

# STATE OF OHIO DEPARTMENT OF HIGHWAYS LOG - 292 - (5.09) (12.37)

FED. RD. DIVISION	STATE	PROJECT	
2	OHIO	STATE	1 48

**LOGAN COUNTY**  
**LOG-292-(5.09)(12.37)**

**CONVENTIONAL SIGNS**

COUNTY LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
CORPORATION LINE	-----
PROPERTY LINE	-----
FENCE LINE	-x-x-
CENTER LINE	-----
POLE LINE	-----
RAIL ROAD	Power Telephone
HEDGE	-----
DRAIN PIPE (NEW)	-----
DRAIN PIPE (OLD)	-----
GUARD RAIL (NEW)	-----
GUARD RAIL (OLD)	-----
TREES & STUMPS TO BE REMOVED	-----
R/W LINE (PROPOSED)	-----
R/W LINE (EXISTING)	-----
WORK LIMITS	-----

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**LINE DATA**

<b>PART I</b>	
BEGIN WORK	STA. 268+00
BEGIN PROJECT	STA. 269+00
SUSPEND PROJECT	STA. 281+03
SUSPEND WORK	STA. 281+24
No additions or deductions	
NET LENGTH	PART I 1203.00 Lin. Ft. or 0.227 Miles
NET LENGTH WORK	PART I 1324.00 Lin. Ft. or 0.250 Miles
<b>PART II</b>	
RESUME WORK	STA. 652+00
RESUME PROJECT	STA. 653+00
END PROJECT	STA. 669+50
END WORK	STA. 670+50
No additions or deductions	
NET LENGTH	PART II 1650.00 Lin. Ft. or 0.312 Miles
NET LENGTH WORK	PART II 1850.00 Lin. Ft. or 0.350 Miles
TOTAL NET LENGTH PROJECT, PARTS I & II 2853.00 Lin. Ft. or 0.539 Miles	
TOTAL NET LENGTH WORK, PARTS I & II 3174.00 Lin. Ft. or 0.600 Miles	

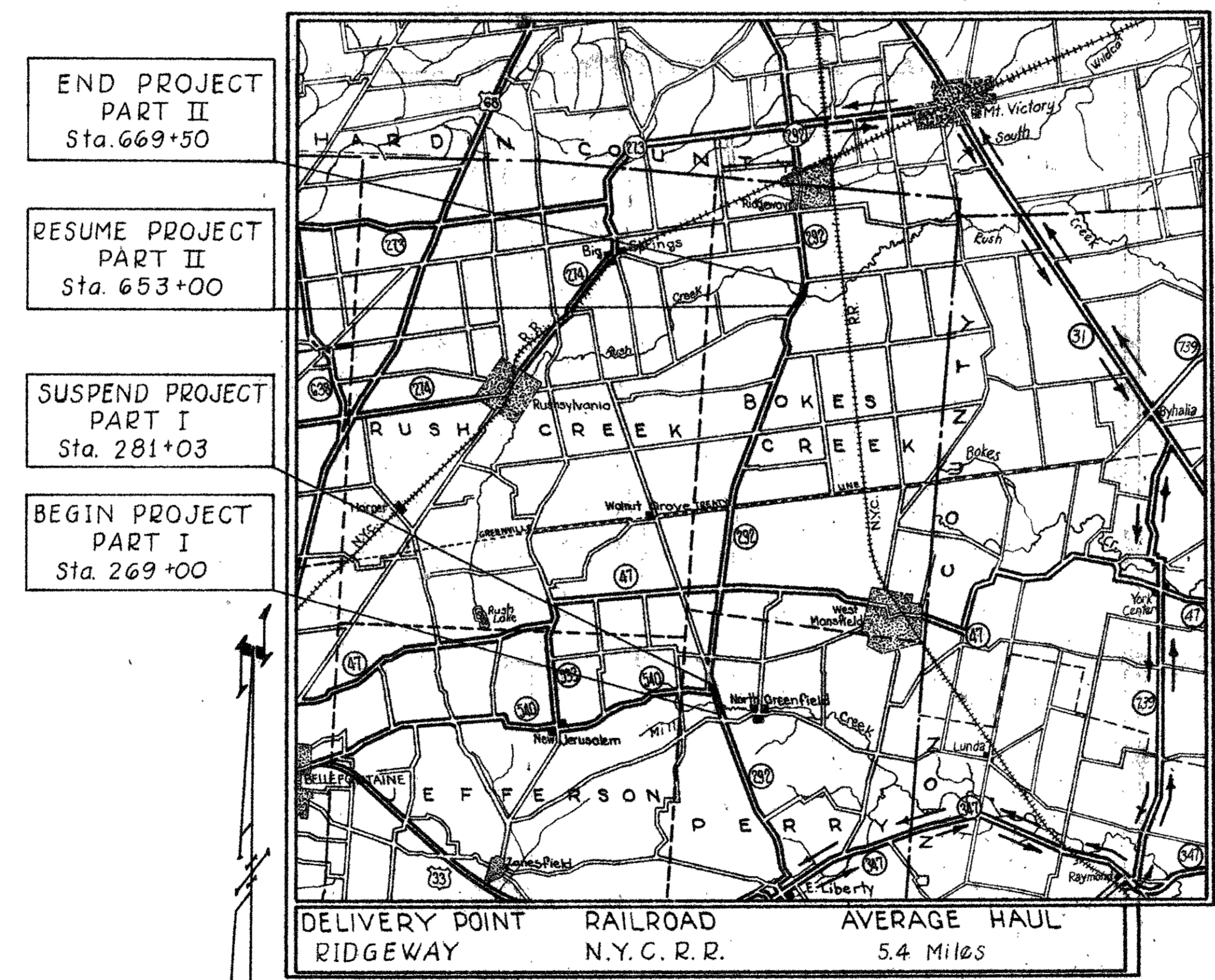
## LOGAN COUNTY PERRY TOWNSHIP BOKES CREEK TOWNSHIP

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF HIGHWAYS, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

THE RIGHT OF WAY FOR THIS IMPROVEMENT WILL BE PROVIDED BY THE STATE OF OHIO.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING OF THE HIGHWAY TO TRAFFIC, EXCEPT AS NOTED ON SHEET No. 4, AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON THE PLANS.

APPROVED DATE	10-12-65	<i>Olevis M. Lippitt</i>	DIVISION DEPUTY DIRECTOR
APPROVED DATE			ENGINEER OF BRIDGES
APPROVED DATE			ENGINEER OF LOCATION & DESIGN
APPROVED DATE			DEPUTY DIRECTOR OF DESIGN & CONSTRUCTION
APPROVED DATE			DEPUTY DIRECTOR OF RIGHT OF WAY
APPROVED DATE			DEPUTY DIRECTOR OF PLANNING & PROGRAMMING
APPROVED DATE			FIRST ASSISTANT DIRECTOR
APPROVED DATE			DIRECTOR OF HIGHWAYS



END PROJECT PART II Sta. 669+50

RESUME PROJECT PART II Sta. 653+00

SUSPEND PROJECT PART I Sta. 281+03

BEGIN PROJECT PART I Sta. 269+00

0 1 2 4 Scale of Miles

**LOCATION MAP**

PORTION TO BE IMPROVED STATE HIGHWAYS OTHER ROADS DETOUR

**SCALES**

PLAN: 0' 50' 100'

PROFILE HORIZONTAL: 0' 5' 10'

PROFILE VERTICAL: 0' 5' 10'

CROSS SECTIONS: 0' 5' 10'

STANDARD		DRAWINGS	
Nº	DATE	Nº	DATE
BP-5	6/1/65	GR-1	6/1/65
BP-6	6/1/65	GR-2A	6/1/65
MC-1	6/1/65	L-1	6/1/65
MC-2	6/1/65		
MC-3	6/1/65		
MC-4	6/1/65		
HW-5	6/1/65		
CB 2-2-A&B	6/1/65		
I-1	6/1/65		

SUPPLEMENTAL SPECIFICATIONS			
Nº	DATE	Nº	DATE

FILE NUMBER	LOGAN COUNTY -292-(5.09)(12.37)
DATE OF LETTING	
CONTRACT Nº	

# SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED

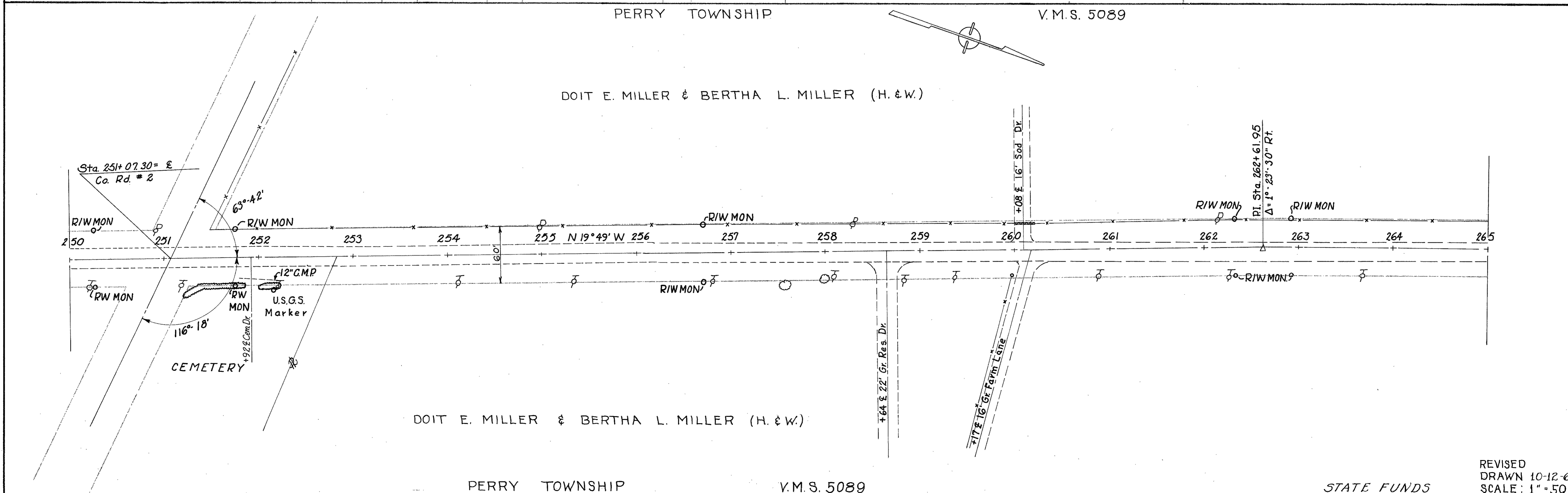
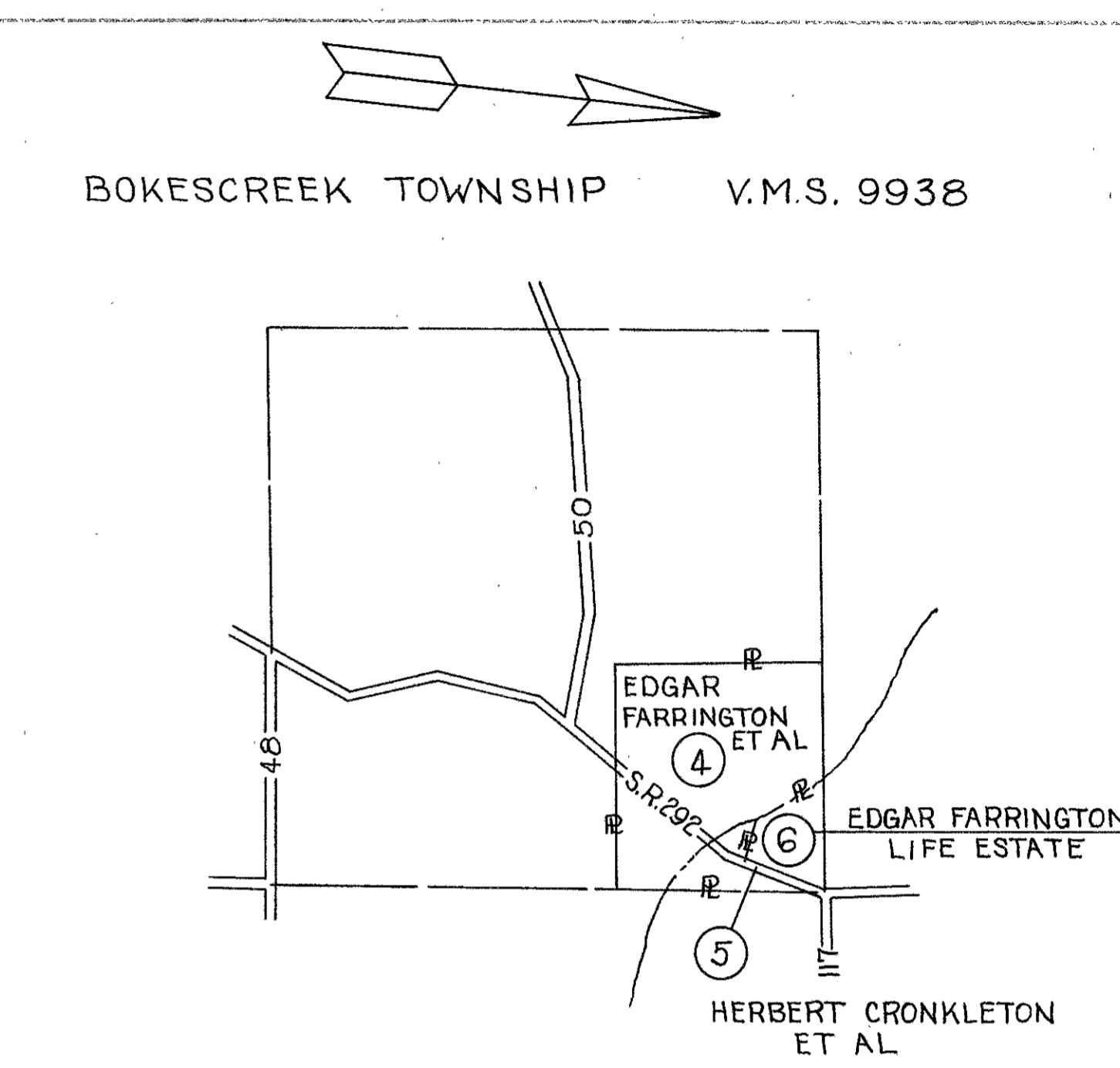
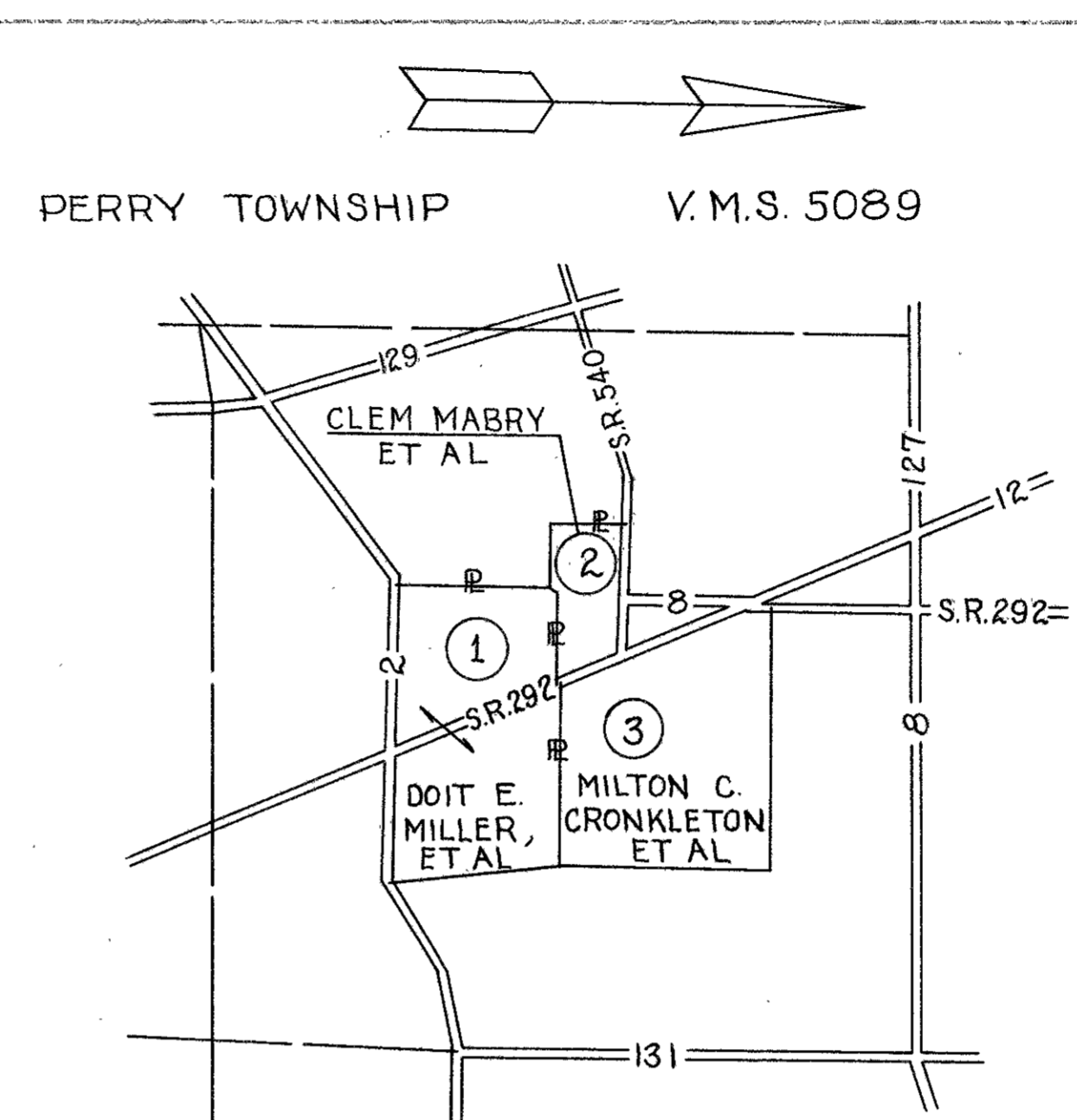
TOTAL NUMBER OF OWNERS 6

JOB NUMBER 07486

FED. RD. DIVISION	STATE	PROJECT	46 48
2	OHIO	1965	

LOGAN COUNTY  
LOG ~ 292 ~ (5.09)(12.37)  
PART I

PAR. NO.	OWNER	DEED RECORD		DEED AREA	TO BE ACQUIRED		AREA SEPARATED		SHEET NO.	REMARKS	FUNDS	RECORDING DATA		
		VOL.	PAGE		LAND	BLDG.	LEFT	RIGHT				VOL.	PAGE	DATE
1	DOIT E. MILLER, ET AL	179	33	127.49	0.94		NONE	NONE	2		STATE	305-354-58-11-12-65		
1X	"				0.09									
1XI	"				0.009									
2	CLEM MABRY, ET AL	185	15	17.80	1.11		NONE	NONE	"		"	305-359-81-11-12-65		
3	MILTON C. CRONKLETON (FEE)	237	424	115.3	0.83		NONE	NONE	"		"	306-923-26-4-1-66		
3T	"				0.09									
3TI	"				0.01									
3X	"				0.02									
4	EDGAR FARRINGTON, ET AL	159	148	107.23	4.10		NONE	NONE	3		"	305-524-28-11-16-65		
4T	"				0.01									
4TI	"				0.11									
4X	"				0.07									
4XI	"				0.06									
5	HERBERT CRONKLETON, ET AL	255	292	90.76	0.30		NONE	NONE	"		"	306-927-30-4-1-66		
5X	"				0.07									
6	EDGAR FARRINGTON (LIFE ESTATE)	224	507	18.00	0.06		NONE	NONE	"		"	305-362-65-11-12-65		



PERRY TOWNSHIP

V.M.S. 5089

STATE FUNDS

REVISED  
DRAWN 10-12-65  
SCALE: 1" = 50'

FED. RD. DIVISION	STATE	PROJECT	47 48
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DOIT E. MILLER & BERTHA L. MILLER (H. & W.)

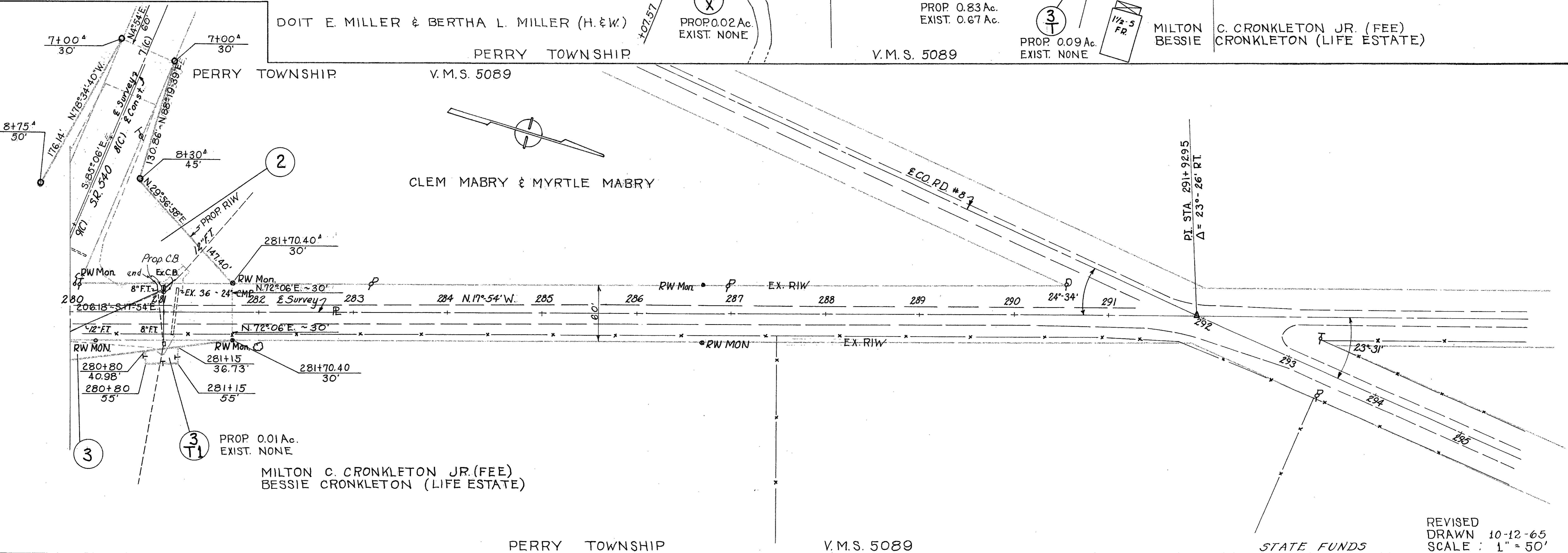
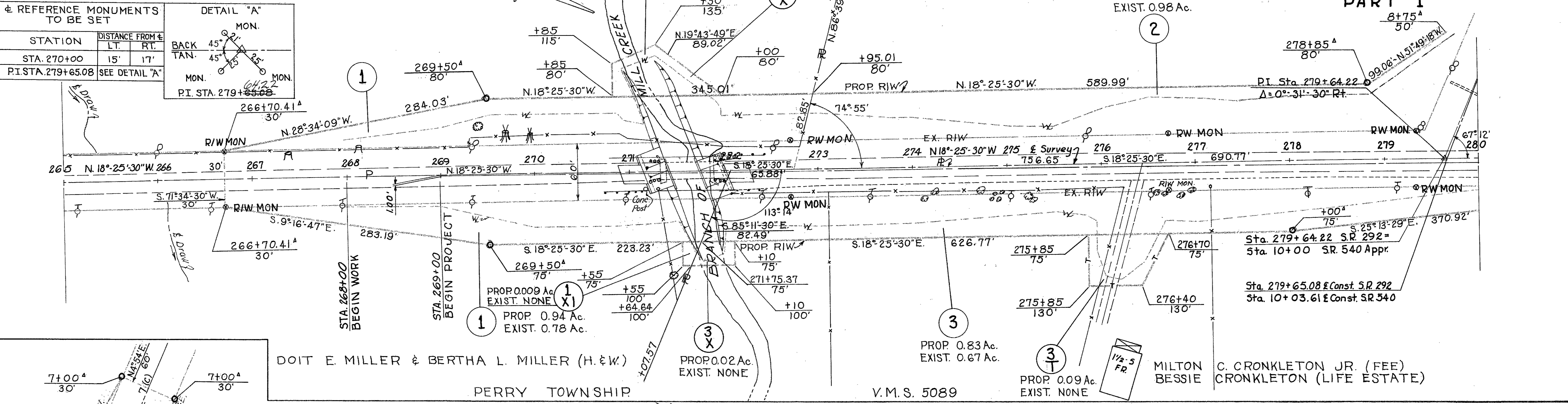
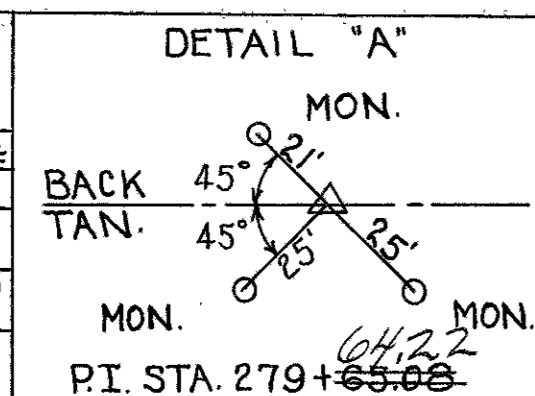
CLEM MABRY & MYRTLE MABRY

LOG # 292 (5.09)(12.37)  
PART I

NOTE:  
REFERENCE MONUMENTS LISTED IN TABLE BELOW ARE NOT A PART OF THIS CONTRACT. WILL BE PLACED BY STATE FORCES AFTER CONTRACT IS COMPLETED.

REFERENCE MONUMENTS TO BE SET

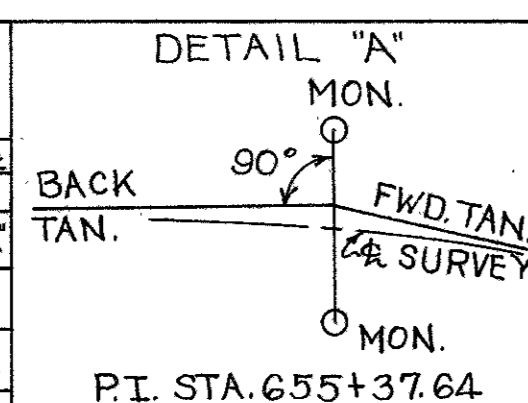
STATION	DISTANCE FROM	
	LT.	RT.
STA. 270+00	15'	17'
P.I. STA. 279+65.08	SEE DETAIL "A"	



NOTE:  
 REFERENCE MONUMENTS LISTED IN TABLE  
 BELOW ARE NOT A PART OF THIS CONTRACT.  
 WILL BE PLACED BY STATE FORCES AFTER  
 CONTRACT IS COMPLETED.

☒ REFERENCE MONUMENTS  
 TO BE SET

STATION	DISTANCE FROM &	LT	RT
P.I. STA. 655+37.64	SEE DETAIL 'A'		
T.S. STA. 658+19.62	17'	17'	
P.I. STA. 663+07.21	SET ON P.I.		
S.T. STA. 667+80.33	17'	17'	



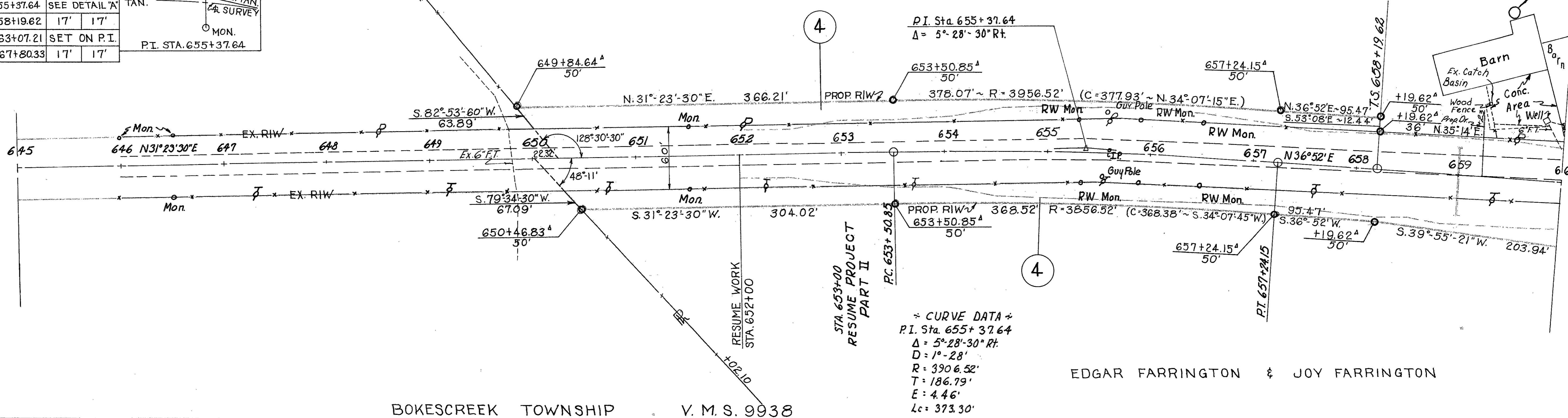
BOKESCREEK TOWNSHIP

V.M.S. 9938

EDGAR FARRINGTON & JOY FARRINGTON

FED. RD. DIVISION	STATE	PROJECT	48 48
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 LOG ~ 292 ~ (5.09) (12.37)  
 PART II



BOKESCREEK TOWNSHIP

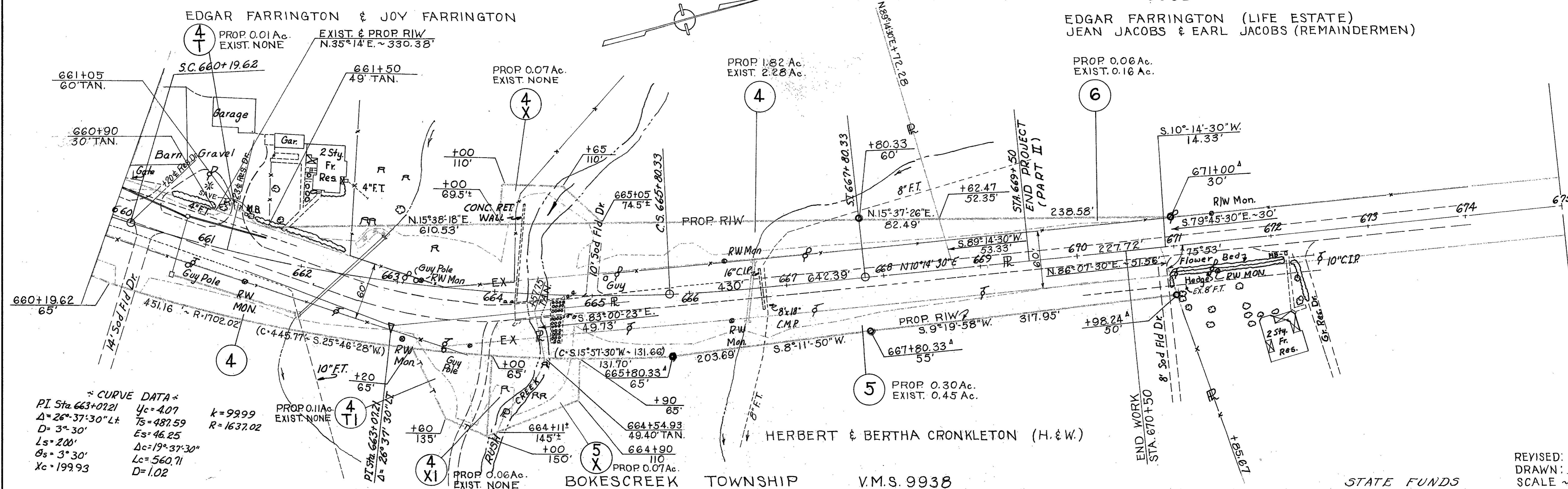
V.M.S. 9938

EDGAR FARRINGTON & JOY FARRINGTON

BOKESCREEK TOWNSHIP

V.M.S. 9938

EDGAR FARRINGTON (LIFE ESTATE)  
 JEAN JACOBS & EARL JACOBS (REMAINDERMEN)



BOKESCREEK TOWNSHIP

V.M.S. 9938

R/W PLAN ~ STA. 645+00 TO STA. 675+00 LOG 292 ~ PART II ~

SHEET 3 OF 3

REVISED:  
 DRAWN: 10-12-65  
 SCALE ~ 1" = 50'

STATE FUNDS