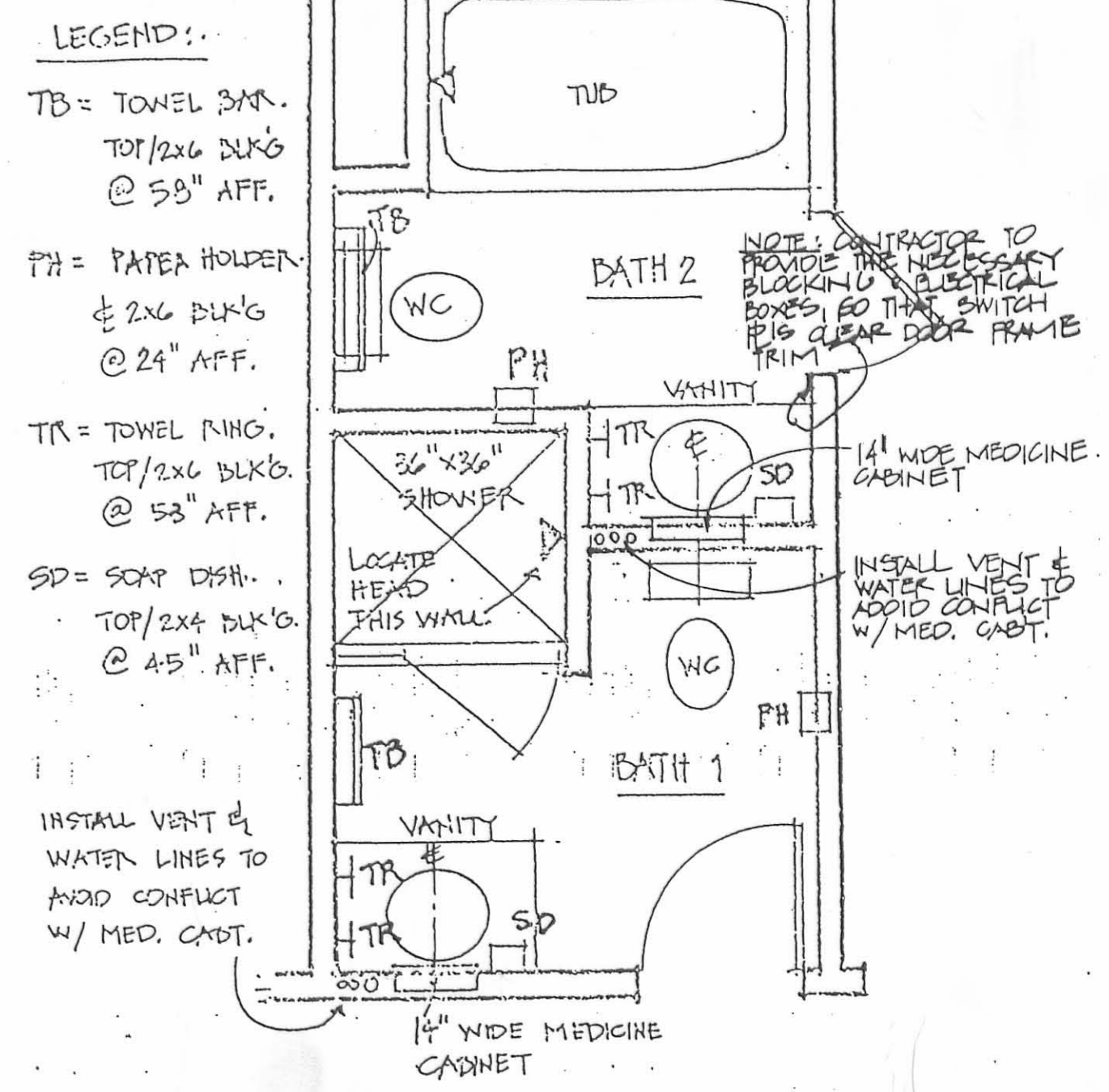
Date 7-14-97
 Project Status
 Schematic Design
 Design Development
 Construction Documents
 Bid Documents
 Revisions
 Sheet Title
 3 BEDROOM UNIT PLAN AND ELECTRICAL PLAN
 Project Title



PLUMBING PLAN (TYP)

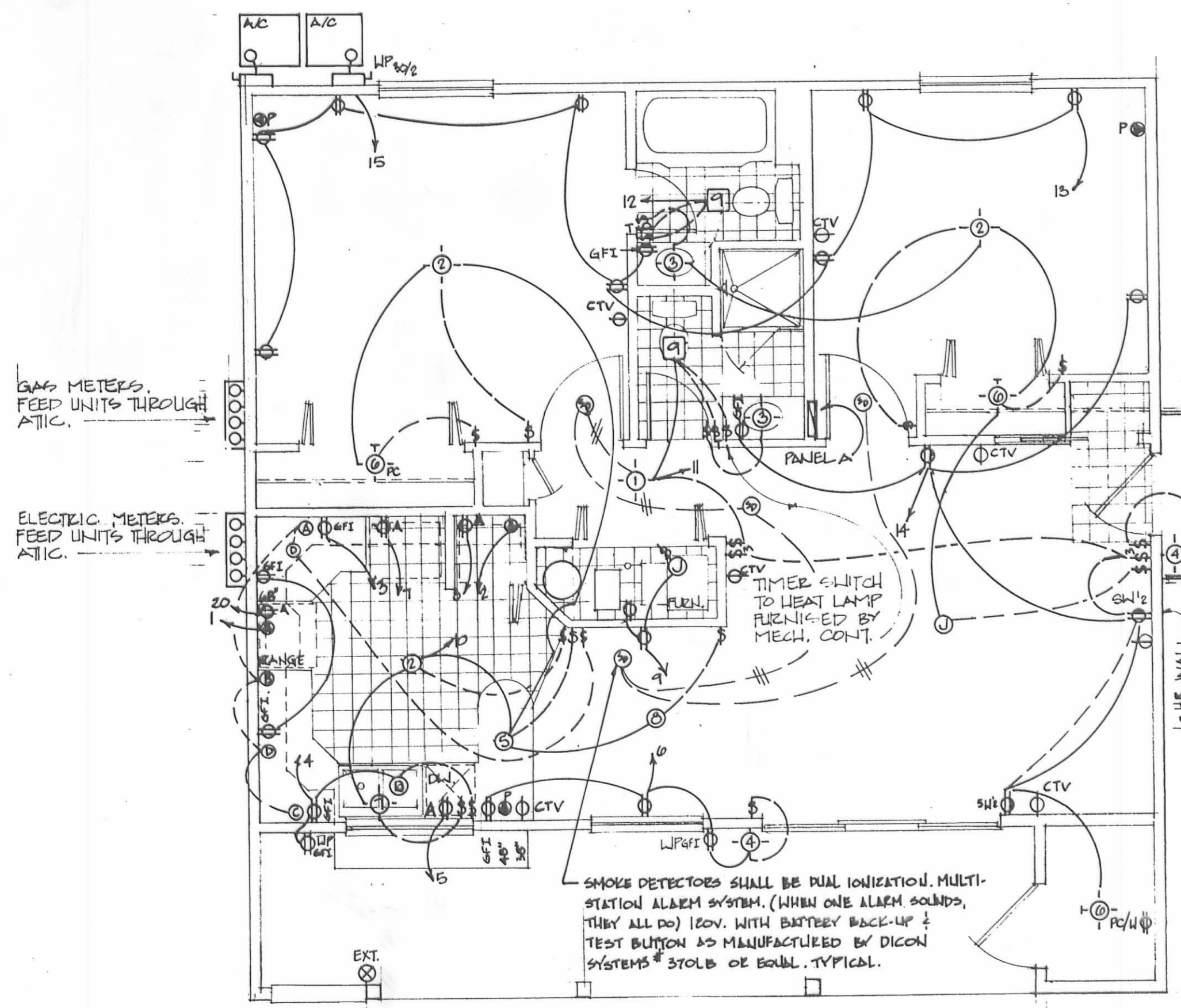


HVAC PLAN (TYP)

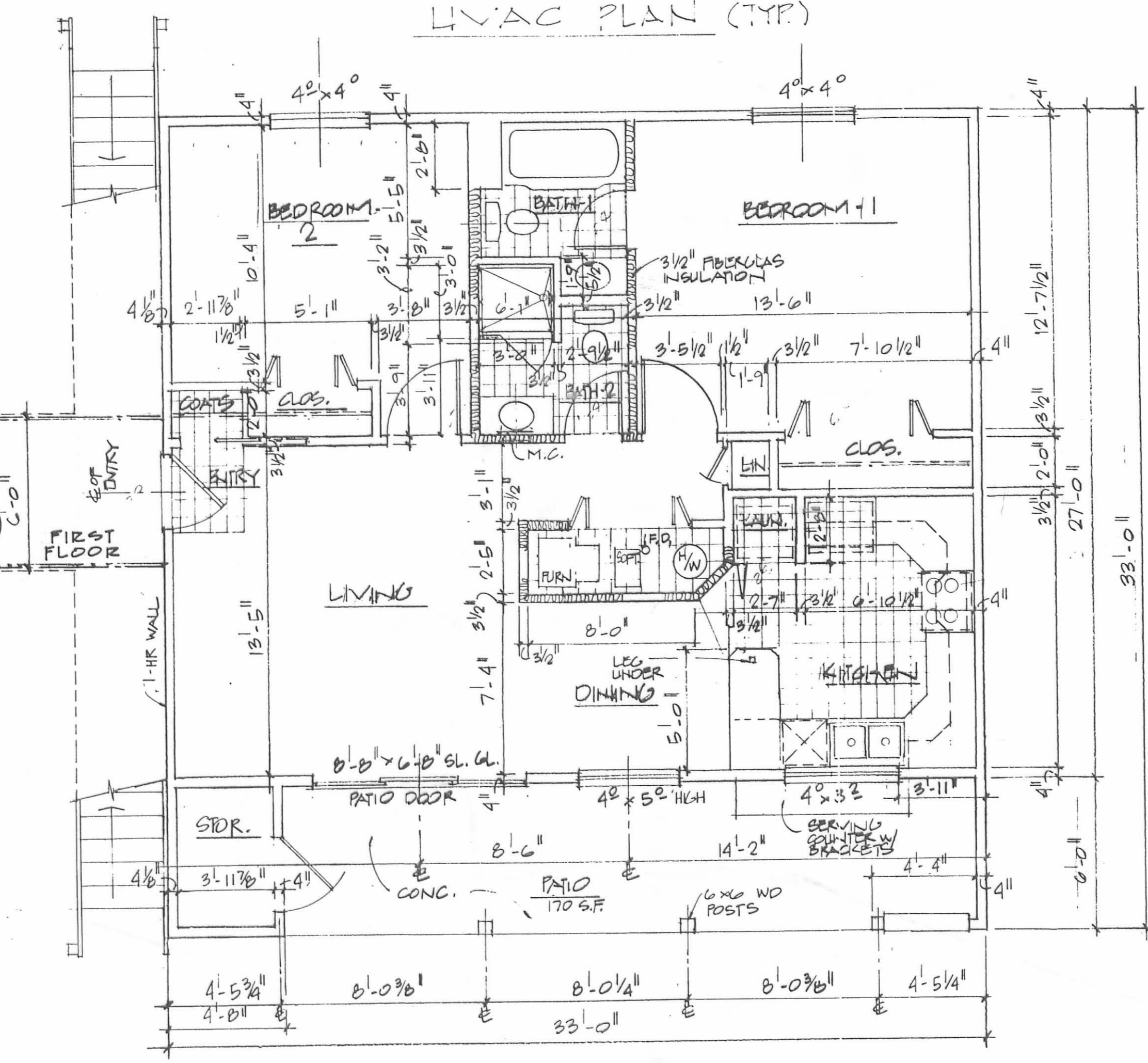


BATHROOM ACCESSORY SCHEDULE FOR 2-BR. UNIT

- LEGEND:
- TB = TONEL BMR. TOP/2X6 BLK'G @ 53" AFF.
 - PH = PAPER HOLDER @ 2X6 BLK'G @ 24" AFF.
 - TR = TONEL RING. TOP/2X6 BLK'G @ 53" AFF.
 - SD = SOAP DASH. TOP/2X4 BLK'G @ 45" AFF.
- INSTALL VENT & WATER LINES TO AVOID CONFLICT W/ MED. CABT.
- LOCATE HEAD FAIS WALL
- NOTE: CONTRACTOR TO PROVIDE THE NECESSARY BLOCKING FOR ELECTRICAL BOXES SO THAT SWITCHES & CLEAR DOOR FRAME TRIM
- 14" WIDE MEDICINE CABINET
- INSTALL VENT & WATER LINES TO AVOID CONFLICT W/ MED. CABT.
- 14" WIDE MEDICINE CABINET



ELECTRICAL PLAN (TYP)



FLOOR PLAN 1/4"
 GROSS AREA: 919 S.F.

