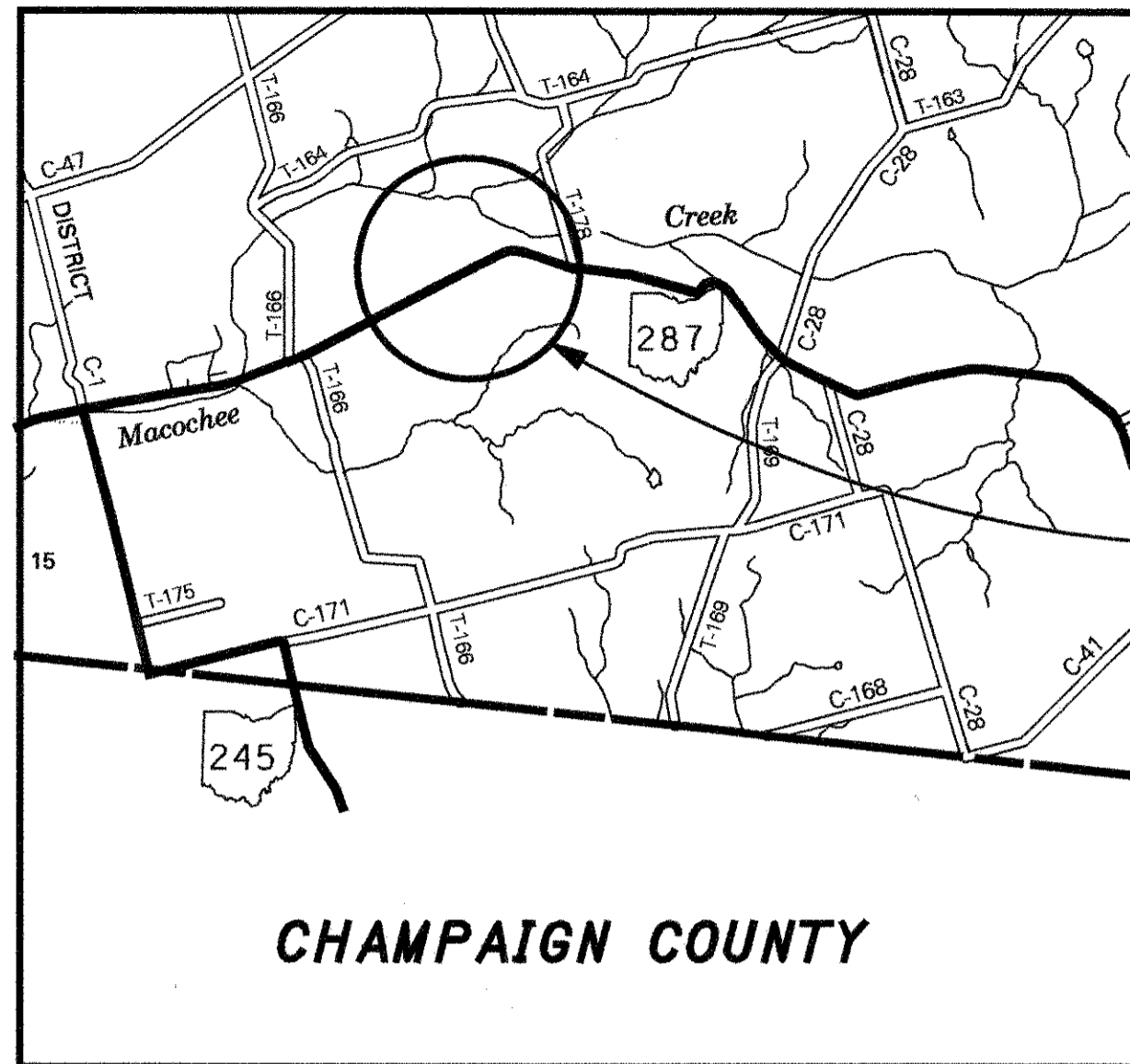


VICINITY MAP  
LOGAN COUNTY, OHIO



**LOG-287-1.88**

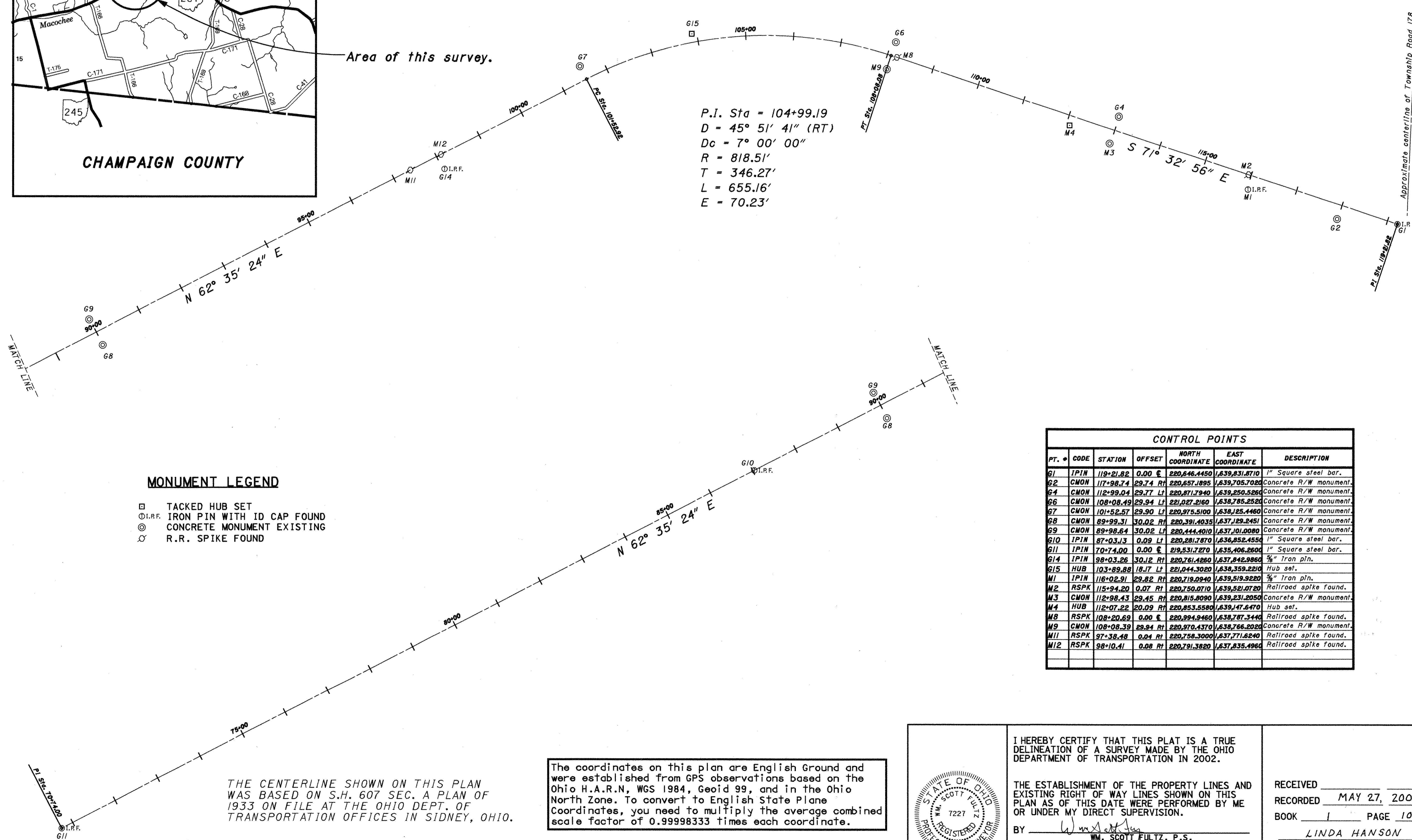
V.M.S. 2220, 4479, 6487  
MONROE TOWNSHIP  
LOGAN COUNTY, OHIO

BASIS FOR BEARINGS:

THEY ARE BASED ON GPS OBSERVATIONS MADE  
BY THE OHIO DEPARTMENT OF TRANSPORTATION  
IN AUGUST 2002.

Area of this survey.

P.I. Sta = 104+99.19  
D = 45° 51' 41" (RT)  
Dc = 7° 00' 00"  
R = 818.51'  
T = 346.27'  
L = 655.16'  
E = 70.23'



**MONUMENT LEGEND**

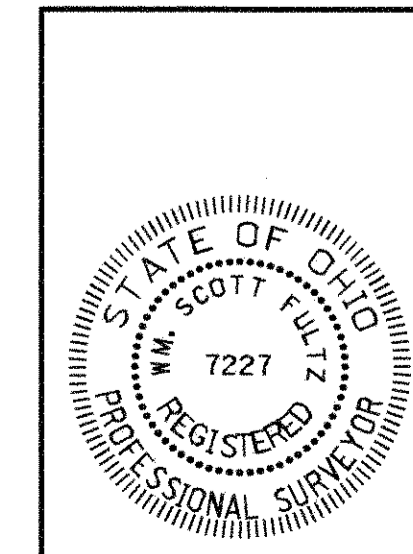
- TACKED HUB SET
- ⊙ I.R.F. IRON PIN WITH ID CAP FOUND
- ⊙ CONCRETE MONUMENT EXISTING
- ⊙ R.R. SPIKE FOUND

**CONTROL POINTS**

| PT. # | CODE | STATION   | OFFSET   | NORTH COORDINATE | EAST COORDINATE | DESCRIPTION            |
|-------|------|-----------|----------|------------------|-----------------|------------------------|
| G1    | IPIN | 119+21.82 | 0.00 E   | 220,646.4450     | 1,639,831.8710  | 1" Square steel bar.   |
| G2    | CMON | 117+98.74 | 29.74 RT | 220,657.1895     | 1,639,705.7020  | Concrete R/W monument. |
| G4    | CMON | 112+99.04 | 29.77 LT | 220,871.7940     | 1,639,250.5260  | Concrete R/W monument. |
| G6    | CMON | 108+08.49 | 29.94 LT | 221,027.2160     | 1,638,785.2520  | Concrete R/W monument. |
| G7    | CMON | 101+52.57 | 29.90 LT | 220,975.5100     | 1,638,125.4460  | Concrete R/W monument. |
| G8    | CMON | 89+99.31  | 30.02 RT | 220,391.4035     | 1,637,129.2451  | Concrete R/W monument. |
| G9    | CMON | 89+98.64  | 30.02 LT | 220,444.4010     | 1,637,101.0080  | Concrete R/W monument. |
| G10   | IPIN | 87+03.13  | 0.09 LT  | 220,281.7870     | 1,636,852.4550  | 1" Square steel bar.   |
| G11   | IPIN | 70+74.00  | 0.00 E   | 219,531.7270     | 1,635,406.2600  | 1" Square steel bar.   |
| G14   | IPIN | 98+03.26  | 30.12 RT | 220,761.4280     | 1,637,842.9960  | 5/8" Iron pin.         |
| G15   | HUB  | 103+89.88 | 18.17 LT | 221,044.3020     | 1,638,359.2210  | Hub set.               |
| M1    | IPIN | 116+02.91 | 29.82 RT | 220,719.0940     | 1,639,519.9220  | 5/8" Iron pin.         |
| M2    | RSPK | 115+94.20 | 0.07 RT  | 220,750.0710     | 1,639,521.0720  | Railroad spike found.  |
| M3    | CMON | 112+98.43 | 29.45 RT | 220,815.8090     | 1,639,231.2050  | Concrete R/W monument. |
| M4    | HUB  | 112+07.22 | 20.09 RT | 220,853.5580     | 1,639,147.6470  | Hub set.               |
| M8    | RSPK | 108+20.69 | 0.00 E   | 220,994.9460     | 1,638,787.3440  | Railroad spike found.  |
| M9    | CMON | 108+08.39 | 29.94 RT | 220,970.4370     | 1,638,766.2020  | Concrete R/W monument. |
| M11   | RSPK | 97+38.48  | 0.04 RT  | 220,758.3000     | 1,637,771.6240  | Railroad spike found.  |
| M12   | RSPK | 98+10.41  | 0.08 RT  | 220,791.3820     | 1,637,835.4960  | Railroad spike found.  |

THE CENTERLINE SHOWN ON THIS PLAN  
WAS BASED ON S.H. 607 SEC. A PLAN OF  
1933 ON FILE AT THE OHIO DEPT. OF  
TRANSPORTATION OFFICES IN SIDNEY, OHIO.

The coordinates on this plan are English Ground and were established from GPS observations based on the Ohio H.A.R.N., WGS 1984, Geoid 99, and in the Ohio North Zone. To convert to English State Plane Coordinates, you need to multiply the average combined scale factor of 0.99998333 times each coordinate.



I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE BY THE OHIO DEPARTMENT OF TRANSPORTATION IN 2002.

THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

BY Wm. Scott Fultz  
WM. SCOTT FULTZ, P.S.  
SURVEYOR NO. 7227 DATE 5/15/03

RECEIVED  
RECORDED MAY 27, 2003  
BOOK 1 PAGE 107  
LINDA HANSON  
COUNTY RECORDER

CENTERLINE PLAT

LOG-287-1.88

PID NO. 25348

SCALE IN FEET

1/7



**TOTAL NUMBER OF :**

3 OWNERSHIPS      0 OWNERSHIPS WITH STRUCTURES INVOLVED  
 3 PARCELS        0 OWNERSHIPS WITH "P" ITEMS  
 0 TOTAL TAKES

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

ALL AREAS IN ACRES.

| PARCEL NO. | OWNER                                  | SHEET NO. | OWNERS RECORD |      | AUDITOR'S PARCEL     | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE |         | TYPE FUND | REMARKS AND PERSONALTY | AS ACQUIRED |      |
|------------|--|-----------|---------------|------|----------------------|-------------|--------------|------------|----------------|----------|------------|-------------|---------|-----------|------------------------|-------------|------|
|            |  |           | BOOK          | PAGE |                      |             |              |            |                |          |            | LEFT        | RIGHT   |           |                        | BOOK        | PAGE |
| 1SH        | Larry D and Linda L. SPARKS (H&W)      | 4         | 345           | 25   | 30-137-00-00-071     | 1.900       | 0.167        | 0.056      | 0.000          | 0.056    | N          |             |         | STATE     |                        | OR 689      | 61   |
|            |  |           |               |      | 30-137-00-00-072     | 0.560       | 0.056        |            |                |          |            |             |         |           |                        |             |      |
|            |  |           | 388           | 137  | 30-137-00-00-071-001 | 1.000       |              |            |                |          |            |             |         |           |                        |             |      |
|            | GRAND TOTAL                            |           |               |      |                      | 3.460       | 0.223        | 0.056      | 0.000          | 0.056    |            |             | 3.181   |           |                        |             |      |
| 2SH        | Nicholas D. and Nancy L. McGUIRE (H&W) | 4-6       | O.R. 437      | 812  | 28-137-00-00-065     | 36.550      | 0.577        |            |                |          |            |             |         |           |                        | OR 759      | 99   |
|            |  |           |               |      | 30-137-00-00-066     | 14.640      |              |            |                |          |            |             |         |           |                        |             |      |
|            |  |           |               |      | 30-137-00-00-067     | 10.620      |              |            |                |          |            |             |         |           |                        |             |      |
|            |  |           |               |      | 28-137-00-00-068     | 46.890      | 0.754        |            |                |          |            |             |         |           |                        |             |      |
|            | GRAND TOTAL                            |           |               |      | 28-137-00-00-069     | 43.000      | 0.725        | 0.479      | 0.000          | 0.479    | N          |             | 130.532 | 18.633    |                        |             |      |
|            |  |           |               |      |                      | 151.700     | 2.056        | 0.479      | 0.000          | 0.479    |            |             |         |           |                        |             |      |
| 3SH        | Rosemary M. BIDWELL                    | 6-7       | O.R. 197      | 669  | 28-138-00-00-029     | 12.284      |              | 0.252      | 0.000          | 0.252    | N          |             | 0.533   | STATE     |                        | OR 691      | 816  |

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

GRANTEE: ALL RIGHT OF WAY ACQUIRED IN THE NAME OF STATE OF OHIO UNLESS OTHERWISE SHOWN.

\* DENOTES RIGHT OF WAY ENCROACHMENT

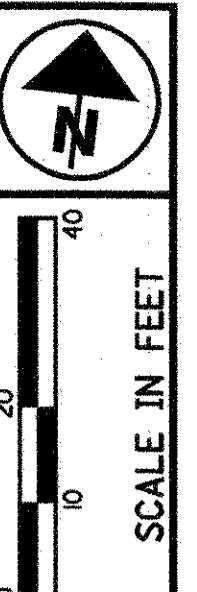
FEDERAL PROJECT NO. 25348  
 PID NO. 25348  
 STATE JOB NO. 475980  
 R/W DESIGNER  
 R/W REVIEWER  
**SUMMARY OF ADDITIONAL RIGHT OF WAY**  
 LOG-287-1.88  
 3 / 7

|                |         |             |
|----------------|---------|-------------|
| REV. BY        | DATE    | DESCRIPTION |
|                |         |             |
| DATE COMPLETED | 5-15-03 |             |

EX-PR



LOG-287-1.88  
 LOGAN COUNTY  
 MONROE TOWNSHIP  
 VIRGINIA MILITARY SURVEY 2220



PID NO.  
**25348**

R/W DESIGNER  
 R/W REVIEWER

**RIGHT OF WAY PLAN**  
**STA. 102+00 to STA. 107+00**

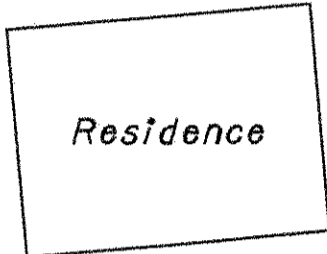
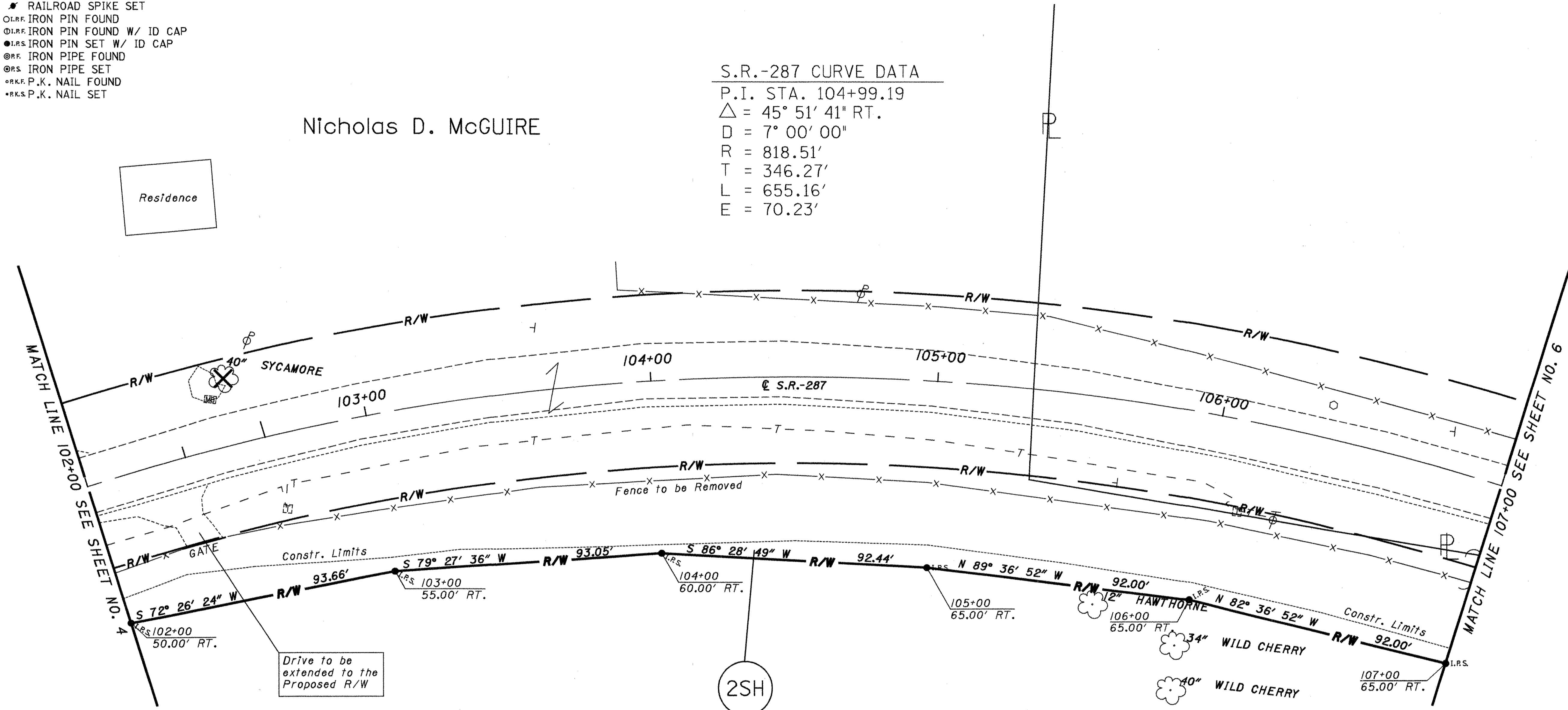
**LOG-287-1.88**

5 / 7

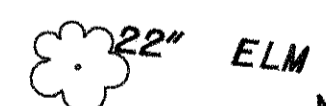
- MONUMENT LEGEND**
- ☒ EXISTING R/W MONUMENT BOX
  - ☐ PROPOSED R/W MONUMENT BOX
  - ⊙ EXISTING CONCRETE MONUMENT
  - PROPOSED CONCRETE MONUMENT
  - ⊗ RAILROAD SPIKE FOUND
  - ⊛ RAILROAD SPIKE SET
  - I.R.F. IRON PIN FOUND
  - ⊙ I.R.F. IRON PIN FOUND W/ ID CAP
  - I.P.S. IRON PIN SET W/ ID CAP
  - ⊙ I.R.F. IRON PIPE FOUND
  - ⊙ I.P.S. IRON PIPE SET
  - ⊙ P.K.F. P.K. NAIL FOUND
  - ⊙ P.K.S. P.K. NAIL SET

Nicholas D. McGUIRE

**S.R.-287 CURVE DATA**  
 P.I. STA. 104+99.19  
 $\Delta = 45^\circ 51' 41''$  RT.  
 $D = 7^\circ 00' 00''$   
 $R = 818.51'$   
 $T = 346.27'$   
 $L = 655.16'$   
 $E = 70.23'$



Drive to be extended to the Proposed R/W



NET TAKE 0.479 AC.  
 Nicholas D. McGUIRE  
 4149 S.R. 28  
 A.P. No. 28-137-00-00-069  
 O.R. VOL. 437, PAGE 812  
 126.44AC.

RIGHT OF WAY CURVE TABLE

| ARC     | RADIUS  | BEARING       | DISTANCE | CENTRAL ANGLE |
|---------|---------|---------------|----------|---------------|
| 631.15' | 788.51' | N 85°31'14" E | 614.44'  | 45°51'41"     |

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
|         |      |             |
|         |      |             |
|         |      |             |
|         |      |             |

DATE COMPLETED 5-15-03

1:APR



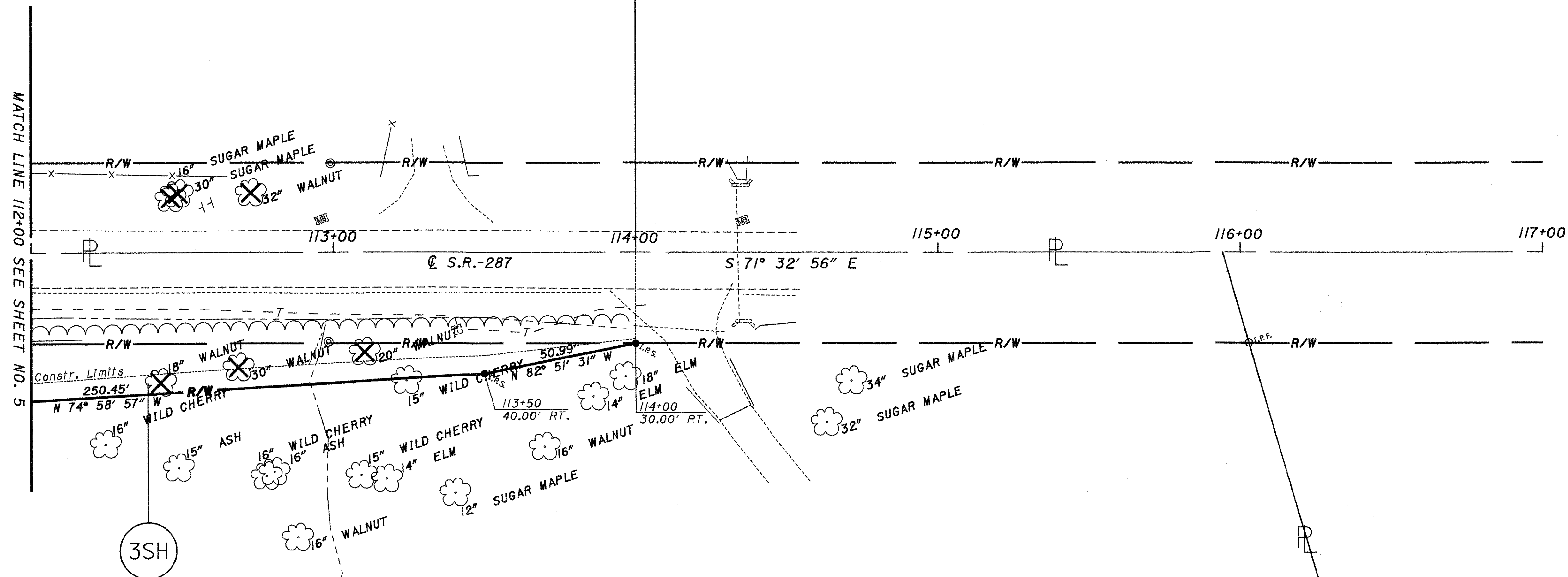
LOG-287-1.88  
 LOGAN COUNTY  
 MONROE TOWNSHIP  
 VIRGINIA MILITARY SURVEY 2220

**MONUMENT LEGEND**

- ☐ EXISTING R/W MONUMENT BOX
- ▣ PROPOSED R/W MONUMENT BOX
- ⊙ EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- ⚡ RAILROAD SPIKE FOUND
- ⚡ RAILROAD SPIKE SET
- I.P.F. IRON PIN FOUND
- ⊙ I.P.F. IRON PIN FOUND W/ ID CAP
- I.P.S. IRON PIN SET W/ ID CAP
- ⊙ I.P.F. IRON PIPE FOUND
- ⊙ I.P.S. IRON PIPE SET
- ⚡ R.K.F. P.K. NAIL FOUND
- ⚡ R.K.S. P.K. NAIL SET

END WORK  
 STA. 114+00

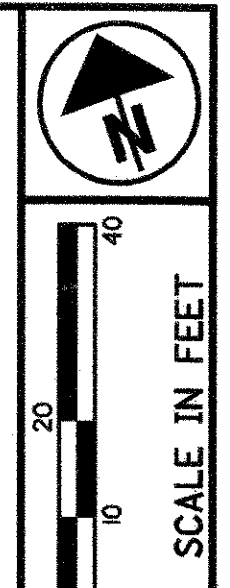
END R/W  
 ACQUISITION  
 STA. 114+00



NET TAKE 0.252 AC.  
 Rosemary M. BIDWELL  
 4378 S.R. 287  
 A.P. No. 28-138-00-00-029  
 O.R. VOL. 197, PAGE 669  
 12.284 AC.

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
|         |      |             |
|         |      |             |
|         |      |             |
|         |      |             |
|         |      |             |
|         |      |             |

DATE COMPLETED 5-15-03



SCALE IN FEET  
 PID NO. 25348

R/W DESIGNER  
 R/W REVIEWER

RIGHT OF WAY PLAN  
 STA 112+00 TO STA. 117+00

LOG-287-1.88