

STATE OF OHIO
DEPARTMENT OF HIGHWAYS

| | | | |
|-------------------|-------|---------|----------|
| FED. RD. DIVISION | STATE | PROJECT | |
| 2 | OHIO | STATE | 1 357 |

LOGAN COUNTY
LOG-33-14.18

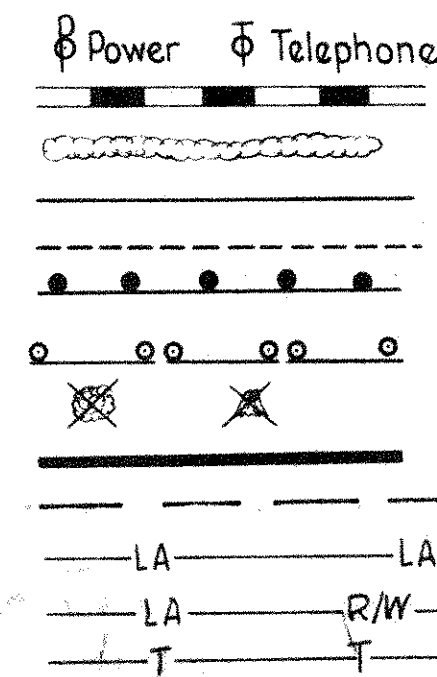
LOG-33-14.18

N.Y.C. R.R. GRADE SEPARATION
LOGAN COUNTY

CITY OF BELLEFONTAINE
HARRISON TOWNSHIP
LAKE TOWNSHIP
JEFFERSON TOWNSHIP

CONVENTIONAL SIGNS

- COUNTY LINE
- TOWNSHIP LINE
- SECTION LINE
- CORPORATION LINE
- PROPERTY LINE
- FENCE LINE
- CENTER LINE
- POLE LINE
- RAILROAD
- HEDGE
- DRAIN PIPE (NEW)
- DRAIN PIPE (OLD)
- GUARD RAIL (NEW)
- GUARD RAIL (OLD)
- TREES & STUMPS TO BE REMOVED
- R/W LINE (PROPOSED)
- R/W LINE (EXISTING)
- LIMITED ACCESS LINE
- LIMITED ACCESS AND R/W
- R/W LINE (TEMPORARY)



S.R. 47 Relocation Project to be accomplished by others
LOG-47-DA-(0.56)
LOG-47-(A16-1457)

LINE DATA

BEGIN WORK STA. 750+00
 BEGIN PROJECT STA. 750+00
 STATION EQUATION STA. 781+31.65 BACK STA. 782+60.80 AHEAD = -131.24 Lin. Ft.
 STATION EQUATION STA. 902+83.12 BACK STA. 904+56.20 AHEAD = -173.17 Lin. Ft.
 END PROJECT STA. 915+75
 END WORK STA. 917+50
 ADD FOR APPROACHES:

TWP ROAD #56 500 LIN. FT.
 BEGIN WORK STA. 18+00 ; END WORK STA. 23+00

EXIST. U.S.R. #68 1990 LIN. FT.
 BEGIN WORK STA. 496+10 ; END WORK STA. 516+00

EXIST. U.S.R. #33 994.84 LIN. FT.
 BEGIN WORK STA. 1056+30 ; END WORK STA. 1066+75

Prop. TWP ROAD #183 1439.46 LIN. FT.
 BEGIN WORK STA. 20+75 ; END WORK STA. 35+40

NET LENGTH OF PROJECT 16,270.59 LIN. FT. OR 3.081 MILES
 NET LENGTH OF WORK 21,369.89 LIN. FT. OR 4.047 MILES

INDEX OF SHEETS

| | | | |
|-------------------------|---------|--|---------|
| TITLE SHEET | 1 | RAILROAD DRIVE RELOCATION | 143-144 |
| SCHEMATIC PLAN | 2 | PROP. U.S.R. 33 & EXIST. U.S.R. 68 INTERCHANGE | 145-171 |
| TYPICAL SECTIONS | 3-11 | EXIST. U.S.R. 68 & TEMP. CONNECT. EAST END | 172-184 |
| GENERAL NOTES | 12-13 | TWP RD. #183 RELOCATION | 185-197 |
| TABLES & CALCULATIONS | 14-20 | PROP. FUTURE TWP RD. #183 GRADE SEPARATION | 198-200 |
| GENERAL SUMMARY | 21-25 | EXIST. U.S.R. 33 & S.R. 340 APPROACH | 201-208 |
| DETAILS | 26-29 | EXIST. TWP RD. #183 APPROACH TO S.R. 340 | 209-210 |
| SUPERELEVATION TABLES | 30-34 | PROP. FUTURE INTERCHANGE - U.S.R. 33, S.R. 340 & U.S.R. 68 | 211-231 |
| PLAN & PROFILE | 35-52 | SIGN PLANS | 232-247 |
| X-SECTIONS | 53-101 | TEMPORARY RUN-AROUNDS | 248-256 |
| TWP RD. #218 RELOCATION | 102-117 | STRUCTURES 20 FT. SPAN & UNDER | 257-281 |
| TWP RD. #56 | 118-121 | STRUCTURES OVER 20 FT. SPAN | 282-331 |
| TWP RD. #217 RELOCATION | 122-142 | LIGHTING PLANS U.S.R. 68 INTERCHANGE | 332-336 |
| | | R/W PLANS | 337-357 |



LOCATION MAP
Scale: 1" = 0.8 Miles

PORTION TO BE IMPROVED

STATE HIGHWAYS

OTHER ROADS

DETOUR

PLAN

PROFILE HORIZONTAL

PROFILE VERTICAL

CROSS SECTIONS

STANDARD DRAWINGS

| No. | Date | No. | Date |
|---------|---------|---------------------|----------|
| DR-1 | 1-3-55 | HW-E | 2-1-63 |
| F-2 | 2-1-63 | I-1 | 11-15-60 |
| F-3 | 2-7-63 | I-80.C.B. N° 1-2A+B | 2-1-63 |
| FACI-1 | 2-25-64 | I-80.C.B. N° 1-3&4 | 1-26-63 |
| FACI-2 | 2-25-64 | I-80.C.B. N° 2-2A+B | 2-1-63 |
| G-107 | 4-1-64 | I-80.C.B. N° 6 | 2-1-63 |
| AS-1-54 | 7-5-62 | I-80.C.B. N° 8 | 2-1-63 |
| SP-53 | 6-30-61 | I-12 | 2-1-68 |
| T-33 | 1-2-56 | I-15 N° 2-A | 8-17-60 |
| | | I-15 N° 5-B | 2-1-63 |
| L-1 | 4-1-50 | I-21-23 | 3-10-64 |
| L-2 | 4-1-50 | I-15 N° 2 | 11-15-60 |
| L-3 | 4-1-50 | | |
| L-3A | 4-1-50 | | |
| L-4 | 4-1-50 | | |
| RI-1 | 9-1-64 | | |

LIMITED ACCESS
 THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR OF HIGHWAYS IN ACCORDANCE WITH THE PROVISIONS OF SEC. 5511.02 OF THE REVISED CODE OF OHIO.

1963 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF HIGHWAYS, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

THE RIGHT OF WAY NECESSARY FOR THIS IMPROVEMENT WILL BE PROVIDED BY THE STATE OF OHIO.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING OF THE HIGHWAY TO TRAFFIC, EXCEPT AS NOTED ON SHEET NO. 13 AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

Olevia M. Lissitt
 DIVISION DEPUTY DIRECTOR

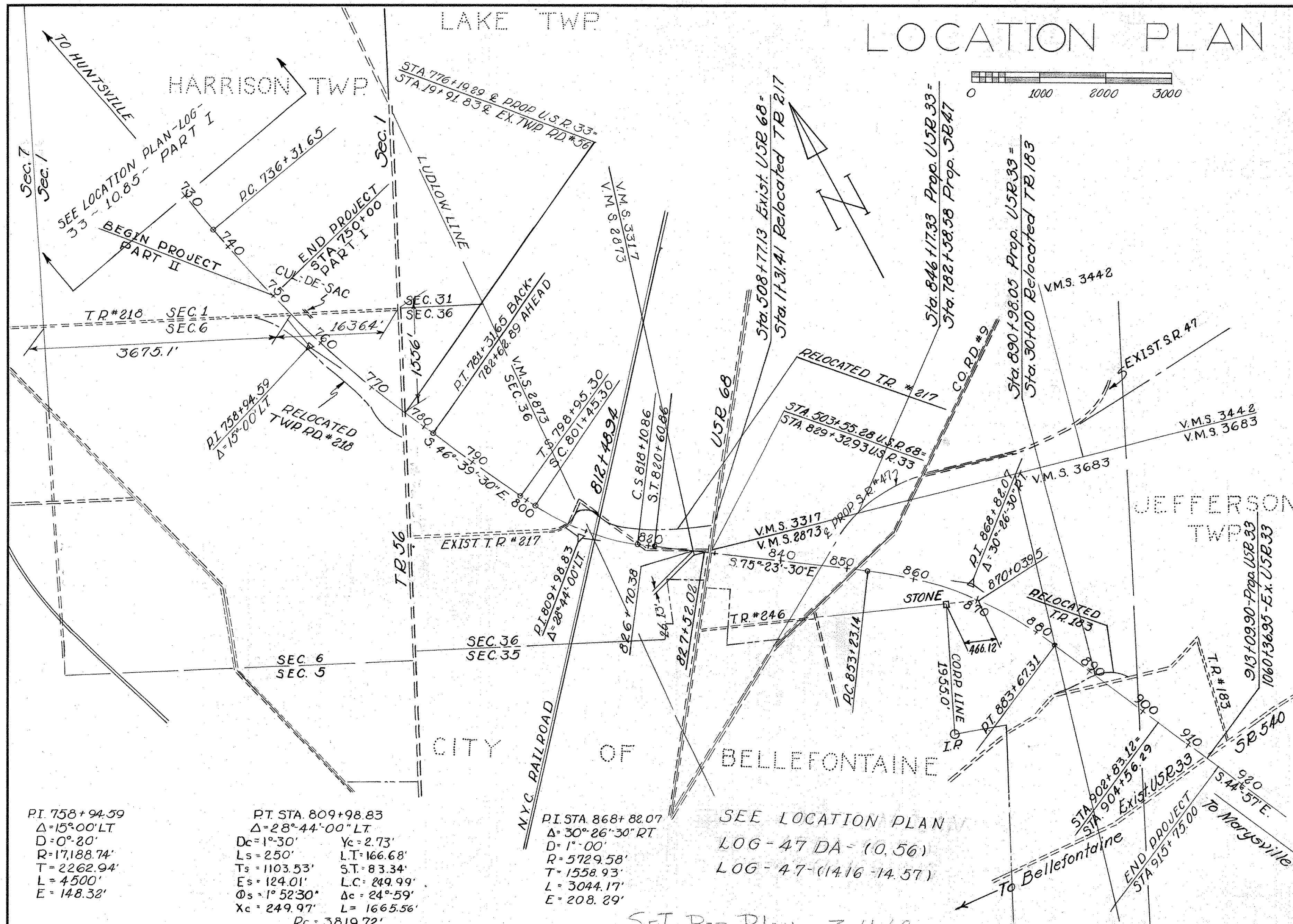
| | | |
|---------------|---------|---|
| APPROVED DATE | 4-28-65 | ENGINEER OF BRIDGES |
| APPROVED DATE | | ENGINEER OF LOCATION & DESIGN |
| APPROVED DATE | | DEPUTY DIRECTOR OF DESIGN & CONSTRUCTION |
| APPROVED DATE | | DEPUTY DIRECTOR OF RIGHT OF WAY |
| APPROVED DATE | | DEPUTY DIRECTOR OF PLANNING & PROGRAMMING |
| APPROVED DATE | | FIRST ASSISTANT DIRECTOR |
| APPROVED DATE | | DIRECTOR OF HIGHWAYS |

DEPARTMENT OF COMMERCE
 BUREAU OF PUBLIC ROADS

APPROVED: _____
 DIVISION ENGINEER DATE

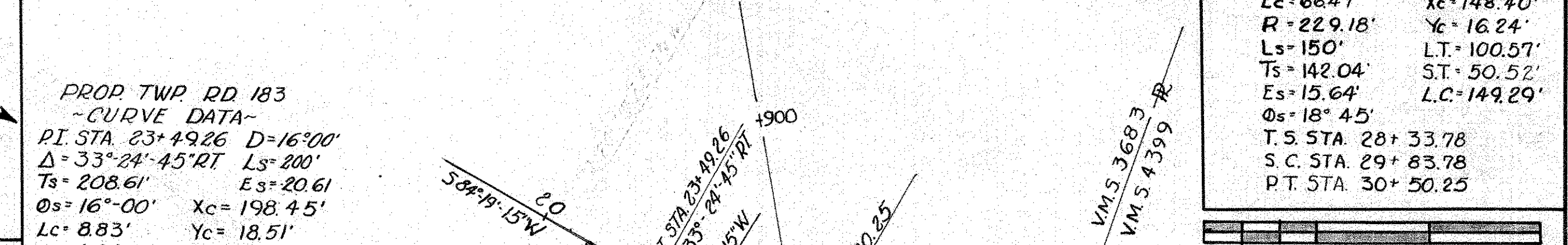
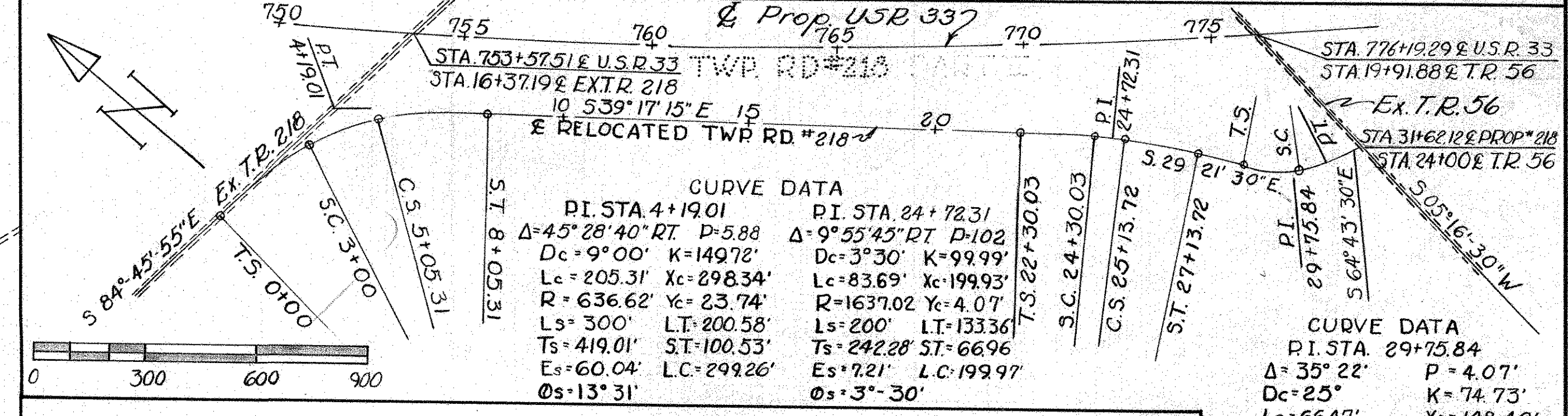
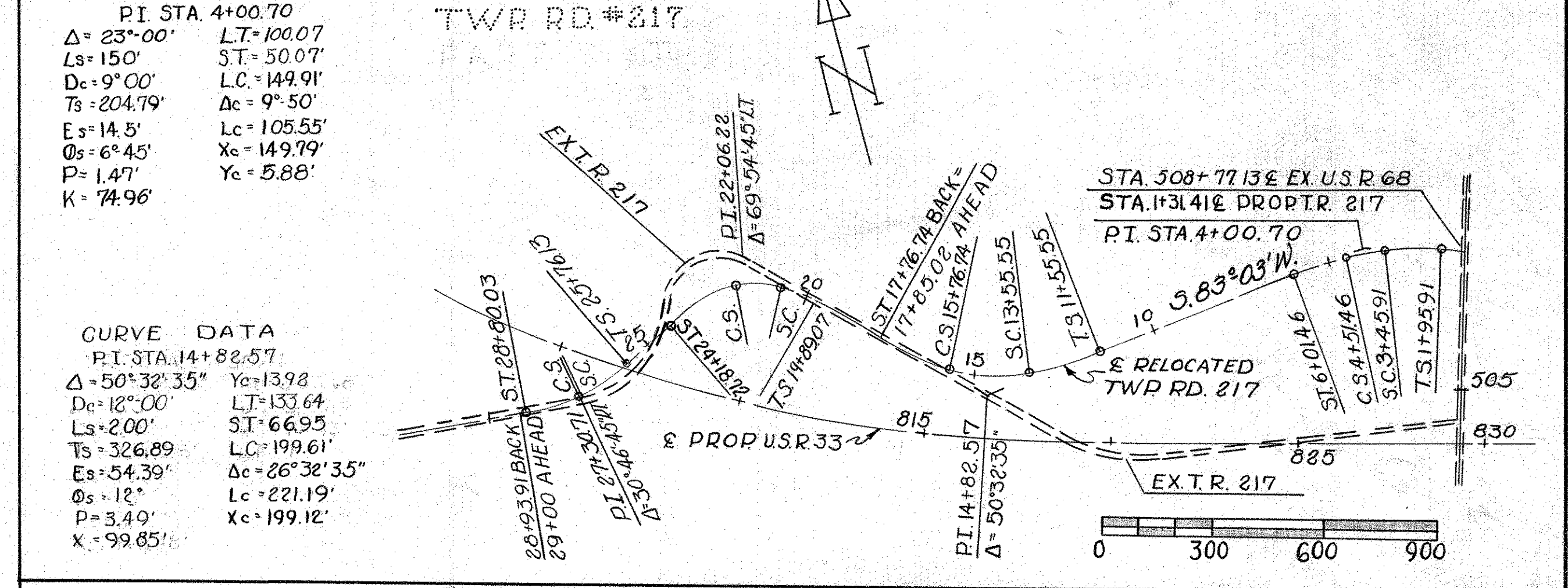
| | |
|-----------------|-----------------------------|
| FILE NUMBER | LOGAN COUNTY - LOG-33-14.18 |
| DATE OF LETTING | |
| CONTRACT NO. | |

| | | | | |
|-----------------------------|--------|---------|-----------|---------|
| SUPPLEMENTAL SPECIFICATIONS | No. | Date | No. | Date |
| | 18 | 2-6-57 | | |
| | 107-18 | 8-4-56 | | |
| | I-122 | 1-15-62 | GE-101.04 | 5-22-56 |
| | I-120 | 4-5-61 | L-5120 | 11-2-62 |



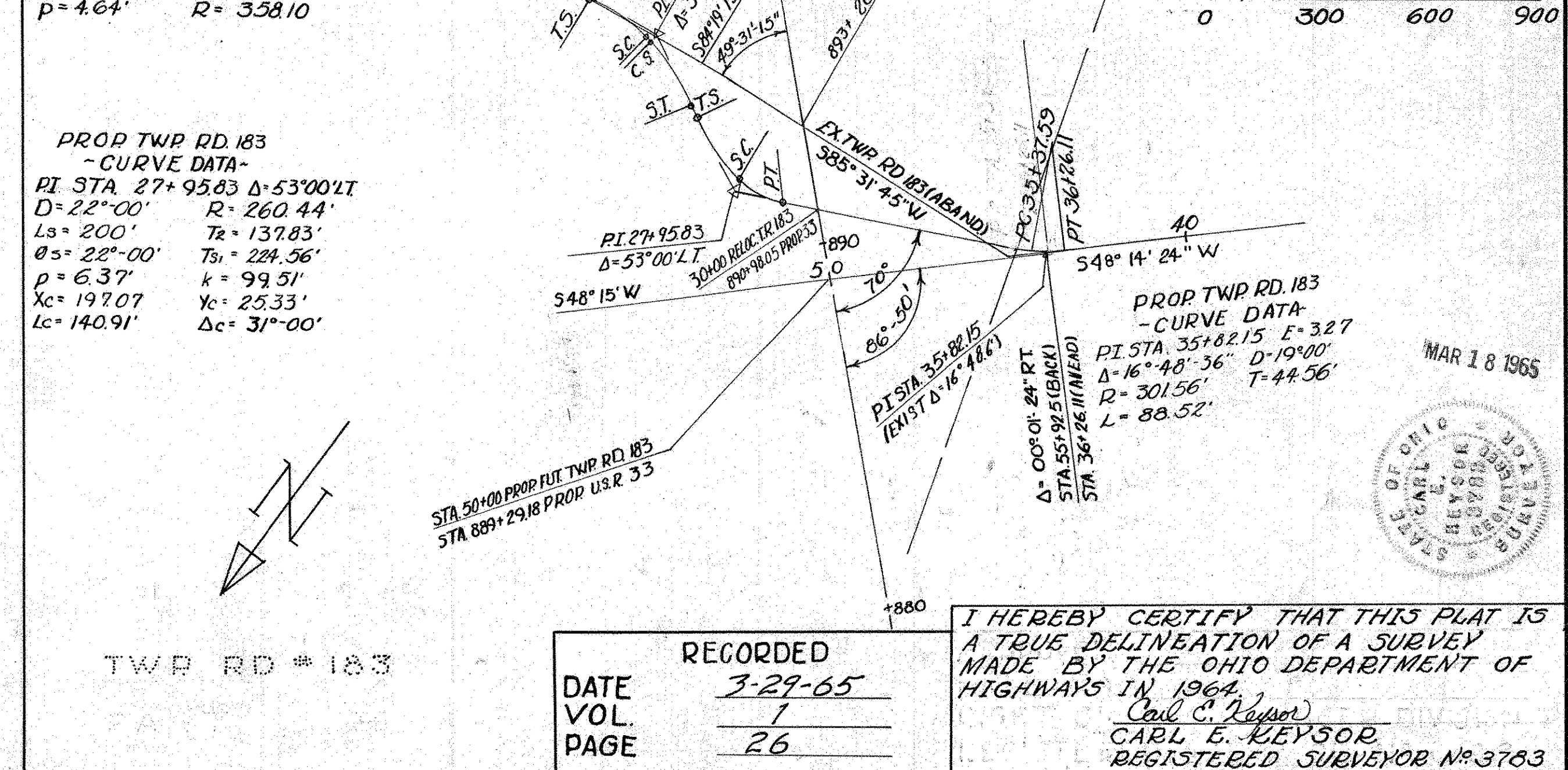
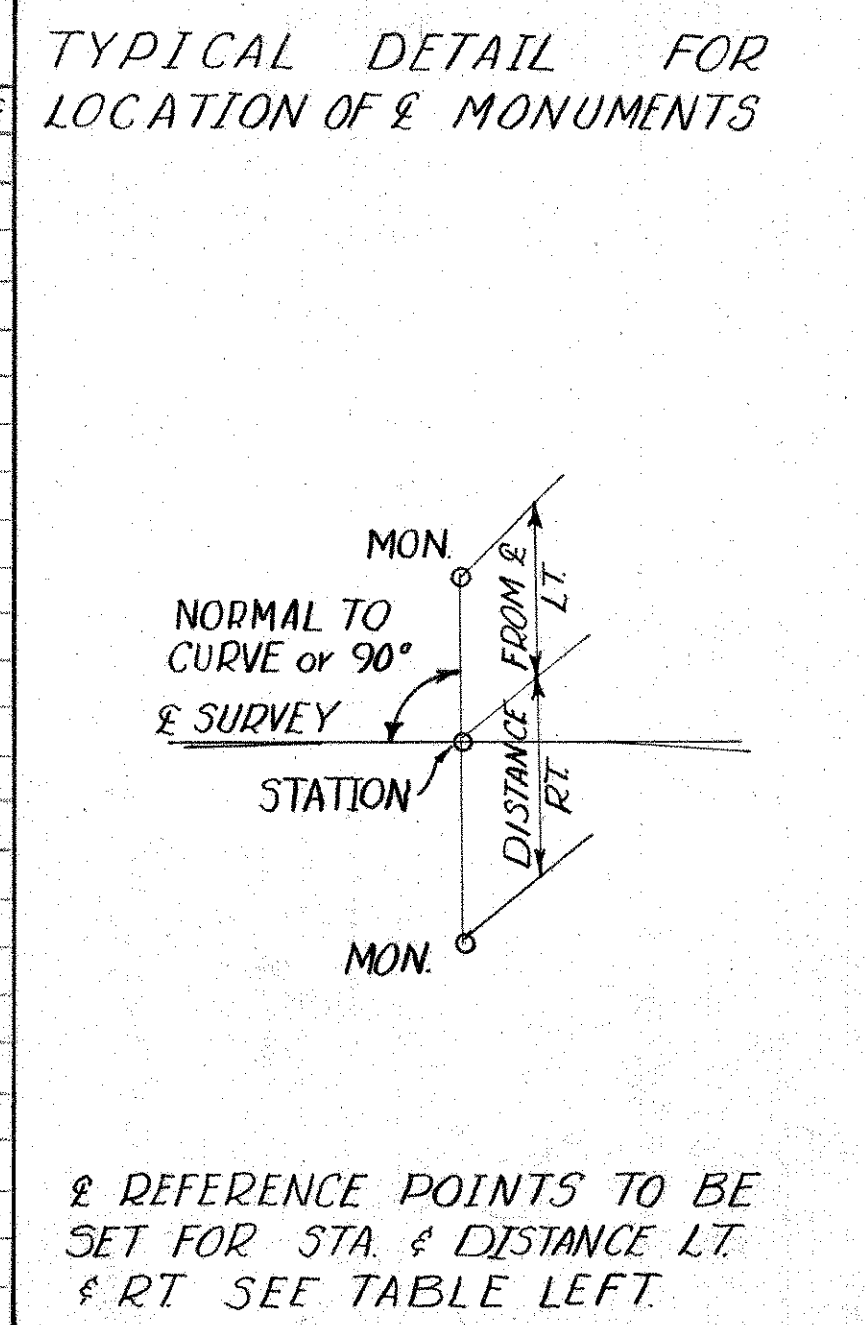
| | | | |
|-------------------|-------|---------|------------|
| FED. RD. DIVISION | STATE | PROJECT | 337 357 |
| 2 | OHIO | 1965 | |

LOGAN COUNTY LOG-33-10.85 PART II LOG-33-14.18 CONSTR. PLANS LIMITED ACCESS



REFERENCE POINT MONUMENTS TO BE SET

| STATION | DISTANCE FROM | STATION | DISTANCE FROM | STATION | DISTANCE FROM | STATION | DISTANCE FROM | STATION | DISTANCE FROM |
|---------------------|---------------|---------|---------------|-----------|---------------|--------------------|---------------|---------|-----------------|
| | LT | RT | LT | RT | LT | RT | LT | RT | LT |
| POC 733+00 | 21' | 21' | TR 218 | | TR 56 | | USR 68 | | EXIST. USR 33 |
| MP 758+81.65 | " | " | TS 0+00 | 10' | 14' | TS 1+93.91 | 14' | 14' | SR 540 |
| POC 766+00 | " | " | MP 4+02.65 | 18' | 16' | PI 4+00.70 | SET ON PI | | 501+75 |
| POC 774+00 | " | " | ST 8+05.31 | " | " | ST 6+01.46 | 14' | 14' | 505+25 |
| PT 781+31.65 (Back) | | | 15+00 | " | 12' | TS 11+55.55 | 12' | 12' | 509+18.66 |
| 782+62.89 (Ahead) | 21' | 21' | TS 22+30.03 | " | " | MP 16+66.15 | " | " | 513+25 |
| 790+00 | " | " | MP 24+44.88 | " | " | ST 17+76.74 (Back) | | | |
| TS 798+95.30 | " | " | ST 27+13.72 | " | " | 1783.02 Ahead | 12' | 12' | |
| MP 809+88.08 | " | " | PI 29+75.84 | SET ON PI | | TS 19+89.07 | " | " | |
| POC 815+00 | " | " | PT 30+50.25 | 20' | 12' | MP 21+53.90 | 16' | 12' | PROP BELOCATION |
| ST 820+60.86 | " | " | | | | ST 24+18.72 | 12' | " | TR 183 |
| 828+00 | 46' | " | | | | PI 27+30.71 | SET ON PI | | TS 21+40.65 |
| 836+00 | 21' | " | | | | 28+93.91 Back | | | PI 23+49.26 |
| 844+00 | 34' | " | | | | 29+00 Ahead | 12' | 12' | ST 25+49.48 |
| PC 853+23.14 | 21' | " | | | | | | | TS 25+71.27 |
| POC 861+50 | " | " | | | | | | | PI 27+95.83 |
| MP 868+45.32 | " | " | | | | | | | PT 29+12.18 |
| POC 876+00 | " | " | | | | | | | 31+00 |
| PT 883+67.31 | " | " | | | | | | | 35+00 |
| 893+00 | " | " | | | | | | | |
| 902+83.12 (Back) | | | | | | | | | |
| 904+56.23 (Ahead) | 21' | 21' | | | | | | | |
| 912+00 | 31' | 31' | | | | | | | |



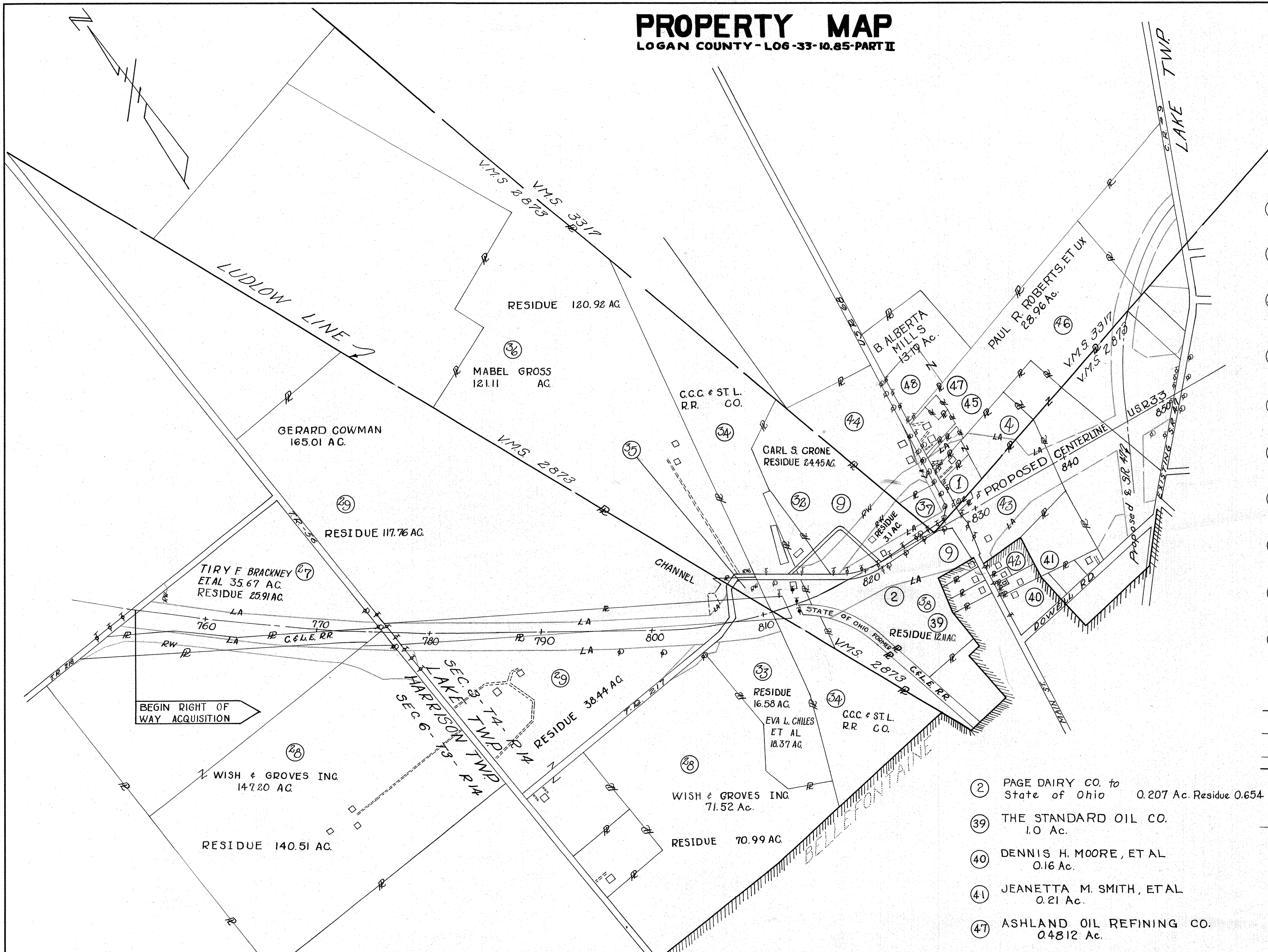
PROPERTY MAP

LOGAN COUNTY - LOG-33-10.85-PART II

| | | |
|-------------------|-------|---------|
| FED. RD. DIVISION | STATE | PROJECT |
| 2 | OHIO | 1965 |

338
357

LOGAN COUNTY
LOG-33-10.85-PART II
LOG-33-14.18-
CONSTRUCTION PLANS
LIMITED ACCESS



- ① PAUL R & LUCY F. ROBERTS ET AL STATE OF OHIO 2.3 AC.
- ④ HAROLD L. JOLLIFF, ET UX 6.17 AC. RESIDUE 2.74 AC.
- ③② G. K. ELLIOTT, ET AL 3.74 AC. RESIDUE 3.11 AC.
- ③⑤ LOU ANNA GARMAN 1.66 AC. RESIDUE 0.16 AC. RT. RESIDUE 0.41 AC. LT.
- ③⑦ JOHN L. GARVIN 2.42 AC. RESIDUE 1.57 AC. (L)
- ③⑧ CLIFFORD H. BAILEY 1.07 AC. RESIDUE 0.988 AC.
- ④② RICHARD FLEMING SMITH 1.69 AC. RESIDUE 1.518 AC.
- ④③ JEANETTA M. SMITH ET AL 13.61 AC. RESIDUE 2.26 AC.
- ④④ LAWRENCE S. MOOTS, ET AL 17.04 AC. RESIDUE 14.93 AC.
- ④⑤ MARGARET C. SMITH, ET AL 3.64 AC. RESIDUE 2.90 AC.

LEGEND

- LA — PROPOSED LIMITED ACCESS RIGHT OF WAY
- EA — EXISTING LIMITED ACCESS RIGHT OF WAY
- RW — PROPOSED RIGHT OF WAY
- — TOWNSHIP & V.M.S. LINES
- OWNER IDENTIFICATION NOS.
- ⊕ LAND LOCKED
- ⊕ UNITED TELEPHONE SERVICE
- ⊕ LOGAN COUNTY RURAL ELECTRIC
- G — GAS LINE - CITY OF BELLEFONTAINE
- ⊕ TELEGRAPH - N.Y.C. R.R. CO.

- ② PAGE DAIRY CO. to State of Ohio 0.207 Ac. Residue 0.654 (L)
- ③⑨ THE STANDARD OIL CO. 1.0 Ac.
- ④⑩ DENNIS H. MOORE, ET AL 0.16 Ac.
- ④① JEANETTA M. SMITH, ET AL 0.21 Ac.
- ④⑦ ASHLAND OIL REFINING CO. 0.4812 Ac.

REVISED:
DRAWN: 4-19-65
SCALE: 1"=390'

CHARLES BRUNING CO., INC.

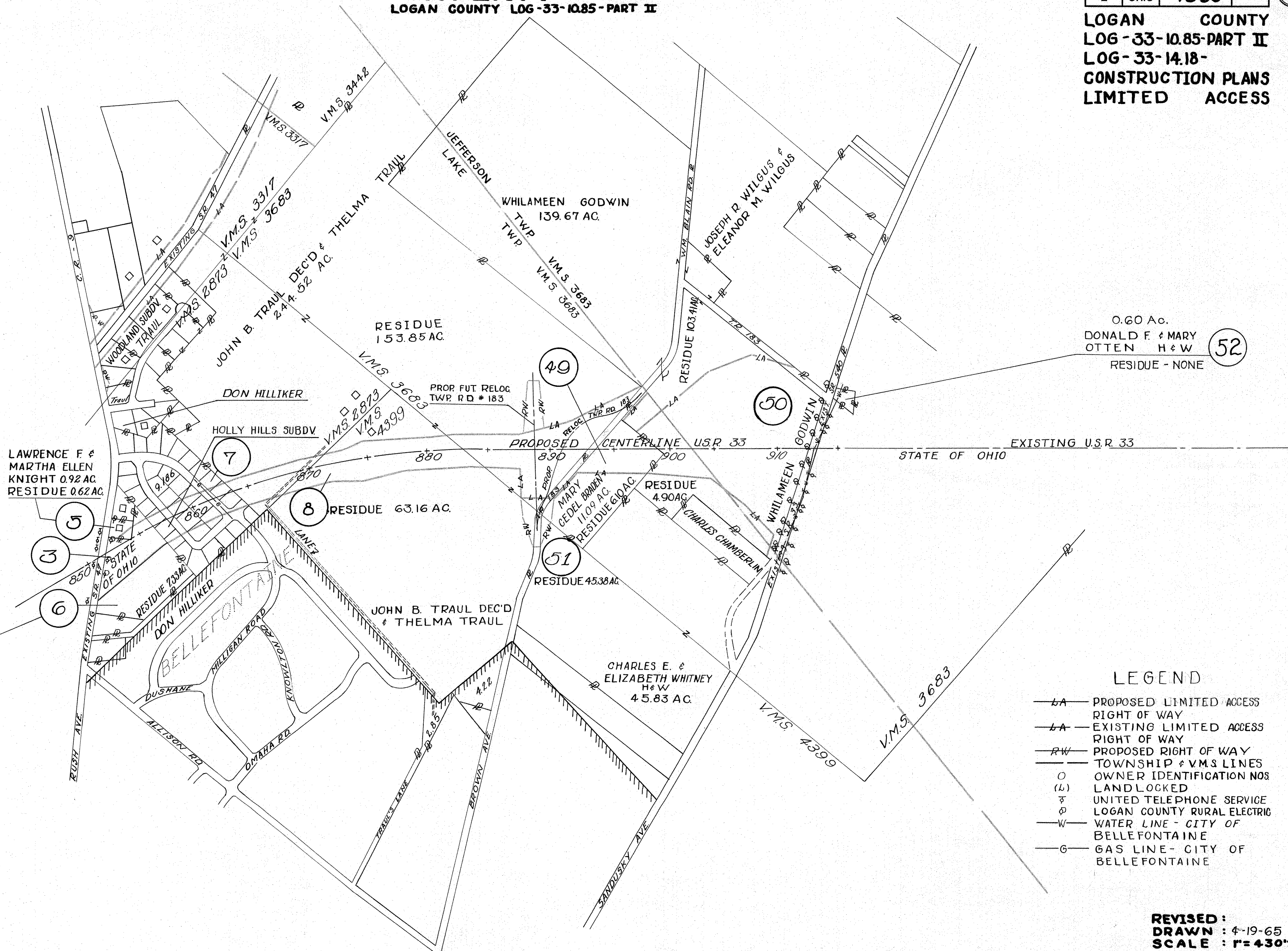
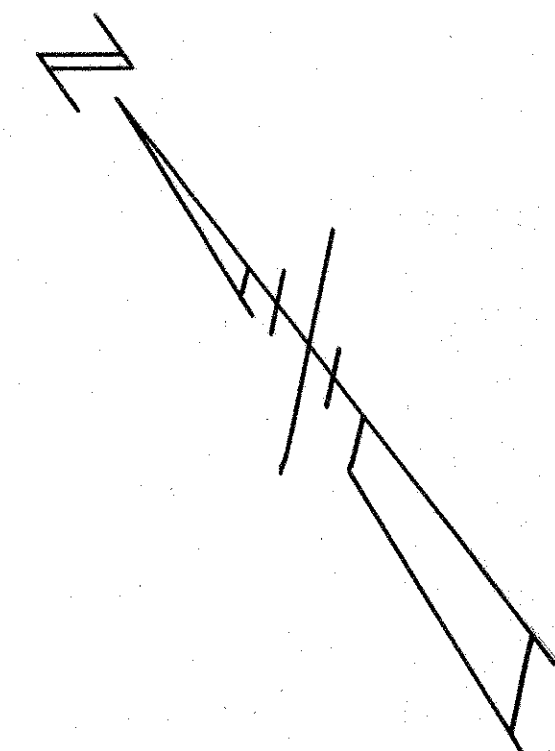
PROPERTY MAP

LOGAN COUNTY LOG-33-10.85-PART II

| | | |
|-------------------|-------|---------|
| FED. RD. DIVISION | STATE | PROJECT |
| 2 | OHIO | 1965 |

339
357

LOGAN COUNTY
LOG-33-10.85-PART II
LOG-33-14.18-
CONSTRUCTION PLANS
LIMITED ACCESS



0.60 Ac.
 DONALD F. & MARY OTTEN H & W (52)
 RESIDUE - NONE

LEGEND

- LA PROPOSED LIMITED ACCESS RIGHT OF WAY
- EA EXISTING LIMITED ACCESS RIGHT OF WAY
- RW PROPOSED RIGHT OF WAY
- TOWNSHIP & V.M.S. LINES
- O OWNER IDENTIFICATION NOS
- (L) LANDLOCKED
- T UNITED TELEPHONE SERVICE
- W LOGAN COUNTY RURAL ELECTRIC
- W WATER LINE - CITY OF BELLEFONTAINE
- G GAS LINE - CITY OF BELLEFONTAINE

REVISED :
 DRAWN : 4-19-65
 SCALE : 1" = 430'

SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED

TOTAL NUMBER OF OWNERS 33

JOB NUMBER - 07223

| | | | |
|-------------------|-------|---------|------------|
| FED. RD. DIVISION | STATE | PROJECT | 340 357 |
| 2 | OHIO | 1965 | |

LOGAN COUNTY
LOG - 33 - (1085) PART II

| PAR NO. | OWNER | DEED RECORD VOL. PAGE | DEED AREA | TO BE ACQD LAND BLDG | RESIDUE LEFT RIGHT | SHEET NO. | REMARKS | RECORDING VOL. PG. | DATA DATE |
|--|---------------------------------------|-------------------------|-----------|----------------------|--------------------|----------------|-------------------------------|------------------------|-------------------|
| 1WD | PAUL R. & LUCY F. ROBERTS, ET AL | 228 278 563 68-00 | 2.3 | 2.3 | | 10, 14, 15 | NOW OWNED BY STATE OF OHIO | 275 68-69 | 7-14-61 |
| 2WL | PAGE DAIRY COMPANY | 184 335 | 0.93 | 0.207 | 0.654 | 14, 15 | " " " " " | 288 389-90 | |
| 3WD | HELEN V. LINSON | 278 70 | 3.93 | 4.26 | | 17 | " " " " " | 286 50-52 | 1-18-63 |
| 4WL | HAROLD L. & ESTHER JOLLIFF | 166 268 431 182-03 | 6.17 | 3.34 | 2.74 | 14, 16 | RESIDUE RIGHT USR 68 | 288 152-153 | 5-24-63 |
| 5WL | LAWRENCE F. & MARTHA E. KNIGHT, ET UX | 251 331 | 0.92 | 0.17 | 0.62 | 17 | | 299 268-270 | 11-19-64 |
| 6WL | WILLIAM H. SCHRADER | 200 255 201 204 334 153 | 7.35 | 0.02 | 7.33 | 17 | | 298 425-427 | 10-9-64 |
| 7WL | DON M. & MARGARET HILLIKER, ET UX | 258 517 | 18.86 | 0.711 | | 17 | HOLLY HILL SUBDIVISION | 299 271-273 | 11-13-64 |
| 7AWL | " " " " " " " " | | | 1.641 | | 17 | | | |
| 7BWL | " " " " " " " " | | | 0.627 | | 17 | | | |
| 7CWL | " " " " " " " " | | | 0.006 | | 17 | | | |
| 8WL | JOHN B. TRAU, DEC'D, ET AL | | 244.52* | 23.68 | 153.88 | 63.16 | 17, 18, 19, 21 | TAX AREA EXCLUDES 80LA | 306-237-39-2-4-66 |
| 8 | | 204 577 | | 1.69 | | 19 | LOG 47 (14.16-14.57) | 306-240-45-2-4-66 | |
| 8A | | | | 0.64 | | 19, 21 | | | |
| 8B | | | | 0.06 | | 19, 21 | | | |
| 9 | CARL S. CRONE | 149 147 539 507 | 54.17 | 2.65 | YES | 12, 11 | NOTE: 3.1A; BETWEEN 9 AND 9WL | 302-300-02-5-7-65 | |
| 9A | " " " " " " " " | 149 539 | | 0.17 | | 10, 11 | | 302-303-06-5-7-65 | |
| 9WL | " " " " " " " " | 147 507 | | 9.40 | | 10, 11, 14, 15 | | | |
| | | 149 539 | | | | 12, 11 | SEE R/W SHEETS | | |
| FOR PARCELS 10-26 SEE LOG 33-1085- PART I | | | | | | | | | |
| 27 | TIRY F. & MARY E. BRACKNEY | | | 0.26 | | 7 | | | |
| 27A | " " " " " " " " | | | 0.66 | | 8 | | 305-599-03-12-3-65 | |
| 27WL | " " " " " " " " | 294 314 317 | 35.67 | 8.34 | 25.91 | 7, 8 | | 305-596-98-12-3-65 | |
| 27B | " " " " " " " " | | | 0.02 | | 7, 9 | | | |
| 28 | WISH & GROVES INC., AN OHIO CORP | 279 422 | 218.72† | 0.05 | | 7, 8 | DEED AREA 147.20 & 71.52 AC | 304-149-50-8-13-65 | |
| 28A | " " " " " " " " | | | 5.48 | | 8, 9 | | 304-157-63-8-13-65 | |
| 28B | " " " " " " " " | | | 0.34 | | 11 | | | |
| 28WL | " " " " " " " " | | | 0.93 | | 7, 8 | 140.51 = RES. 147.20 AC TRACT | | |
| 28X | " " " " " " " " | | | 0.05 | | 8 | 70.99 = RES. 71.52 AC TRACT | | |
| 29 | GERARD COWMAN, ET AL | 175 262 242 375 | 165.01 | 0.05 | 117.76 | 37.90 | 8, 9 | 304-867-69-10-1-65 | |
| 29A | " " " " " " " " | | | 0.31 | | 10, 11 | | 304-862-66-10-1-65 | |
| 29X | " " " " " " " " | | | 0.15 | | 10, 11 | | | |
| 29WL | " " " " " " " " | | | 8.57 | | 8, 9, 10, 11 | | | |
| FOR PARCELS 30-31 SEE LOG 33-1085- PART II | | | | | | | | | |
| 32 | C.K. ELLIOTT, ET AL | 197 65 | 3.74 | 0.44 | 3.11 | 11 | | 304-588-90-9-10-65 | |

| PAR NO. | OWNER | DEED RECORD VOL. PAGE | DEED AREA | TO BE ACQD LAND BLDG | RESIDUE LEFT RIGHT | SHEET NO. | REMARKS | RECORDING VOL. PG. | DATA DATE |
|---------|---------------------------------------|-----------------------|-----------|----------------------|--------------------|------------|----------------|-------------------------------|---------------------|
| 33 | EVA L. CHILES, ET AL | 288 260 | 18.37 | 0.16 | | 16.58 | | | 304-151-52-8-13-65 |
| 33X | " " " " " " " " | | | 0.09 | | 10 | | | |
| 33T | " " " " " " " " | | | 0.47 | | 10, 11 | | | |
| 33E | " " " " " " " " | | | 0.07 | | 10 | | | |
| 33WL | " " " " " " " " | | | 1.48 | | 11 | | | 304-153-56-8-13-65 |
| 34T | NEW YORK CENTRAL RAILROAD CO. | | | 0.3101 | | 10, 12 | | | |
| 34X | " " " " " " " " | | | 0.4758 | | 10, 12 | | | |
| 34SL1 | " " " " " " " " | | | 0.0600 | | 11 | | | |
| 34SL2 | " " " " " " " " | | | 0.0946 | | 10, 12 | | | |
| 34SL3 | " " " " " " " " | | | 0.2027 | | 10, 12 | | | |
| 34SL4 | " " " " " " " " | | | 0.1546 | | 10, 12 | | | |
| 34SL5 | " " " " " " " " | | | 0.0395 | | 11 | | | |
| 34SL6 | " " " " " " " " | | | 0.0459 | | 11 | | | |
| 34SL7 | " " " " " " " " | | | 0.0278 | | 11 | | | |
| 34A | " " " " " " " " | | | 0.0102 | | 11 | | | |
| 34B | " " " " " " " " | | | 0.0067 | | 12, 13 | | | |
| 34C | " " " " " " " " | | | 0.0008 | | 12, 13 | | | |
| 34D | " " " " " " " " | | | 0.0061 | | 12, 13 | | | |
| 34E | " " " " " " " " | | | 0.0009 | | 12, 13 | | | |
| 34F | " " " " " " " " | | | 0.0067 | | 12, 13 | | | |
| 34G | " " " " " " " " | | | 0.0037 | | 12, 13 | | | |
| 34G | " " " " " " " " | | | 0.0007 | | 12, 13 | | | |
| 35 | LOU ANNA GARMAN | 184 355 | 1.66 | 0.83 | 0.41 | 0.16 | 10, 11 | RES. LT. & RT. T.R. #217 | 304-610-14-9-10-65 |
| 35T | " " " " " " " " | | | 0.02 | | 11 | | | |
| 35LA | " " " " " " " " | | | NONE | | 10, 11 | | | |
| 35X | " " " " " " " " | | | 0.11 | | 11 | | | |
| 36 | MABEL GROSS | 205 391 | 121.11 | 0.04 | | 120.92 | 11 | | 304-615-17-9-10-65 |
| 36T | " " " " " " " " | | | 0.06 | | | | | |
| 37WL | JOHN L. GARVIN, ET UX | 234 183 | 2.42 | 0.38 | (L) 1.57 | | 10, 14, 15, 16 | | 304-146-48-8-13-65 |
| 37T | " " " " " " " " | | | 0.35 | | | | | |
| 38 | CLIFFORD H. BAILEY | 184 570 | 1.07 | 0.002 | | 0.988 | 15 | | 304-618-22-9-10-65 |
| 38T | " " " " " " " " | | | 0.06 | | 15 | | | |
| 39T | THE STANDARD OIL CO., AN OHIO CORP | 290 289 | 1.0 | 0.02 | | | 15 | | |
| 40T | DENNIS H. MOORE, ET AL | 219 117 | 0.16 | 0.004 | | | 15 | | |
| 41T | JEANETTA M. SMITH, LIFE ESTATE, ET AL | 216 351 | 0.21† | 0.02 | | | 15 | | |
| 42 | RICHARD FLEMING SMITH | 203 216 198 251 | 1.69 | 0.002 | | 1.518 | 15 | | 303-320-22-9-10-65 |
| 42T | " " " " " " " " | | | 0.05 | | 15 | | | |
| 43WL | JEANETTA M. SMITH, ET AL | 152 216 918 551 | 13.61 | 9.56 | 1.25 | 2.26 | 10, 14, 17 | | 304-859-61-10-1-65 |
| 44T | LAWRENCE S. MOOTS, ET AL | | | 0.36 | | 16 | | | |
| 44 | " " " " " " " " | 277 351 | 17.04 | 1.35 | 0.60 | 14.33 | 11, 14, 16 | RESIDUE LT. & RT. TWP RD. 217 | 305-341-43-11-12-65 |
| 44WL | " " " " " " " " | | | 0.27 | | 11, 14, 16 | | | |
| 44TI | " " " " " " " " | | | 0.10 | | | | | |
| 45 | MARGARET G. SMITH, ET AL | 233 254 202 98 | 3.64 | 0.01 | | 2.90 | 16 | | 305-341-43-11-12-65 |
| 45WL | " " " " " " " " | | | 0.40 | | 14, 16 | | | 305-338-40-11-12-65 |
| 45T | " " " " " " " " | | | 0.19 | | 16 | | | |
| 46SA | PAUL R. ROBERTS, ET UX | 274 114 | 28.65 | 0.002 | | | 16 | | |
| 46T | " " " " " " " " | | | 0.02 | | 16 | | | |
| 46AT | " " " " " " " " | | | 0.01 | | 16 | | | |

Recorded Vol. 312, Page 594 to 607 Inc. FEB 10 19 67

RESIDUES DC NOT INCLUDE EXISTING R/W WITHIN DESCRIBED PROPOSED ACQUISITION AREA † TAX AREA

(L) INDICATES LANDLOCKED RESIDUE

REVISED:

DRAWN: 4-19-65

SUMMARY OF ADDITIONAL RIGHT OF WAY REQUIRED

TOTAL NUMBER OF OWNERS 33

JOB NUMBER 07223

LOGAN COUNTY
LOG -33-(10.85) PART II

| PAR. NO. | OWNER | DEED RECORDED | | DEED AREA | TO BE ACQUIRED | | RESIDUE | | SHEET NO. | REMARKS | RECORDING VOL. | DATA PG. | DATE | PAR. NO. | OWNER | DEED RECORDED | | DEED AREA | TO BE ACQUIRED | | RESIDUE | | SHEET NO. | REMARKS | RECORDING VOL. | DATA PG. | DATE | | |
|----------|---------------------------------------|----------------|----------------|----------------|----------------|--------|---------|-------|-----------|----------|----------------|----------|------------|----------|-------|---------------|------|-----------|----------------|-------|---------|-------|-----------|---------|----------------|----------|------|--|--|
| | | VOL. | PAGE | | LAND | BLDG. | LEFT | RIGHT | | | | | | | | VOL. | PAGE | | LAND | BLDG. | LEFT | RIGHT | | | | | | | |
| 47T | ASHLAND OIL REFINING CO. | 221 | 258 | .4812 | 0.01 | | | | 16 | | | | | | | | | | | | | | | | | | | | |
| 48T | B. ALBERTA MILLS | 198 | 291 | 367 | 294 | 13.19 | 0.04 | | 16 | | | | | | | | | | | | | | | | | | | | |
| 49 | MARY CEDEL BRADEN | 268 | 422 | 11.091 | 0.11 | | | 6.10 | 19,21 | 20 | 304-418-21 | 9-3-65 | | | | | | | | | | | | | | | | | |
| 49WL | " | | | | | | | | 19,21 | 20 | 304-415-17 | 9-3-65 | | | | | | | | | | | | | | | | | |
| 50 | WHILAMEEN GODWIN | 200 | 203 | 560 | 203 | 139.67 | 0.07 | YES | 103.41 | (L) 4.90 | 19,21 | | 304-606-09 | 9-10-65 | | | | | | | | | | | | | | | |
| 50LA | " | | | | | | NONE | | 19,21 | | | | | | | | | | | | | | | | | | | | |
| 50WL | " | | | | | | 0.10 | | 19,21 | | 304-601-02 | 9-10-65 | | | | | | | | | | | | | | | | | |
| 50AWL | " | | | | | | 29.60 | | 20,22 | | 304-603-05 | 9-10-65 | | | | | | | | | | | | | | | | | |
| 51 | CHARLES E. & ELIZABETH WHITNEY, ET UX | 188 | 592 | 45.83 | 0.29 | | | | 45.38 | 19,21 | | | 304-623-26 | 9-10-65 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 304-870-71 | 10-1-65 | | | | | | | | | | | | | | | |
| 52WL | DONALD F. OTTEN, ET UX | 227 | 210 | 0.60 | 0.60 | | | | 22 | | | | | | | | | | | | | | | | | | | | |
| 44-1 | The Dayton Power & Light Co. | 7 | 524 | | 0.035 | | | | 16 | | 34 | 524 | 1-5-87 | | | | | | | | | | | | | | | | |
| 44-2 | Miami Valley Leasing, Inc. | 3 | 697 | | 0.135 | | | | 16 | | 34 | 527 | 1-5-87 | | | | | | | | | | | | | | | | |

RESIDUE DOES NOT INCLUDE EXISTING R/W WITHIN DESCRIBED PROPOSED ACQUISITION AREAS (+) TAX AREA (L) INDICATES LANDLOCKED RESIDUE

REVISED:

DRAWN: 4-19-65

SHEET 60F 22

HARRISON TWP. SEC. 1 T. 2 - R. 15 B.T.M.R.S.

HARRISON TWP. SEC. 6 T. 3 - R. 14 B.T.M.R.S.

| FED. RD. DIVISION | STATE | PROJECT | |
|-------------------|-------|---------|--|
| 2 | OHIO | 1965 | |

342
357

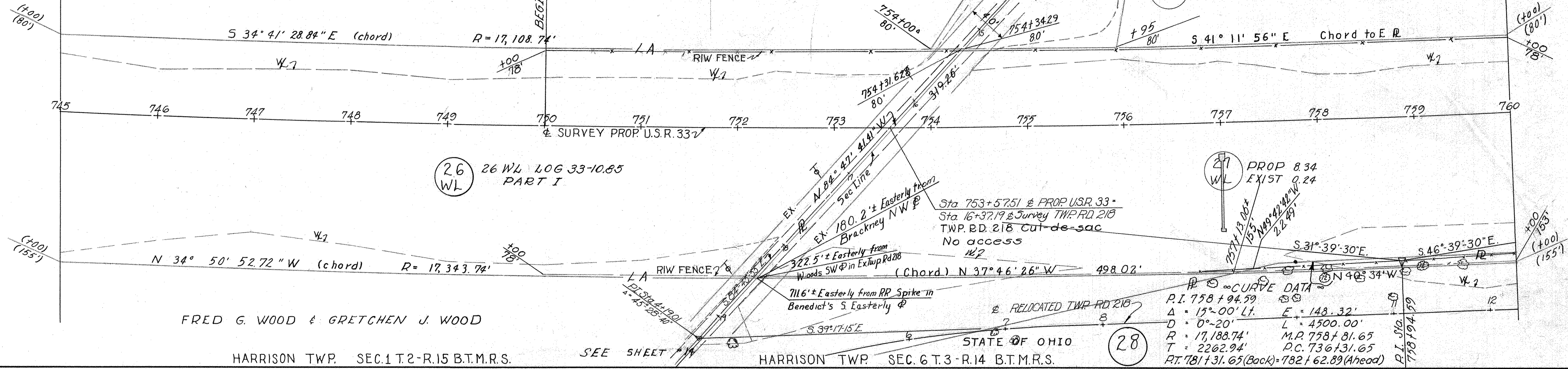
LOGAN COUNTY
LOG-33-10.8-PART II
LOG-33-14.18-CONSTR PLANS

FRED G. WOOD & GRETCHEN J. WOOD

TIRY F & MARY E. BRACKNEY H & W

PROP 0.26 Ac
EXIST 0.11 Ac

PROP 0.11 Ac
EXIST 0.12 Ac



27 WL
PROP 8.34
EXIST 0.24

26 WL
26 WL LOG 33-10.85
PART I

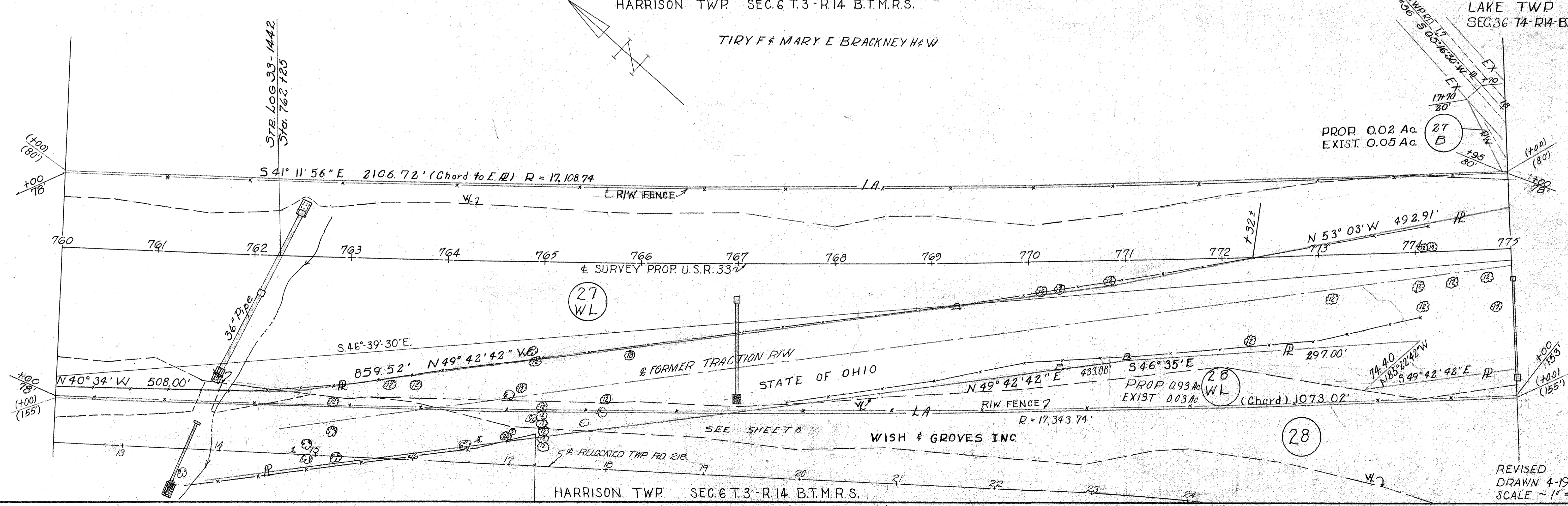
CURVE DATA

P.I. 758+94.59
 $\Delta = 15^\circ 00' L$ E = 148.32'
 $D = 0^\circ 20'$ L = 4500.00'
 $R = 17,188.74'$ M.P. 758+81.65
 $T = 2262.94'$ P.C. 736+31.65
 $P.T. 781+31.65$ (Back) = 782+62.89 (Ahead)

HARRISON TWP. SEC. 1 T. 2 - R. 15 B.T.M.R.S.

HARRISON TWP. SEC. 6 T. 3 - R. 14 B.T.M.R.S.

TIRY F & MARY E BRACKNEY H & W



27 B
PROP 0.02 Ac
EXIST 0.05 Ac

28 WL
PROP 0.93 Ac
EXIST 0.03 Ac

HARRISON TWP. SEC. 6 T. 3 - R. 14 B.T.M.R.S.

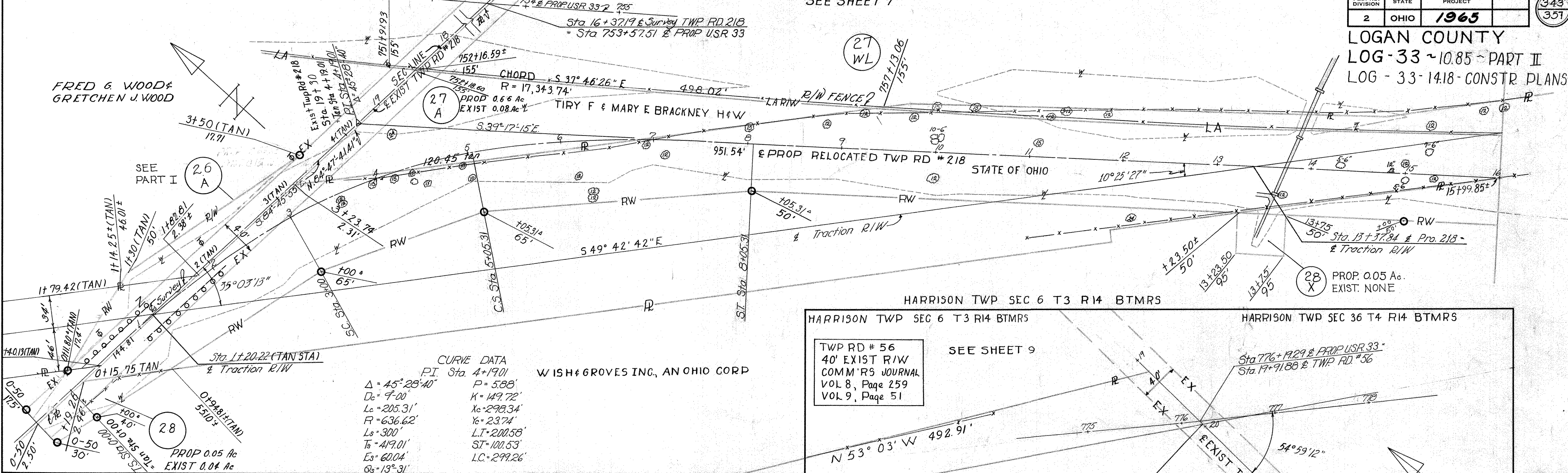
LAKE TWP. SEC. 36 T. 4 - R. 14 B.T.M.R.S.

REVISED
DRAWN 4-19-65
SCALE ~ 1" = 50'

R/W PLAN ~ STA. 745+00 TO STA. 775+00 ~ SHEET 7 OF 22

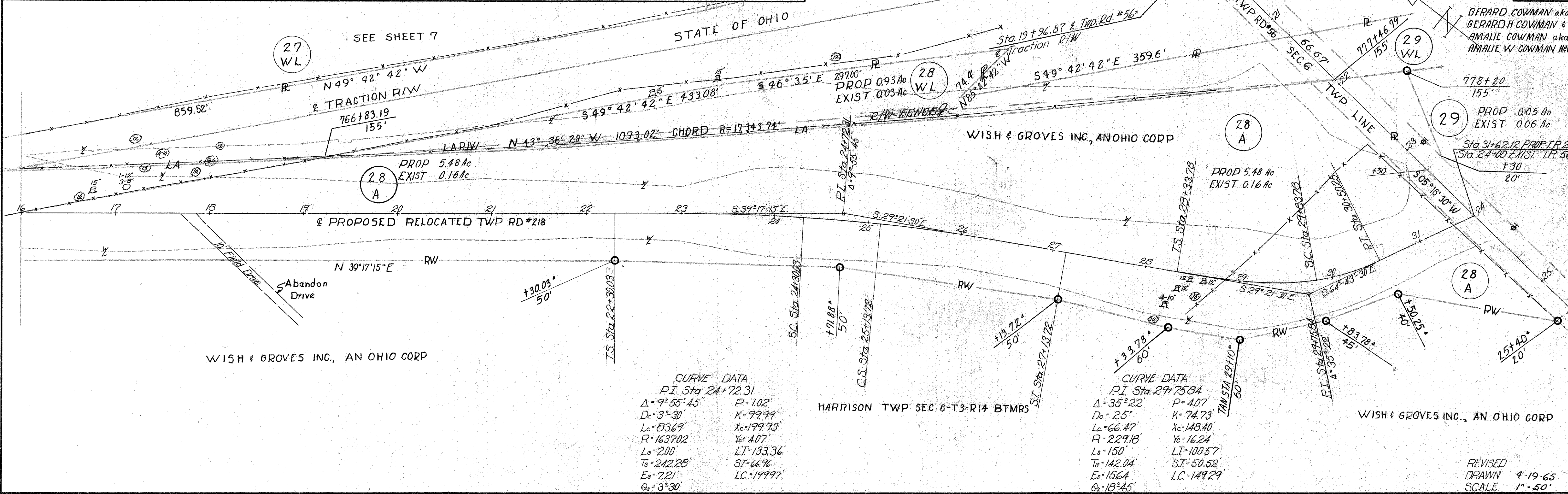
| | | | |
|-------------------|-------|---------|------------|
| FED. RD. DIVISION | STATE | PROJECT | 343 351 |
| 2 | OHIO | 1965 | |

LOGAN COUNTY
LOG-33-10.85-PART II
LOG-33-14.18-CONSTR PLANS



HARRISON TWP SEC 6 T3 R14 BTMRS HARRISON TWP SEC 36 T4 R14 BTMRS

TWP RD # 56
40' EXIST R/W
COMM'R'S JOURNAL
VOL 8, Page 259
VOL 9, Page 51



REVISED
DRAWN 4-19-65
SCALE 1" = 50'

LAKE TWP.

SEC. 36 T. 4 - R. 14 B.T.M.R.S.

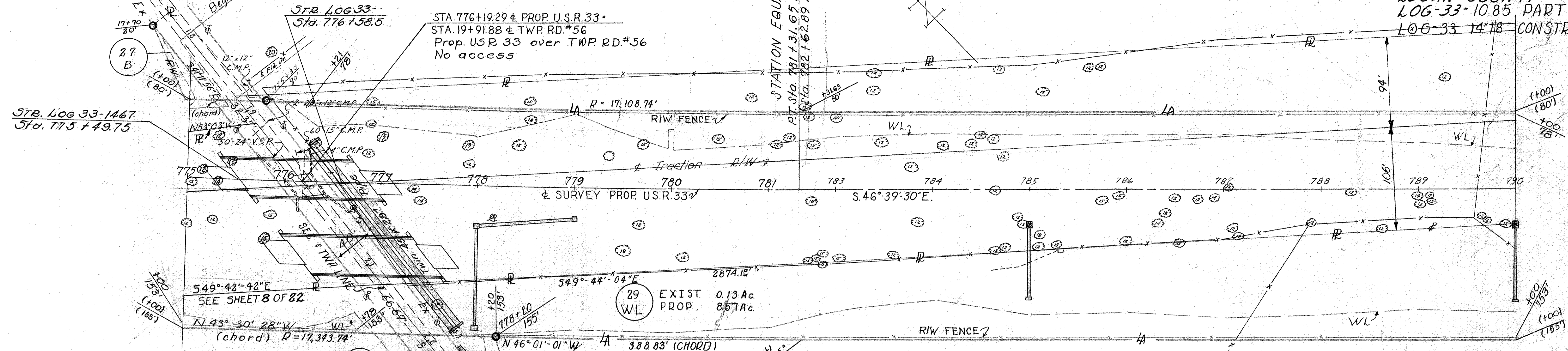
| | | |
|-------------------|-------|---------|
| FED. RD. DIVISION | STATE | PROJECT |
| 2 | OHIO | 1965 |

344
357

LOGAN COUNTY
LOG-33-10.85 PART II
LOG-33-1478 CONSTR PLANS

GERARD COWMAN AKA GERARD H. COWMAN & AMALIE COWMAN

AKA AMALIE W. COWMAN (H & W)



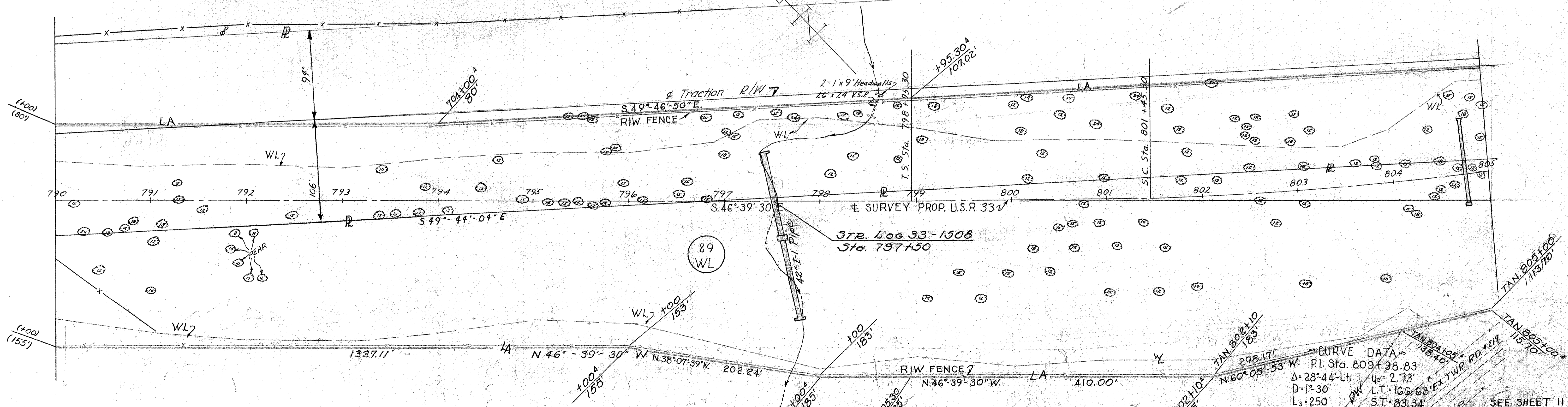
~CURVE DATA~
 P.I. 778+94.59
 Δ = 15°-00' Lt. E = 148.32'
 D = 0°-20' L = 4500.00'
 R = 17,108.74' M.P. 778+81.65
 T = 2262.94' P.C. 736+31.65
 P.T. 781+31.65 (Back) = 782+62.89 (Ahead)

WISH & GROVES, INC
 AN OHIO CORP SEE SHEET 8
 HARRISON TWP.
 SEC. 6 T. 3 - R. 14 B.T.M.R.S.

GERARD COWMAN, ET UX (SEE ABOVE)

LAKE TWP. SEC. 36 T. 4 - R. 14 B.T.M.R.S.

LAKE TWP. SEC. 36 T. 4 - R. 14 B.T.M.R.S.
GERARD COWMAN, ET UX (SEE ABOVE)



~CURVE DATA~
 P.I. Sta. 809+98.83
 Δ = 28°-44' Lt. U_c = 2.73'
 D = 1°-30' L.T. = 166.68' EX. TWP. RD. #219
 L_s = 250' S.T. = 83.34'
 T_s = 1103.53' L.C. = 249.99'
 E_s = 124.01' + Δ_c = 24°-59'
 O_s = 1°-52'-30" L_c = 1665.56'
 X_c = 249.87' R = 3810.72'

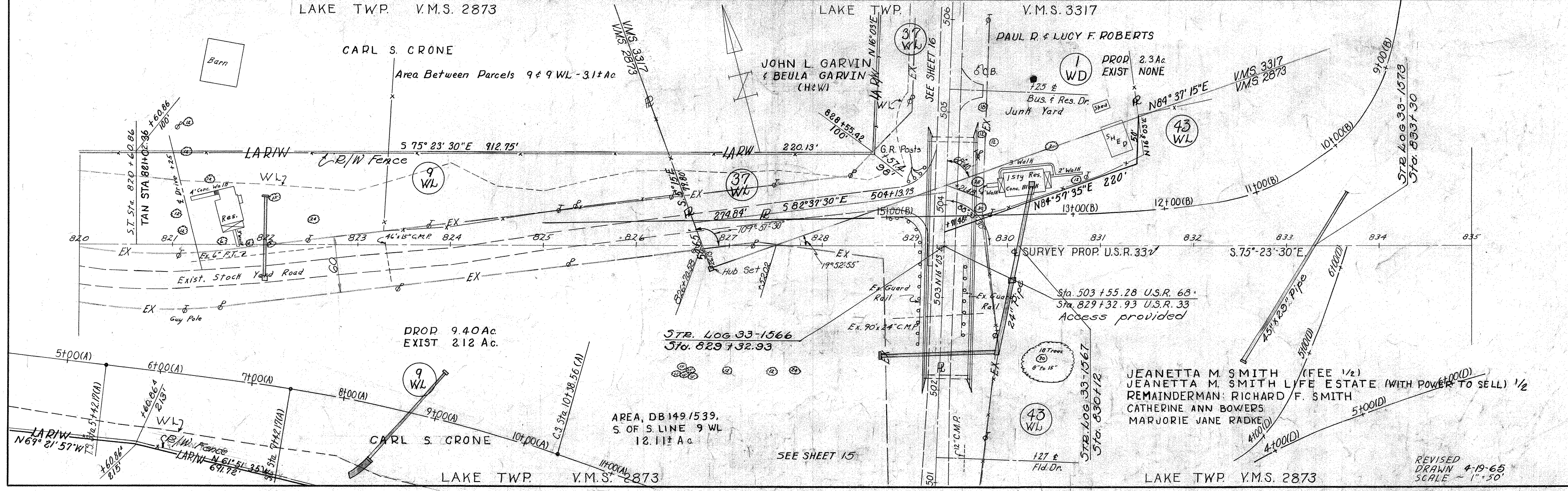
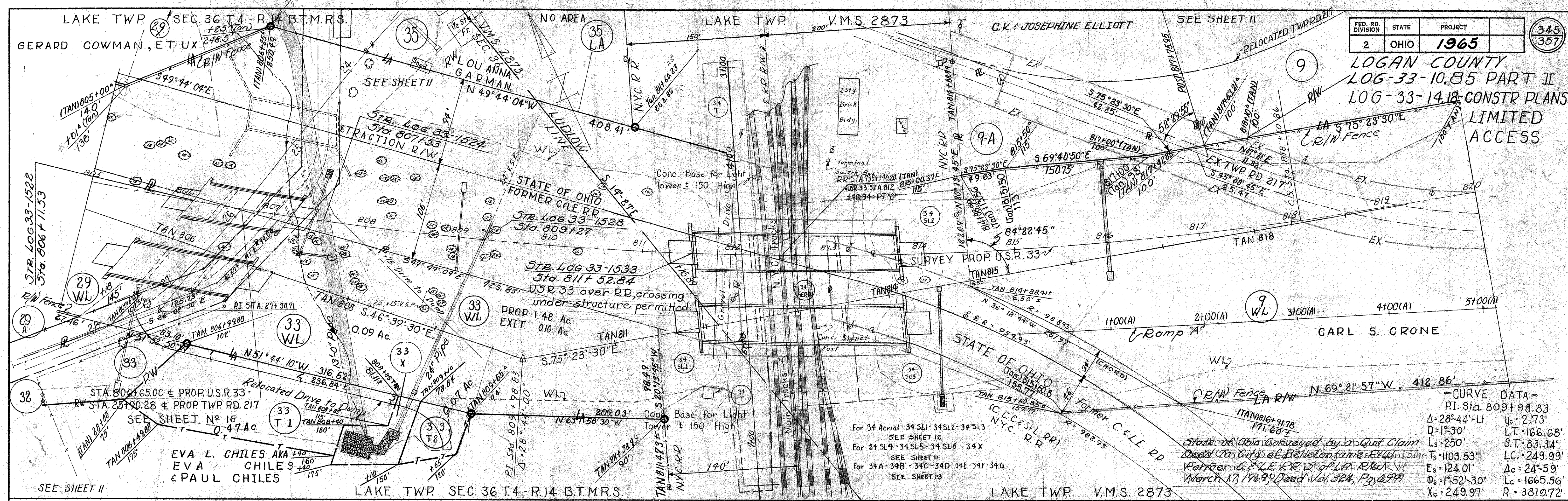
GERARD COWMAN, ET UX (SEE ABOVE)

LAKE TWP. SEC. 36 T. 4 - R. 14 B.T.M.R.S.

SEE SHEET 11
 REVISED
 DRAWN 4-19-65
 SCALE - 1" = 50'

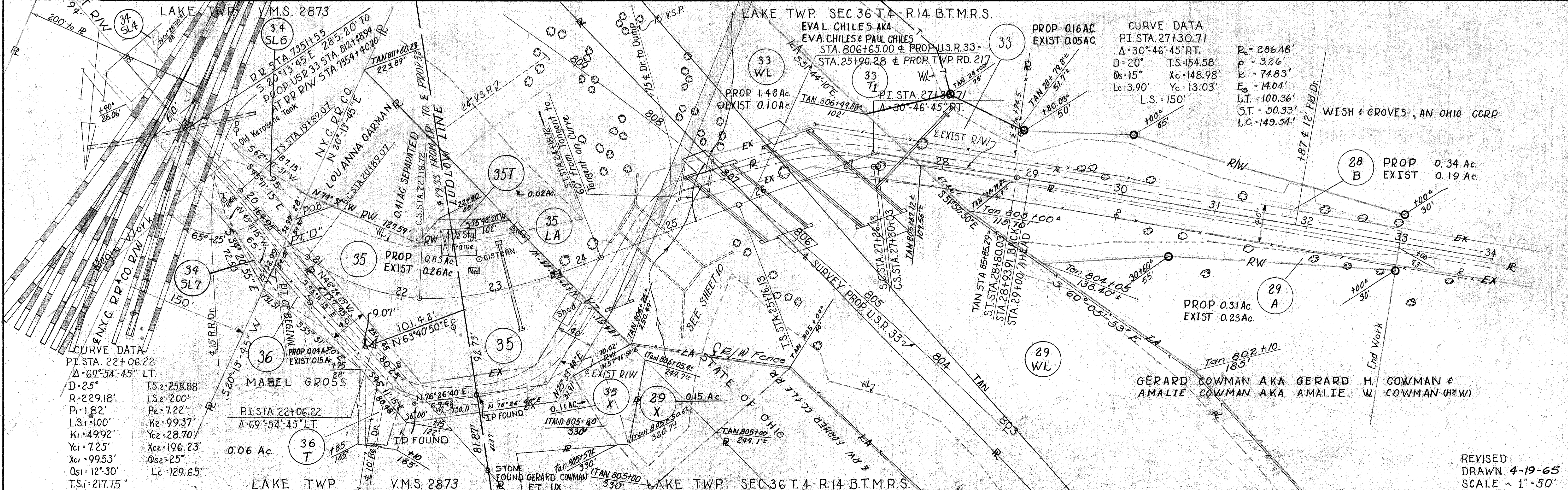
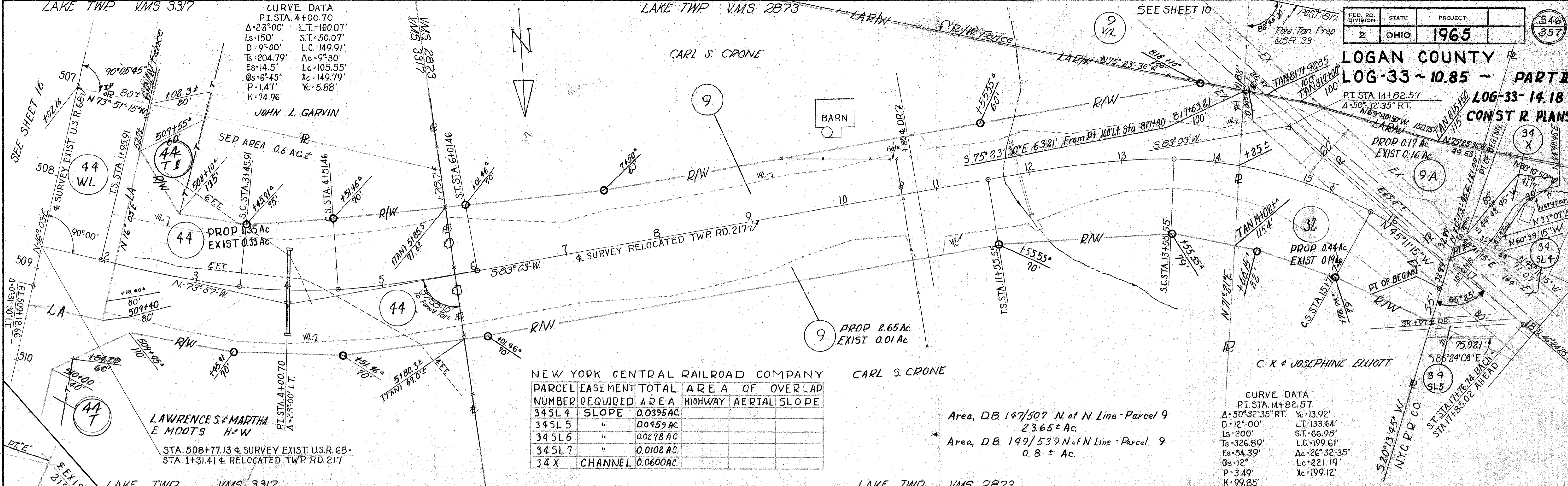
| FED. RD. DIVISION | STATE | PROJECT | 345 |
|-------------------|-------|---------|-----|
| 2 | OHIO | 1965 | 357 |

LOGAN COUNTY
LOG-33-10.85 PART II
LOG-33-14.18 CONSTR PLANS
LIMITED ACCESS



REVISED
DRAWN 4-19-65
SCALE - 1" = 50'

**LOGAN COUNTY
LOG-33 ~ 10.85 - PART II
LOG-33-14.18
CONST. R. PLANS**



**LOGAN COUNTY
LOG ~ 33 ~ (10.85)
PART II**

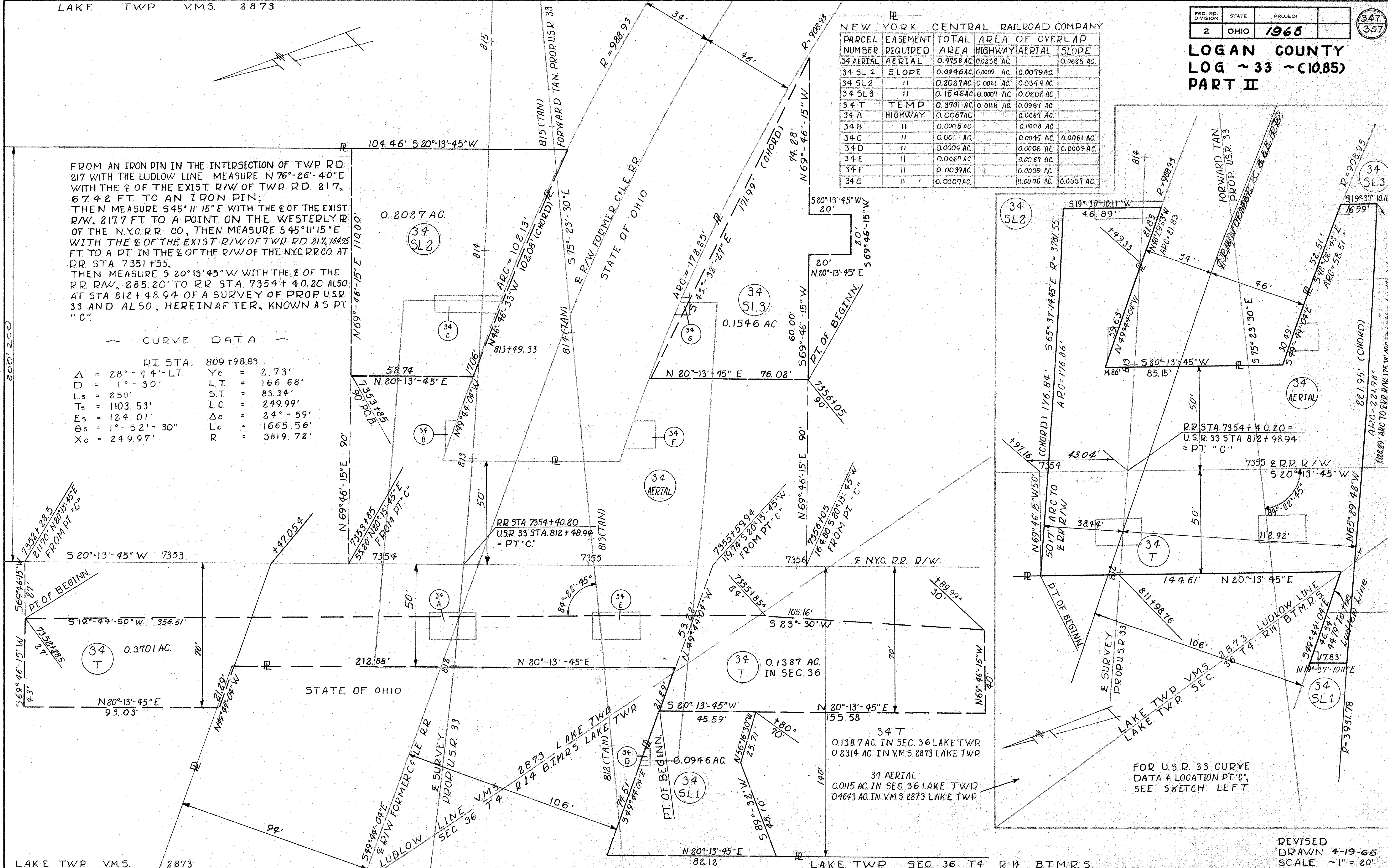
NEW YORK CENTRAL RAILROAD COMPANY

| PARCEL NUMBER | EASEMENT REQUIRED | TOTAL AREA | AREA OF OVERLAP | AERIAL SLOPE |
|---------------|-------------------|------------|-----------------|--------------|
| 34 AERIAL | AERIAL | 0.4958 AC. | 0.0238 AC. | 0.0625 AC. |
| 34 SL 1 | SLOPE | 0.0946 AC. | 0.0009 AC. | 0.0079 AC. |
| 34 SL 2 | " | 0.2027 AC. | 0.0061 AC. | 0.0344 AC. |
| 34 SL 3 | " | 0.1546 AC. | 0.0007 AC. | 0.0202 AC. |
| 34 T | TEMP | 0.3701 AC. | 0.0118 AC. | 0.0987 AC. |
| 34 A | HIGHWAY | 0.0067 AC. | 0.0067 AC. | |
| 34 B | " | 0.0008 AC. | 0.0008 AC. | |
| 34 C | " | 0.001 AC. | 0.0045 AC. | 0.0061 AC. |
| 34 D | " | 0.0009 AC. | 0.0006 AC. | 0.0009 AC. |
| 34 E | " | 0.0067 AC. | 0.0067 AC. | |
| 34 F | " | 0.0039 AC. | 0.0039 AC. | |
| 34 G | " | 0.0007 AC. | 0.0006 AC. | 0.0007 AC. |

FROM AN IRON PIN IN THE INTERSECTION OF TWP RD. 217 WITH THE LUDLOW LINE MEASURE N 76°-26'-40"E WITH THE E OF THE EXIST. R/W OF TWP RD. 217, 674.2 FT. TO AN IRON PIN; THEN MEASURE S 45° 11' 15" E WITH THE E OF THE EXIST. R/W, 217.7 FT. TO A POINT ON THE WESTERLY R OF THE N.Y.C.R.R. CO.; THEN MEASURE S 45° 11' 15" E WITH THE E OF THE EXIST. R/W OF TWP RD. 217, 164.95 FT. TO A PT. IN THE E OF THE R/W OF THE NYC.R.R.CO. AT RR STA. 7351+55; THEN MEASURE S 20° 13' 45" W WITH THE E OF THE RR. R/W, 285.20' TO RR STA. 7354+40.20 ALSO AT STA 812+48.94 OF A SURVEY OF PROPUSR 33 AND ALSO, HEREINAFTER, KNOWN AS PT "C".

~ CURVE DATA ~

| PI STA. | 809+98.83 |
|---------|--------------------------------|
| Δ | = 28° - 44' - LT. Yc = 2.73' |
| D | = 1° - 30' L.T. = 166.68' |
| Ls | = 250' S.T. = 83.34' |
| Ts | = 1103.53' L.C. = 249.99' |
| Es | = 124.01' Δc = 24° - 59' |
| Θs | = 1° - 52' - 30" Lc = 1665.56' |
| Xc | = 249.97' R = 3819.72' |



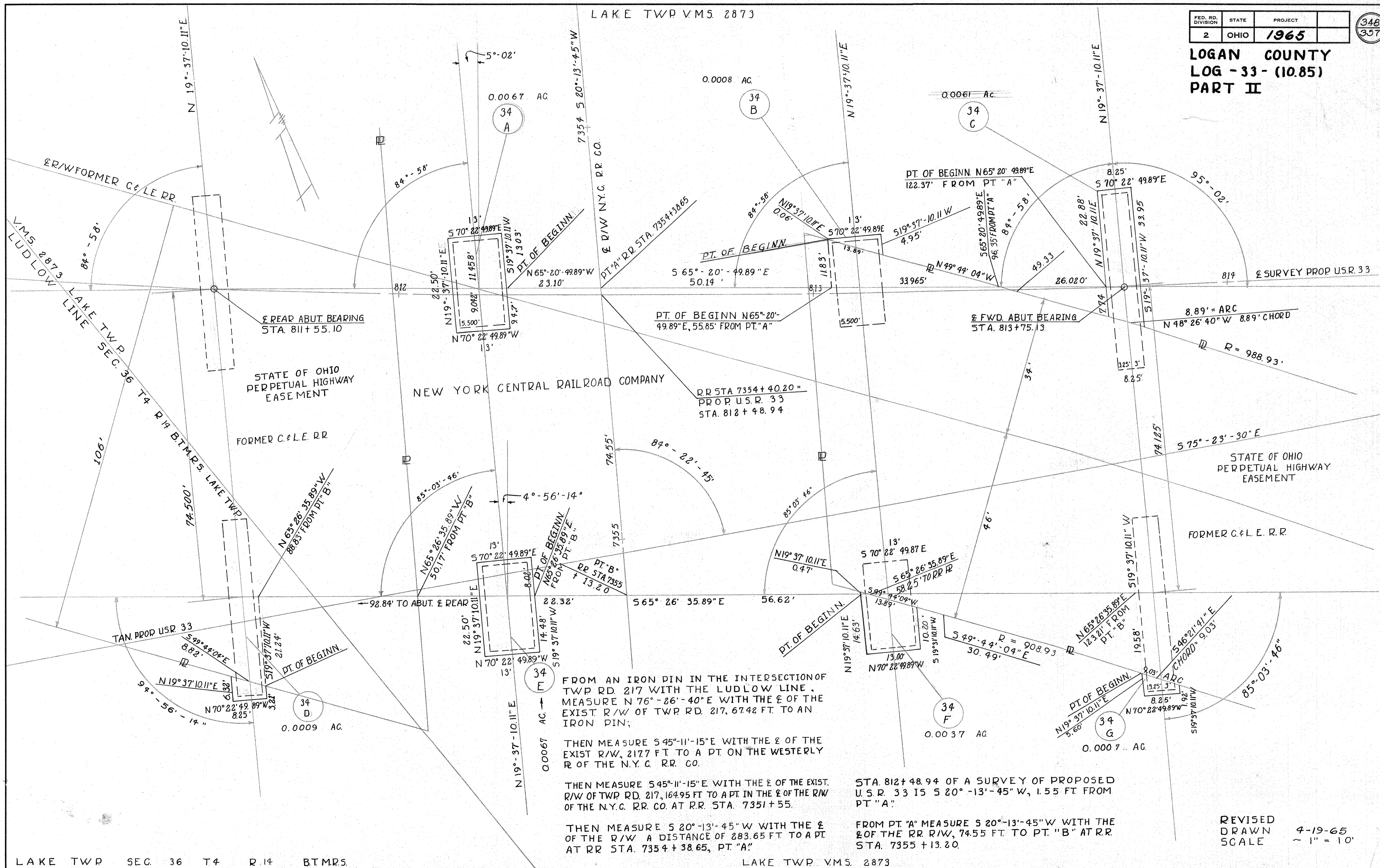
FOR U.S. 33 CURVE DATA & LOCATION PT. "C", SEE SKETCH LEFT

REVISED
DRAWN 4-19-65
SCALE ~ 1" = 20'

| | | |
|-------------------|-------|---------|
| FED. RD. DIVISION | STATE | PROJECT |
| 2 | OHIO | 1965 |

348
337

**LOGAN COUNTY
LOG - 33 - (10.85)
PART II**



FROM AN IRON PIN IN THE INTERSECTION OF TWP RD. 217 WITH THE LUDLOW LINE. MEASURE N 76° - 26' - 40" E WITH THE E OF THE EXIST R/W OF TWP RD. 217, 67.42 FT. TO AN IRON PIN;

THEN MEASURE S 45° - 11' - 15" E WITH THE E OF THE EXIST R/W, 2177 FT TO A PT ON THE WESTERLY R OF THE N.Y.C. R.R. CO.

THEN MEASURE S 45° - 11' - 15" E WITH THE E OF THE EXIST. R/W OF TWP RD. 217, 164.95 FT TO A PT IN THE E OF THE R/W OF THE N.Y.C. R.R. CO. AT RR. STA. 7351 + 55.

THEN MEASURE S 20° - 13' - 45" W WITH THE E OF THE R/W A DISTANCE OF 283.65 FT TO A PT. AT RR STA. 7354 + 38.65, PT. "A"

STA. 812 + 48.94 OF A SURVEY OF PROPOSED U.S.R. 33 IS S 20° - 13' - 45" W, 1.55 FT FROM PT "A"

FROM PT "A" MEASURE S 20° - 13' - 45" W WITH THE E OF THE RR R/W, 74.55 FT. TO PT. "B" AT RR STA. 7355 + 13.20.

REVISED
DRAWN 4-19-65
SCALE ~ 1" = 10'

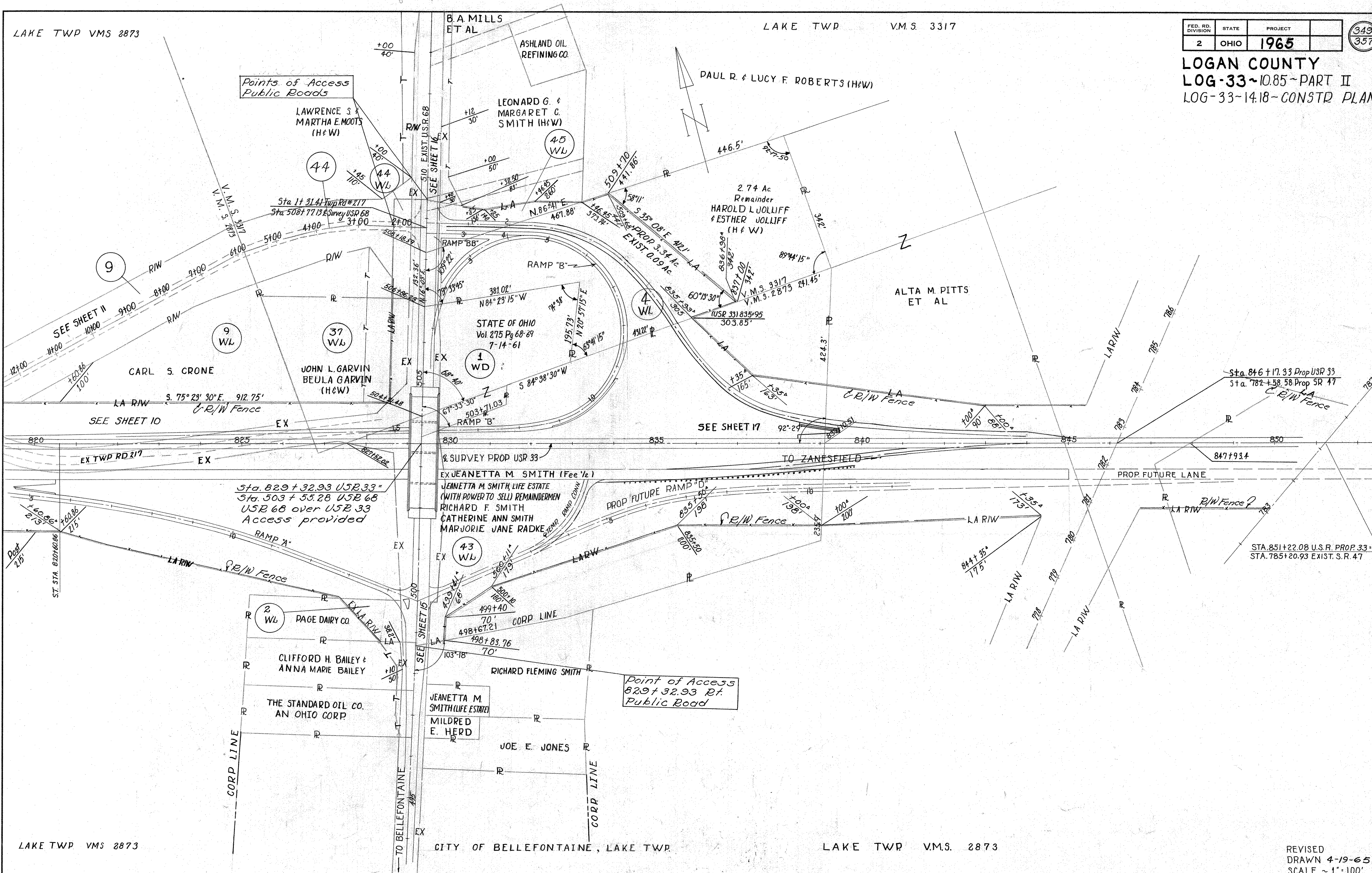
LAKE TWP VMS 2873

LAKE TWP V.M.S. 3317

| | | |
|-------------------|-------|---------|
| FED. RD. DIVISION | STATE | PROJECT |
| 2 | OHIO | 1965 |

349
357

LOGAN COUNTY
LOG-33-10.85-PART II
LOG-33-14.18-CONSTR PLANS



LAKE TWP VMS 2873

CITY OF BELLEFONTAINE, LAKE TWP.

LAKE TWP V.M.S. 2873

REVISED
DRAWN 4-19-65
SCALE ~ 1" = 100'

LAKE TWP V.M.S. 2873

| FED. RD. DIVISION | STATE | PROJECT |
|-------------------|-------|---------|
| 2 | OHIO | 1965 |

LOGAN COUNTY
LOG-33-10.85~PART II
LOG-33-14.18~CONSTR PLAN
LIMITED ACCESS

LAKE TWP V.M.S. 2873 CITY OF BELLEFONTAINE

CARL S. CRONE

THE STANDARD OIL COMPANY
AN OHIO CORP

CLIFFORD H. BAILEY & ANNA MARIE BAILEY

PROP. 0.002 Ac.
EXIST. 0.08 Ac.

PROP. 0.207 Ac.
EXIST. 0.069 Ac.

37 W/L
PROP. 0.38 Ac.
EXIST. 0.47 Ac.

JOHN L. GARVIN
BEULA GARVIN (H&W)

PROP. 0.06 Ac.
EXIST. NONE

38 T

2 W/L

37 W/L

SEE SHEET 10

490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506
U.S.R. 68 N. MAIN ST

LAKE TWP V.M.S. 2873 CITY OF BELLEFONTAINE

JOE E. JONES

RICHARD FLEMING SMITH
AKA RICHARD F. SMITH

43 W/L
PROP. 9.56 Ac.
EXIST. 0.54 Ac.

1 W/D

STATE OF OHIO
PAUL R. LUCY
F. ROBERTS

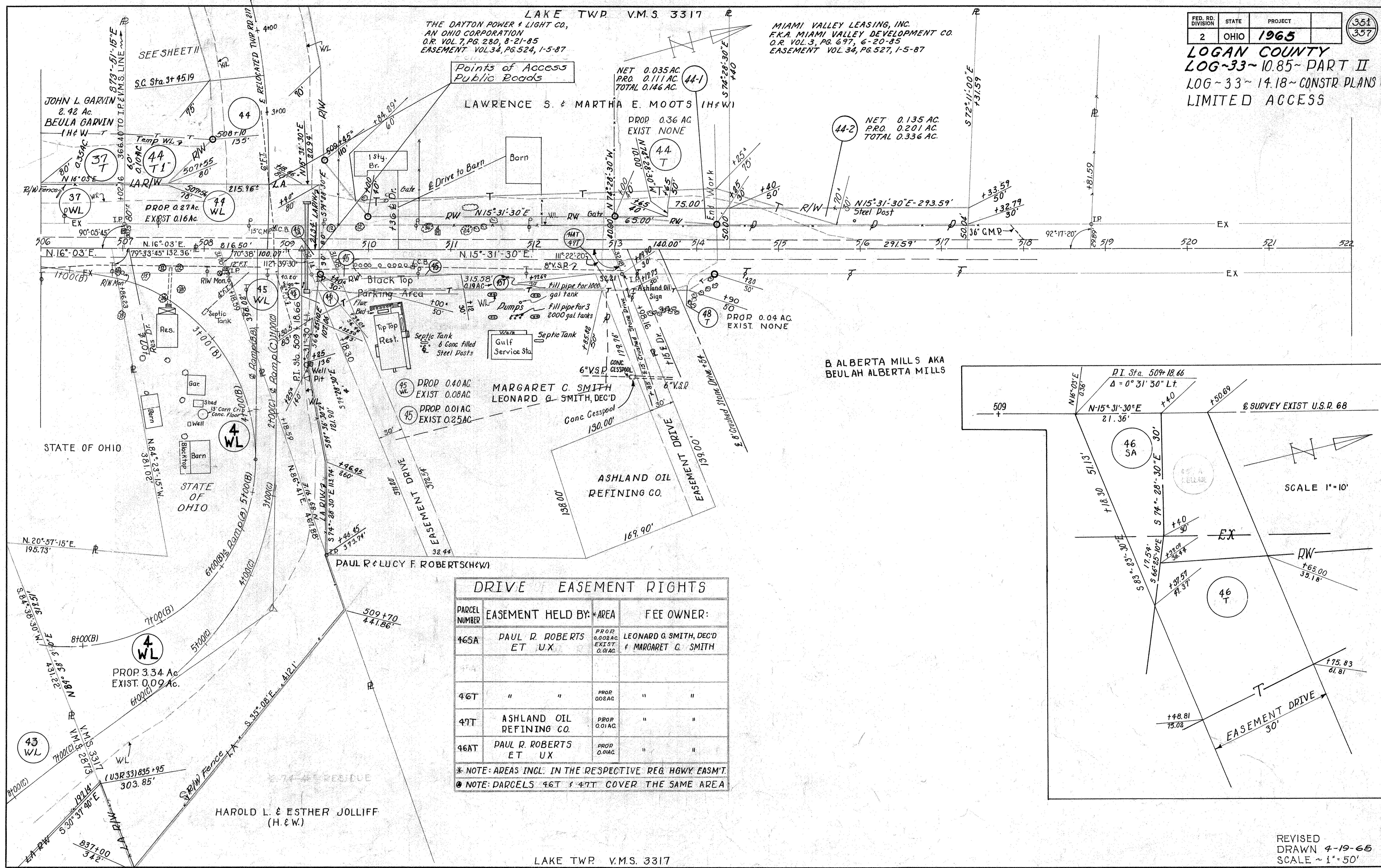
Point of Access
829+32.93 BT
Public Road

JEANETTA M. SMITH (FEE 1/2)
JEANETTA M. SMITH LIFE ESTATE
(WITH POWER TO SELL) REMAINDER MEN
RICHARD F. SMITH
CATHERINE ANN BOWLES
MARJORIE JANE RADKE

41 T JEANETTA M. SMITH, (LIFE ESTATE WITH POWER TO SELL)
REMAINDER MAN: RICHARD F. SMITH,
CATHERINE ANN BOWLES,
& MARJORIE JANE RADKE

LAKE TWP V.M.S. 2873

REVISED
DRAWN 4-19-65
SCALE ~ 1" = 50'



LAKE TWP. V.M.S. 3317
THE DAYTON POWER & LIGHT CO.,
AN OHIO CORPORATION
O.R. VOL. 7, PG. 280, 8-21-85
EASEMENT VOL. 34, PG. 524, 1-5-87

MIAMI VALLEY LEASING, INC.
F.K.A. MIAMI VALLEY DEVELOPMENT CO.
O.R. VOL. 3, PG. 697, 6-20-85
EASEMENT VOL. 34, PG. 527, 1-5-87

Points of Access
Public Roads

NET 0.135 AC.
PRO. 0.201 AC.
TOTAL 0.336 AC.

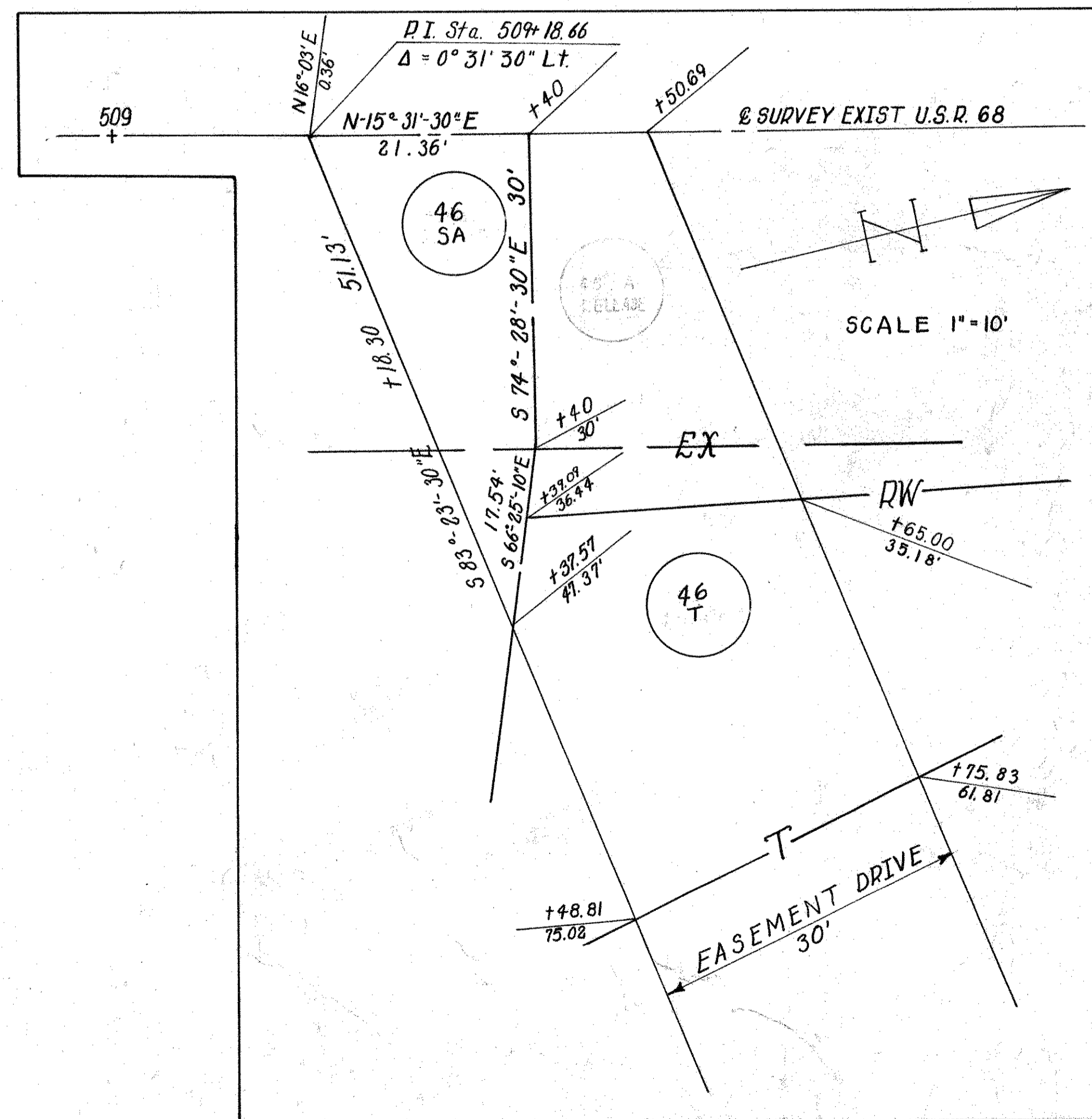
MARGARET C. SMITH
LEONARD G. SMITH, DEC'D

ASHLAND OIL
REFINING CO.

DRIVE EASEMENT RIGHTS

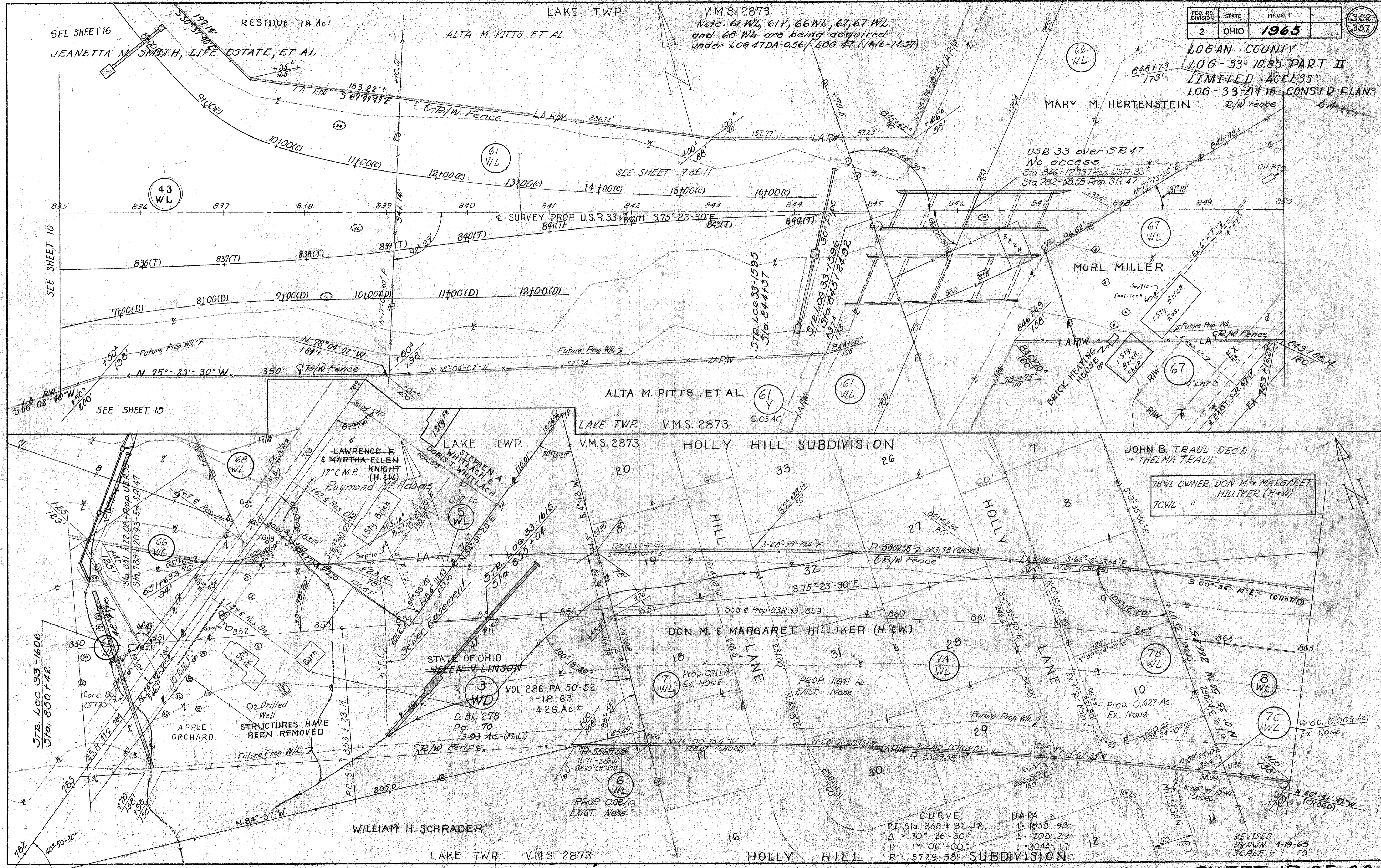
| PARCEL NUMBER | EASEMENT HELD BY: AREA | FEE OWNER: |
|---------------|--|--|
| 46SA | PAUL R. ROBERTS ET UX. PROP. 0.002 AC. EXIST. 0.01 AC. | LEONARD G. SMITH, DEC'D & MARGARET C. SMITH |
| 46T | " " PROP. 0.002 AC. | " " |
| 49T | ASHLAND OIL REFINING CO. PROP. 0.01 AC. | " " |
| 46AT | PAUL R. ROBERTS ET UX. PROP. 0.01 AC. | " " |

* NOTE: AREAS INCL. IN THE RESPECTIVE REG. HWY. EASMT.
* NOTE: PARCELS 46T & 49T COVER THE SAME AREA



REVISED
DRAWN 4-19-65
SCALE ~ 1" = 50'

| | | | |
|-------------------|-------|---------|------------|
| FED. RD. DIVISION | STATE | PROJECT | 352 357 |
| 2 | OHIO | 1965 | |



V.M.S. 2873
 Note: 61 WL, 61Y, 66 WL, 67, 67 WL
 and 68 WL are being acquired
 under LOG 47DA-056 / LOG 47-(14.16-14.57)

LOGAN COUNTY
 LOG-33-10.85 PART II
 LIMITED ACCESS
 LOG-33-21418-CONSTR PLANS

SEE SHEET 16
 JEANETTA M. SMITH, LIFE ESTATE, ET AL

ALTA M. PITTS ET AL.

MARY M. HERTENSTEIN

USR 33 over SR 47
 No access
 Sta 846+73.33 Prop. USR 33
 Sta 782+58.58 Prop. SR 47

MURL MILLER

ALTA M. PITTS, ET AL

LAKE TWP. V.M.S. 2873

HOLLY HILL SUBDIVISION

JOHN B. TRAU, DEC'D
 & THELMA TRAU

78WL OWNER DON M. & MARGARET
 HILLIKER (H & W)
 7CWL "

LAKE TWP. V.M.S. 2873

LAWRENCE F. & MARTHA ELLEN
 KNIGHT (H. & W.)
 Raymond M. Williams

STEPHEN A. & DORIS T. WHITLACH
 (H. & W.)

DON M. & MARGARET HILLIKER (H. & W.)

STATE OF OHIO
 HELEN V. LINSON
 VOL. 286 PA. 50-52
 1-18-63
 4.26 Ac.
 D.Bk. 278
 Pg. 70
 3.03 Ac. (M.L.)

WILLIAM H. SCHRADER

LAKE TWP. V.M.S. 2873

HOLLY HILL

CURVE DATA
 P.I. Sta. 868+82.07 T=1558.93'
 Δ = 30°-26'-30" E = 208.29'
 D = 1°-00'-00" L = 3044.17'
 R = 5729.58'

REVISED
 DRAWN 4-19-65
 SCALE 1" = 50'

LAKE TWP. V.M.S. 2873

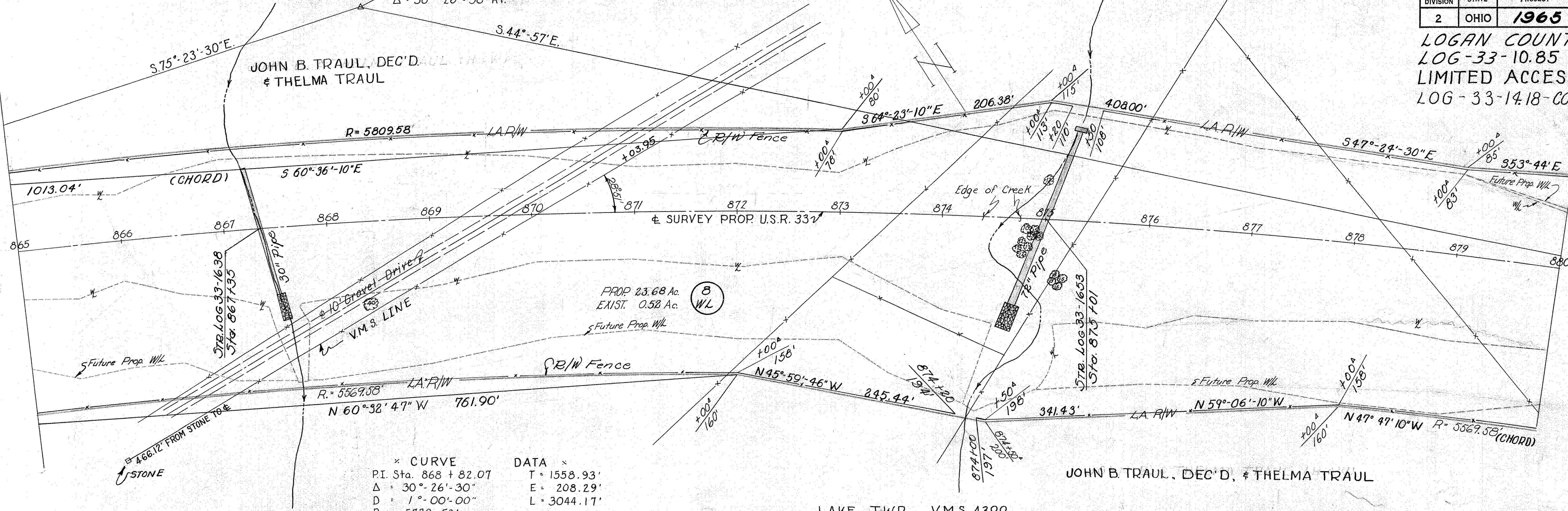
P.I. Sta. 868 + 82.07
 $\Delta = 30^\circ - 26' - 30''$ RT.

LAKE TWP. 4399

| FED. RD. DIVISION | STATE | PROJECT |
|-------------------|-------|---------|
| 2 | OHIO | 1965 |

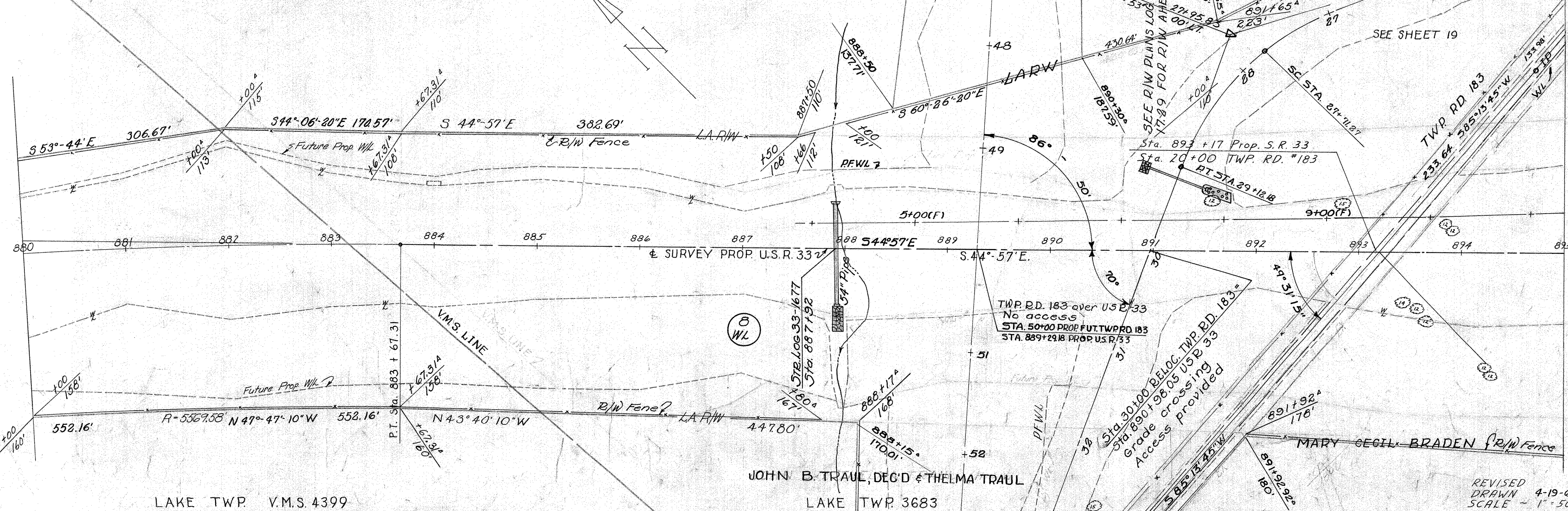
353
357

LOGAN COUNTY
LOG-33-10.85 PART II
LIMITED ACCESS
LOG-33-14.18-CONSTR. PLANS



JOHN B. TRAU, DEC'D & THELMA TRAU

LAKE TWP. V.M.S. 3683



LAKE TWP. V.M.S. 4399

JOHN B. TRAU, DEC'D & THELMA TRAU

LAKE TWP. 3683

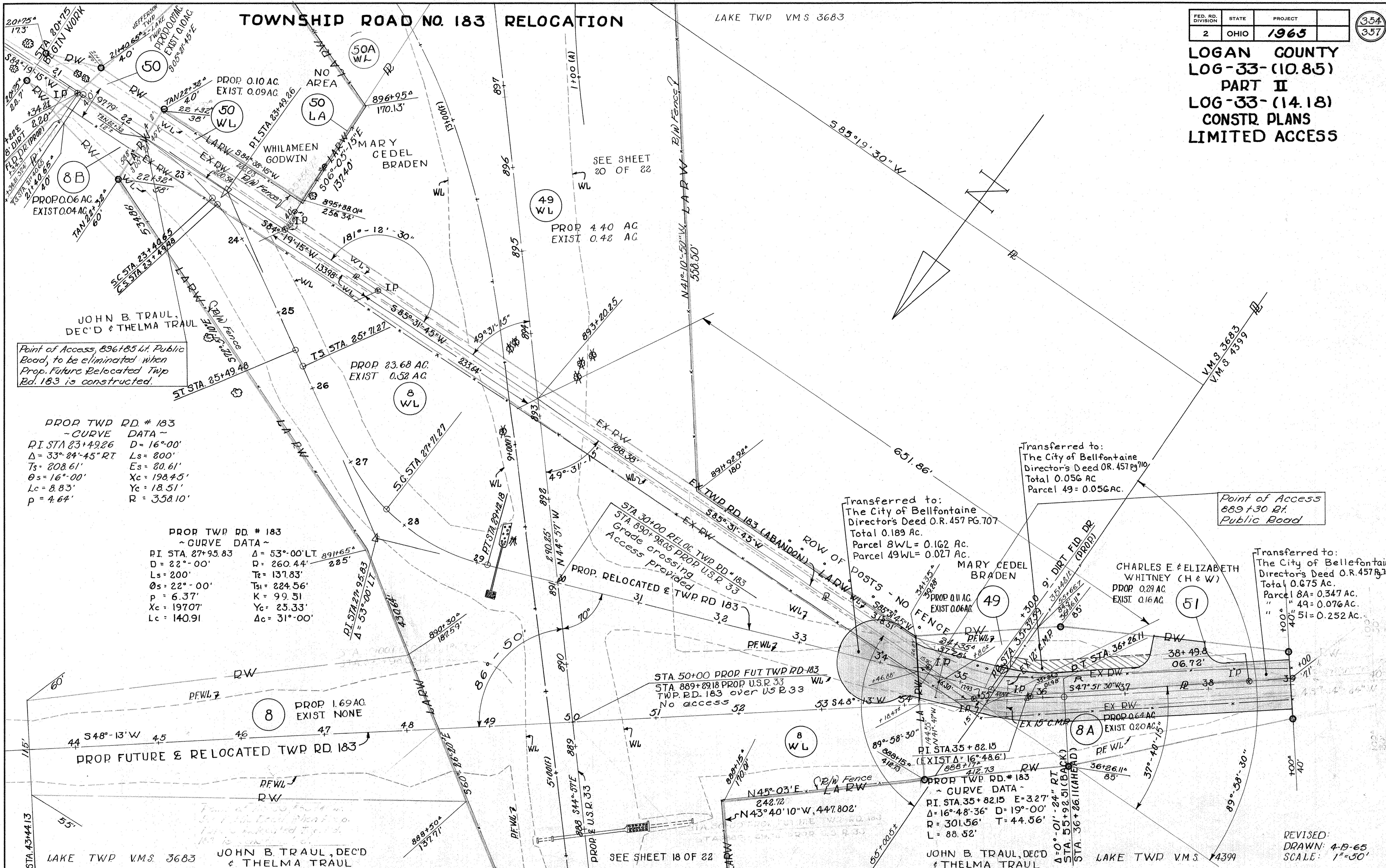
REVISED
DRAWN 4-19-65
SCALE - 1" = 50'

TOWNSHIP ROAD NO. 183 RELOCATION

LAKE TWP VMS 3683

| | | | |
|-------------------|-------|---------|------------|
| FED. RD. DIVISION | STATE | PROJECT | 354 357 |
| 2 | OHIO | 1965 | |

LOGAN COUNTY
LOG-33-(10.85)
PART II
LOG-33-(14.18)
CONSTR PLANS
LIMITED ACCESS



PROP TWP RD # 183
 ~ CURVE DATA ~
 PI STA 83+4926 D= 16°-00'
 Δ= 33°-24'-45" RT Ls= 800'
 Ts= 208.61' Es= 80.61'
 Os= 16°-00' Xc= 198.45'
 Lc= 8.83' Yc= 18.51'
 p= 4.64' R= 358.10'

PROP TWP RD # 183
 ~ CURVE DATA ~
 PI STA 27+95.83 Δ= 53°-00' LT
 D= 22°-00' R= 260.44'
 Ls= 200' Ts= 137.83'
 Os= 22°-00' Xc= 224.56'
 p= 6.37' K= 99.51
 Lc= 140.91 Yc= 25.33'
 Δc= 31°-00'

Transferred to:
 The City of Bellefontaine
 Director's Deed O.R. 457 PG. 707
 Total 0.189 Ac.
 Parcel 8WL= 0.162 Ac.
 Parcel 49WL= 0.027 Ac.

Transferred to:
 The City of Bellefontaine
 Director's Deed O.R. 457 PG. 710
 Total 0.056 Ac
 Parcel 49= 0.056 Ac.

Point of Access
 889+30 RT
 Public Road

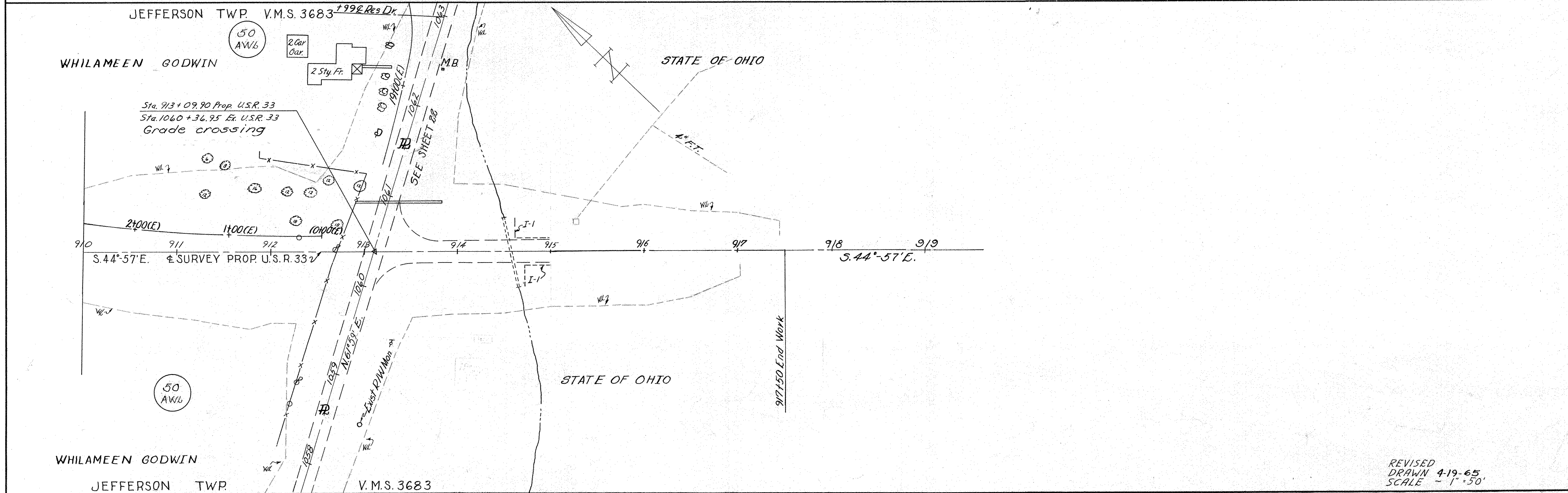
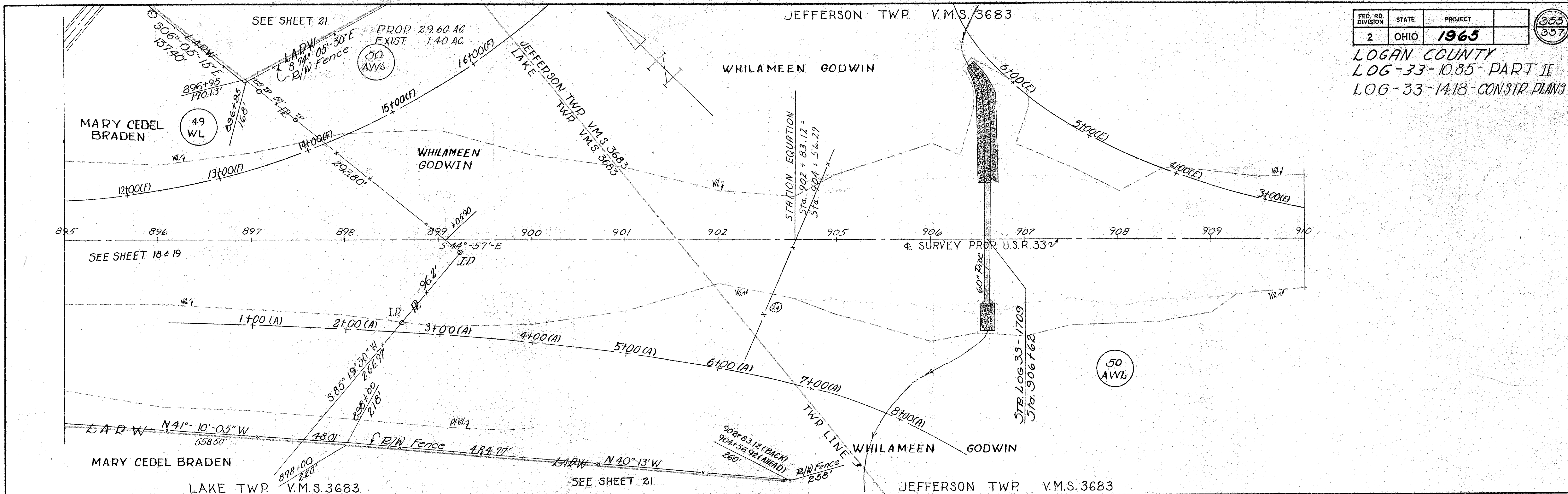
Transferred to:
 The City of Bellefontaine
 Director's Deed O.R. 457 PG. 708
 Total 0.675 Ac.
 Parcel 8A= 0.347 Ac.
 " 49= 0.076 Ac.
 " 51= 0.252 Ac.

REVISED:
 DRAWN: 4-19-65
 SCALE: 1"=50'

| FED. RD. DIVISION | STATE | PROJECT |
|-------------------|-------|---------|
| 2 | OHIO | 1965 |

355
357

LOGAN COUNTY
LOG-33-10.85-PART II
LOG-33-14.18-CONSTR PLANS

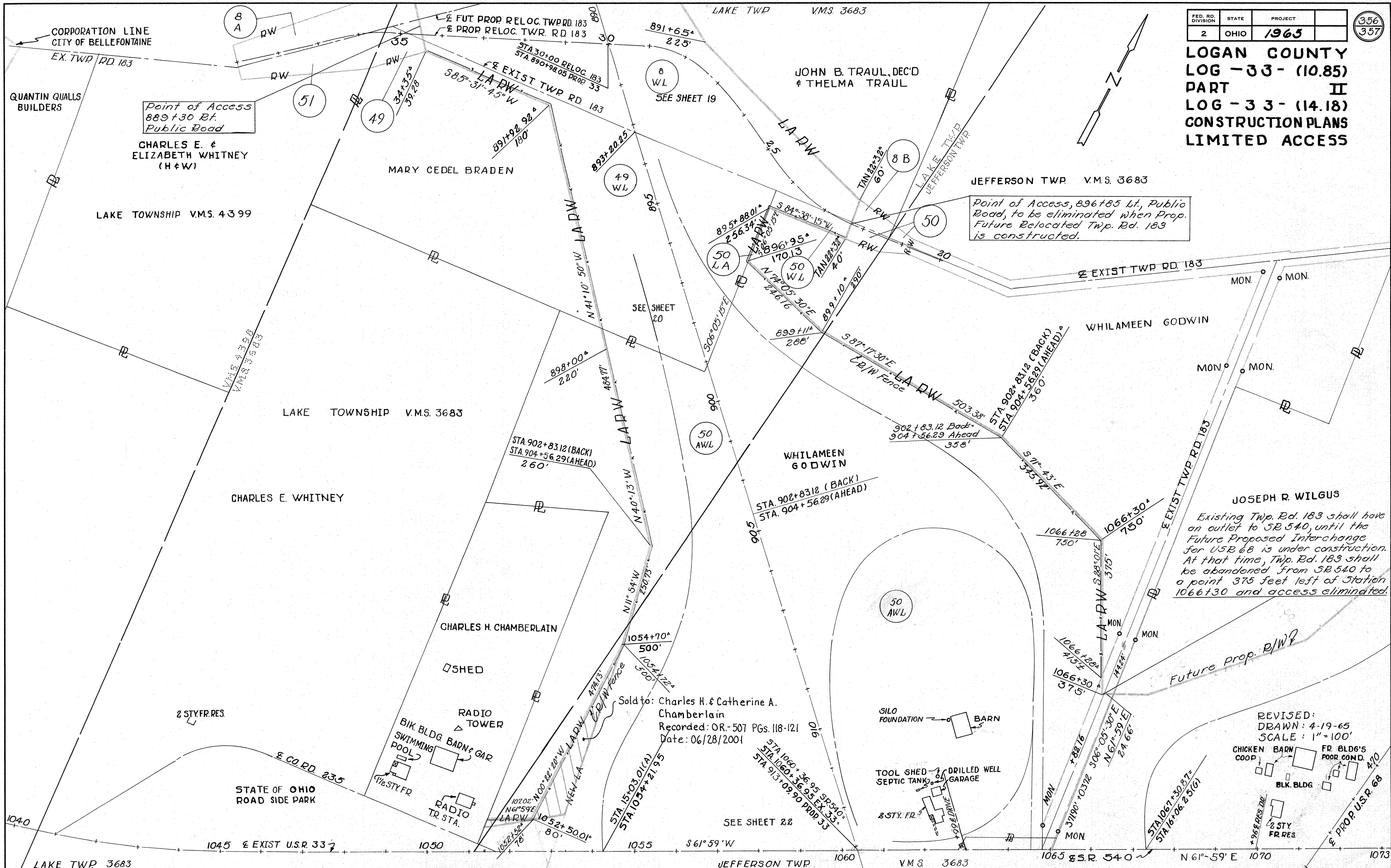


REVISED
DRAWN 4-19-65
SCALE - 1" = 50'

| | | | |
|-------------------|-------|---------|--|
| FED. RD. DIVISION | STATE | PROJECT | |
| 2 | OHIO | 1965 | |

356
357

**LOGAN COUNTY
LOG - 33 - (10.85)
PART II
LOG - 33 - (14.18)
CONSTRUCTION PLANS
LIMITED ACCESS**



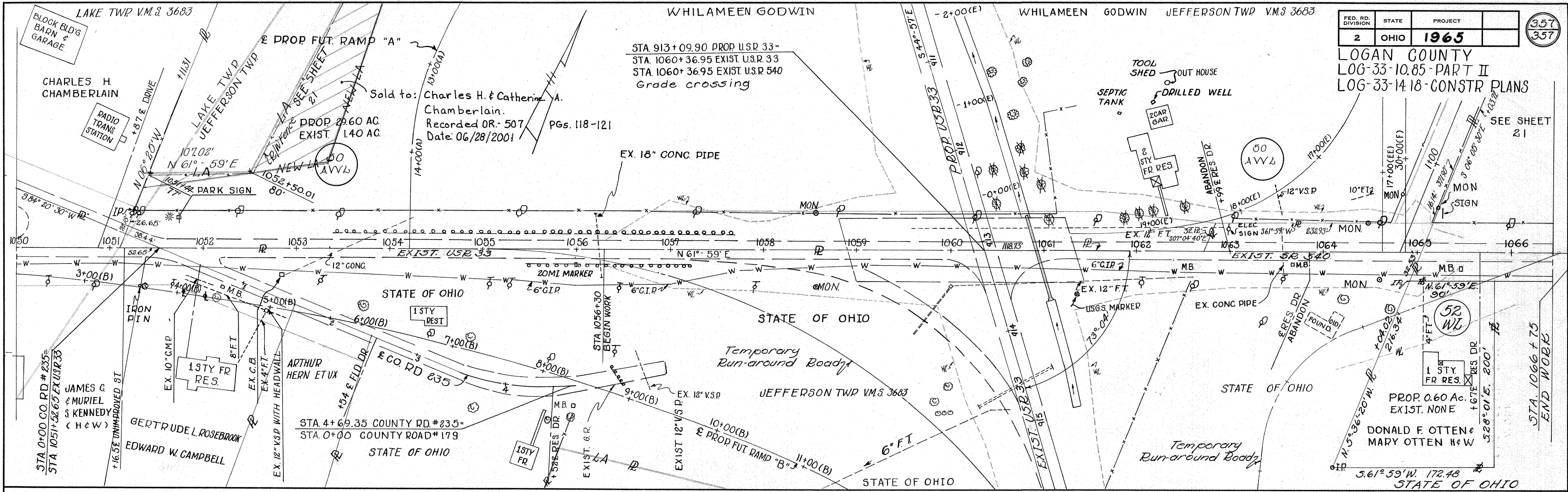
Point of Access
889+30 Bt.
Public Road

Point of Access, 896+85 Lt., Public Road, to be eliminated when Prop. Future Relocated Twp. Rd. 183 is constructed.

Existing Twp. Rd. 183 shall have an outlet to SR 540, until the Future Proposed Interchange for U.S. 68 is under construction. At that time, Twp. Rd. 183 shall be abandoned from SR 540 to a point 375 feet left of Station 1066+30 and access eliminated.

Sold to: Charles H. & Catherine A. Chamberlain
Recorded: OR-507 PGs. 118-121
Date: 06/28/2001

REVISED:
DRAWN: 4-19-65
SCALE: 1"=100'



| | | | |
|-------------------|-------|---------|------------|
| FED. RD. DIVISION | STATE | PROJECT | 357 357 |
| 2 | OHIO | 1965 | |

LOGAN COUNTY
LOG-33-10.85-PART II
LOG-33-14.18-CONSTR PLANS

STA 913+09.90 PROP U.S.R. 33=
STA. 1060+36.95 EXIST. U.S.R. 33
STA. 1060+36.95 EXIST. U.S.R. 540
Grade crossing

Sold to: Charles H. & Catherine A. Chamberlain.
Recorded OR- 507 PGs. 118-121
Date: 06/28/2001

CHARLES H. CHAMBERLAIN
RADIO TRANS. STATION

STA. 0+00 CO. RD #235=
STA. 1051+52.65 EX. U.S.R. 33

STA. 4+69.35 COUNTY RD #235=
STA. 0+00 COUNTY ROAD #179

PROP. 0.60 AC.
EXIST. NONE

DONALD F. OTTEN & MARY OTTEN H & W

STA. 1066+75
END WORK

REVISED:
DRAWN: 4-19-65
SCALE: 1"=50'