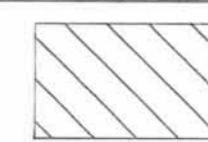








-  Limited Common Area
 -  All areas & improvements not labeled with a Unit Designation or as Limited Common Area are Common Areas.
 -  Indicates Concrete Monument Found
 -  Indicates 3/4" I.D. Iron Pipe Set
 -  Indicates Building Number
 -  Indicates Unit Designation
 -  Indicates 3-Bedroom Unit. All other Units are 2-Bedroom.
- Patio dimensions are shown on First Floor Plan.

Basis of bearings is bearing between Lots Nos. 4640 & 4641 at S 1° 17' 23" E, as per the plat of Whispering Pines No. 1, Plat Cabinet "A", Slide 681, 682 & 683.

Approved by the Bellefontaine Planning Commission this 25th day of August, 1993.

William L. ...
Clerk, Planning Commission

Description Check Jon C. Hines 8-26-93

Transferred This 26th day of August, 1993.

Joan Jones
Logan County Auditor

Recorded in Plat Cabinet A, Slide 767A & B; 769A

Received for record at 2:08 o'clock P.M. this 26th day of AUGUST, 1993.

Carolyn Collins
Logan County Recorder

Surveyed and Platted By
C.F. BIRD & R.J. BULL, INC.

Consulting Engineers & Surveyors
2875 W. Dublin-Granville Road
Worthington, Ohio 43235

We do hereby certify that these drawings of HUNTERS' RIDGE CONDOMINIUM SECOND AMENDMENT show all buildings as constructed.

By Richard J. Bull
Richard J. Bull
Registered Surveyor
Ohio No. 4723

By Michael J. Fitzpatrick
Michael J. Fitzpatrick
Registered Architect
Ohio No. 4586

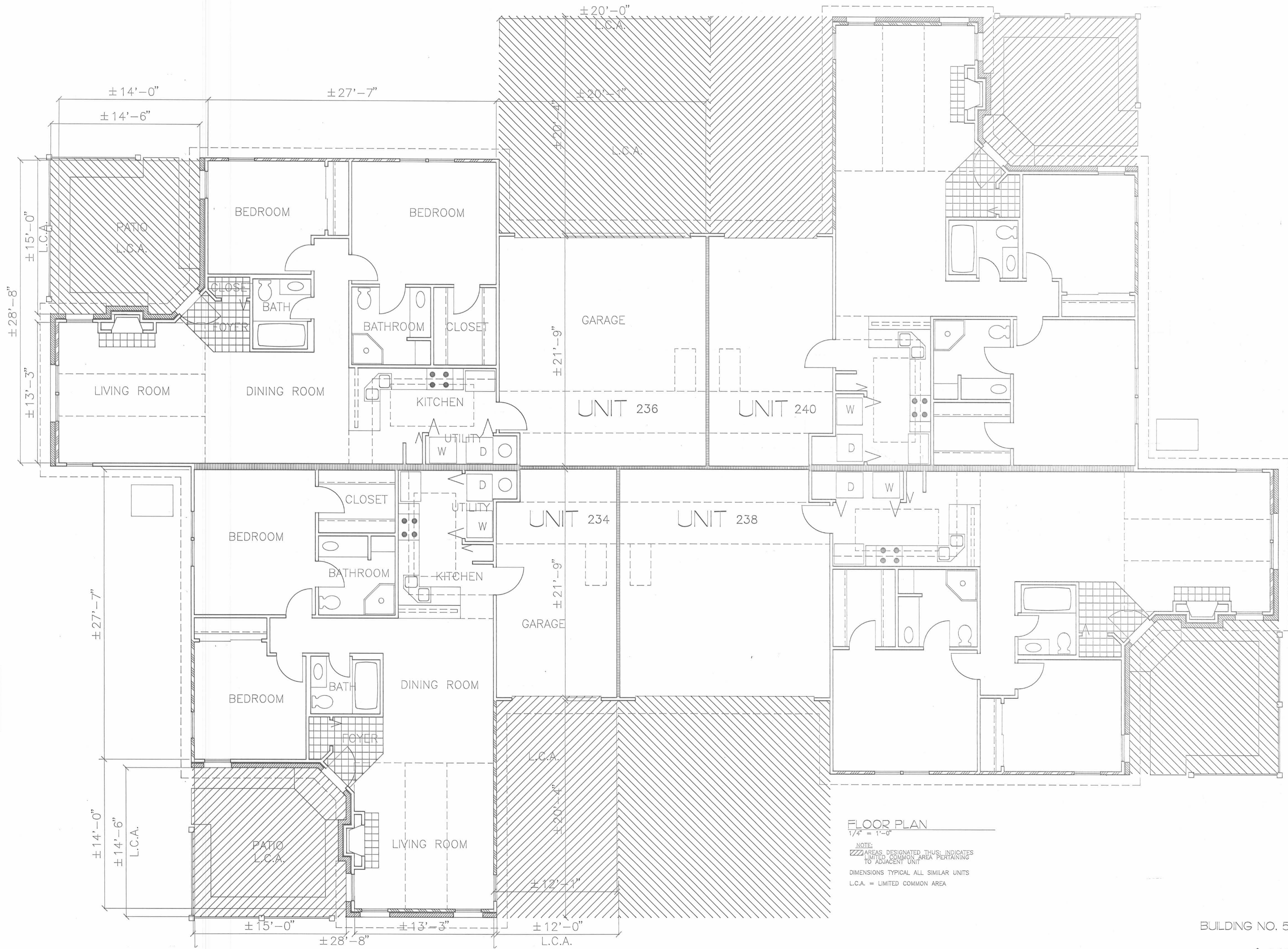


CONDOMINIUM DRAWINGS
for
**HUNTERS' RIDGE
CONDOMINIUM
SECOND AMENDMENT**
BELLEFONTAINE, OHIO
(JEFFERSON TOWNSHIP)

PLOT PLAN

PART LOT 4641
WHISPERING PINES No. 1
P.C. "A", PGS. 681, 682 & 683

REFERENCE POINT OF
BEGINNING FOR 0.438
AC. SECOND AMENDMENT



FLOOR PLAN
1/4" = 1'-0"

NOTE:
AREAS DESIGNATED THUS, INDICATES LIMITED COMMON AREA PERTAINING TO ADJACENT UNIT
DIMENSIONS TYPICAL ALL SIMILAR UNITS
L.C.A. = LIMITED COMMON AREA

SECOND AMENDMENT TO THE DRAWINGS FOR:
HUNTER'S RIDGE CONDOMINIUM

Drawing	Date
<input type="checkbox"/> Preliminary	_____
<input type="checkbox"/> Bid	_____
<input type="checkbox"/> Permit	_____
<input type="checkbox"/> Construction	_____

Revisions	
△	_____
△	_____
△	_____
△	_____
△	_____

Seal

ARCHITECTURAL ALLIANCE
165 North Fifth Street • Columbus, Ohio 43215 • (614) 469-7500 • fax: 469-0500

Project Number

Sheet Title

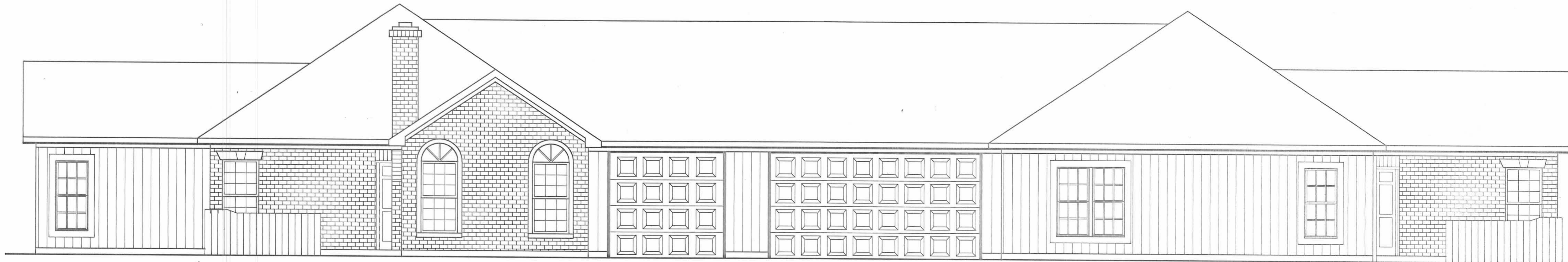
Sheet Number

2 OF 3

BUILDING NO. 5

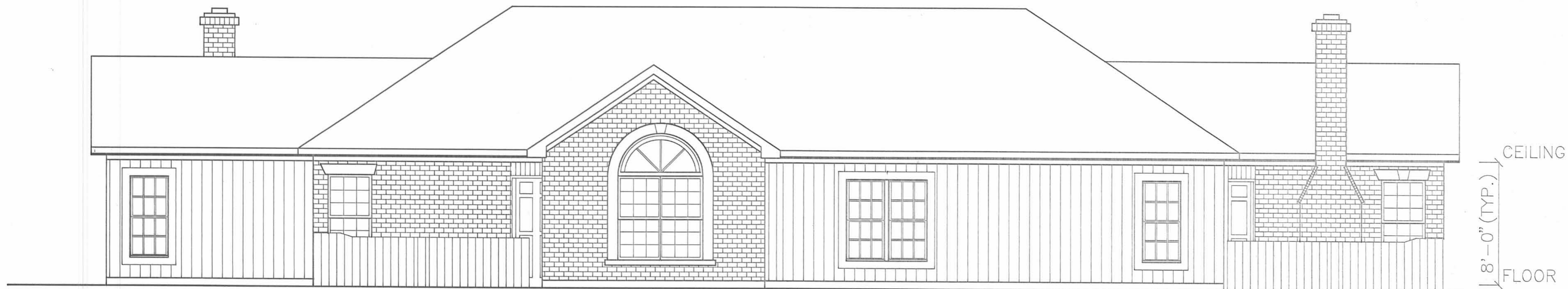
A-146B

A-146B



SIDE ELEVATION

1/4" = 1'-0"



END ELEVATION

1/4" = 1'-0"

CEILING
8'-0" (TYP.)
FLOOR

SECOND AMENDMENT TO THE DRAWINGS FOR:
HUNTER'S RIDGE CONDOMINIUM

Drawing	Date
<input type="checkbox"/> Preliminary	_____
<input type="checkbox"/> Bid	_____
<input type="checkbox"/> Permit	_____
<input type="checkbox"/> Construction	_____

Revisions	
▲	▲
▲	▲
▲	▲
▲	▲
▲	▲

Seal

ARCHITECTURAL ALLIANCE
 165 North Fifth Street • Columbus, Ohio 43215 • (614) 469-7500 • Fax: 469-0500

Project Number

Sheet Title

Sheet Number

3 OF 3

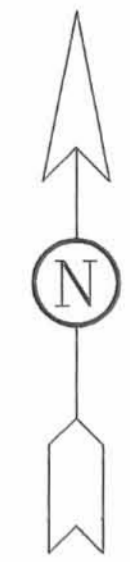
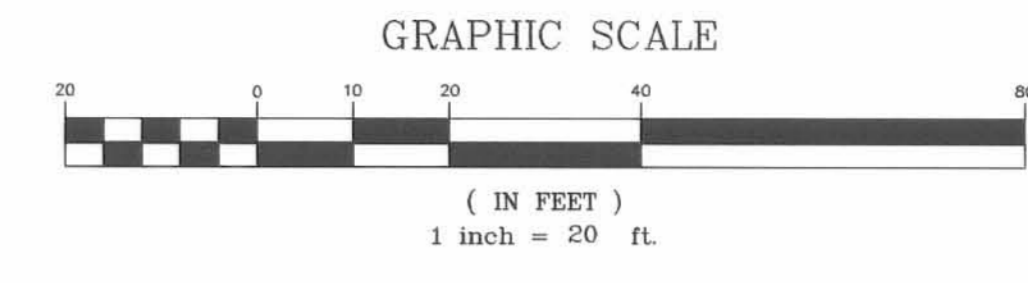
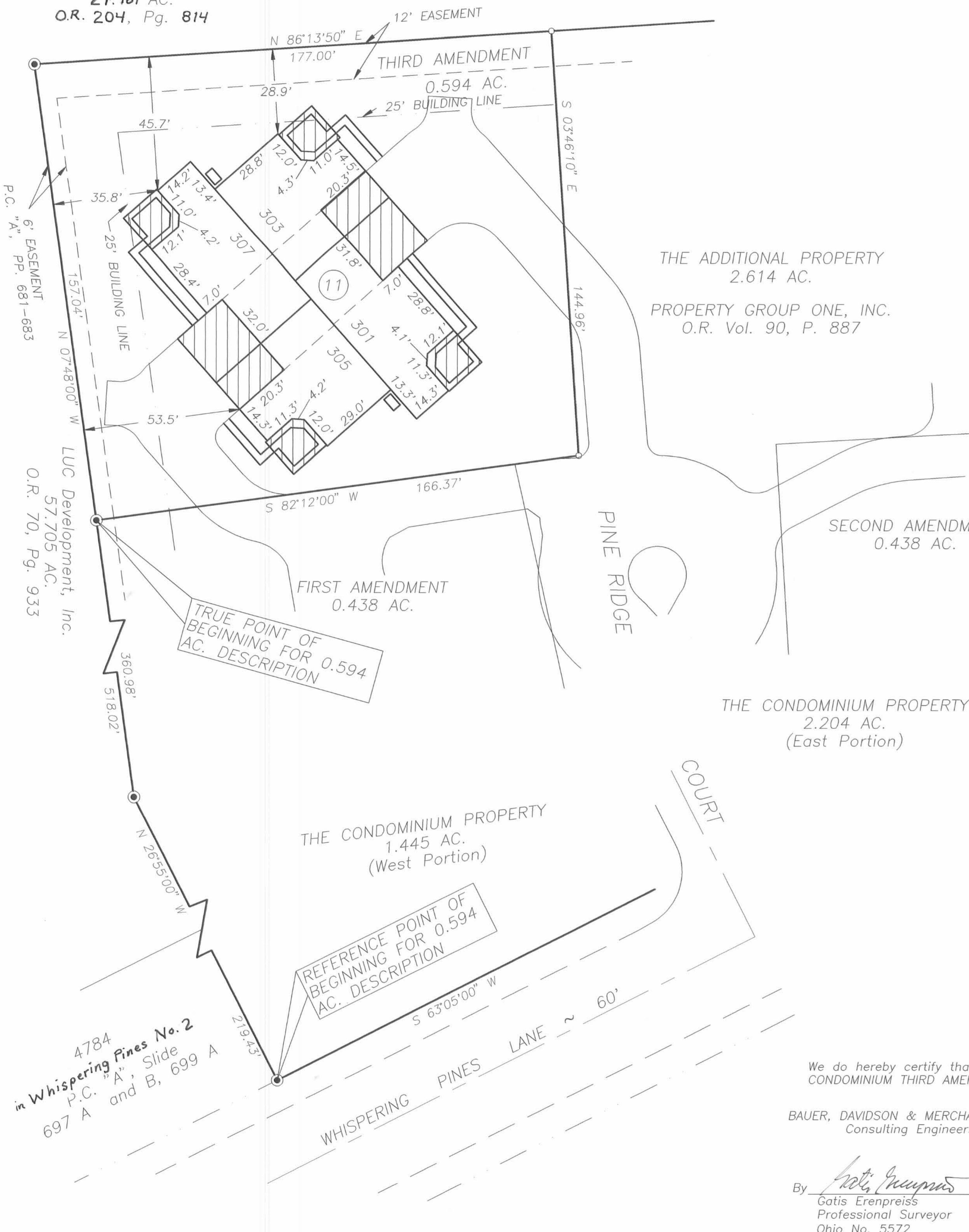
BUILDING NO. 5

A-146B

A-146B

Marvin W. Rathfelder
21.961 AC.
O.R. 204, Pg. 814

Plat Cab. A Slide 785B



THE ADDITIONAL PROPERTY
2.614 AC.
PROPERTY GROUP ONE, INC.
O.R. Vol. 90, P. 887

Basis of Bearings is the bearing between Lots No. 4640 & 4641 at S 1°17'23" E, as shown on the recorded plat of Whispering Pines No. 1, Plat Cabinet "A", Slides 681, 682 & 683.

Approved by The Bellefontaine Planning Commission
this 26 day of Sept, 1994.
Joseph D. Steeds
Clerk, Planning Commission
Chairperson

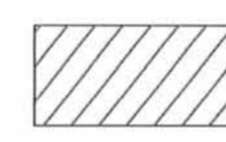

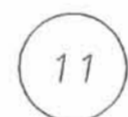





Pre-Approval *Jon C. Kline* 9-20-94

Plat Check *Jon C. Kline* 9-26-94

Transferred this 26th day of SEPTEMBER, 1994.
Jean Jones
Logan County Auditor

Recorded in Plat Cabinet A, Slide 785B, 787A, 787B
Recived for record at 10:48 o'clock A.m.
this 26th day of Sept, 1994.
Carolyn Collins
Logan County Recorder

9407644

-  Limited Common Area
-  All areas & improvements not labeled with a Unit Designation or as Limited Common Area are Common Areas.
-  11 Indicates Building Number
-  301 Indicates Unit Designation
-  * Indicates 3-Bedroom Unit. All other Units are 2-Bedroom.
-  Patio dimensions are shown on First Floor Plan.
-  Indicates Concrete Monument Found
-  Indicates 3/4" I.D. Iron Pipe Set

THE CONDOMINIUM PROPERTY
2.204 AC.
(East Portion)

THE CONDOMINIUM PROPERTY
1.445 AC.
(West Portion)

We do hereby certify that these drawings of HUNTERS' RIDGE CONDOMINIUM THIRD AMENDMENT show all buildings as constructed.

BAUER, DAVIDSON & MERCHANT, INC.
Consulting Engineers

By *Gatis Erenpreiss*
Gatis Erenpreiss
Professional Surveyor
Ohio No. 5572



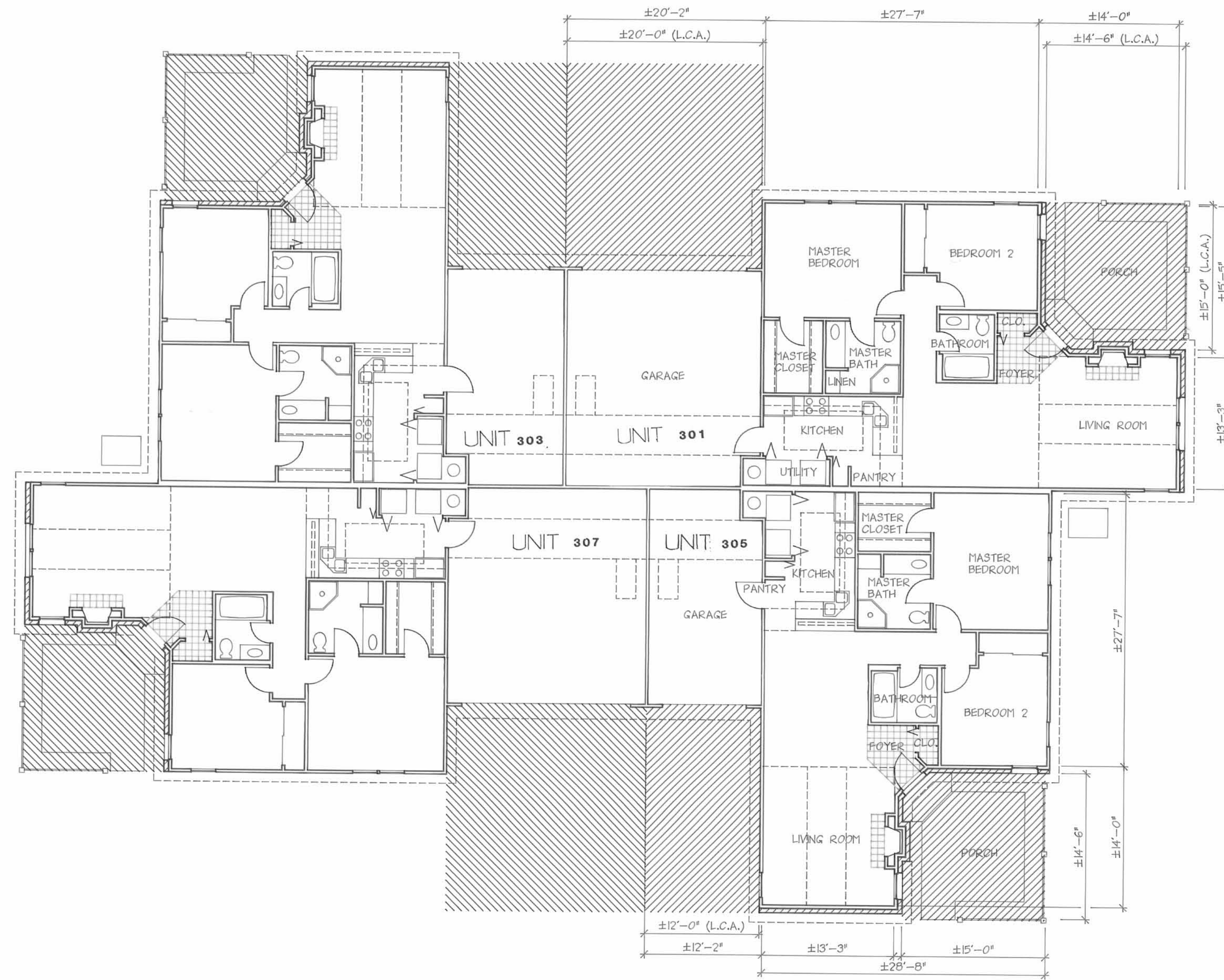
By *Michael J. Fitzpatrick*
Michael J. Fitzpatrick
Registered Architect
Ohio No. 4586



CONDOMINIUM DRAWINGS
for
HUNTER'S RIDGE
CONDOMINIUM
THIRD AMENDMENT
BELLEFONTAINE, OHIO
LOGAN COUNTY
(JEFFERSON TOWNSHIP)
PLOT PLAN

BAUER, DAVIDSON & MERCHANT, INC.
Consulting Engineers
255 Green Meadows Drive S.
P.O. Box 370
Powell, Ohio 43065
(614) 846-3393

Order No. 2737-94
DWG/27374DIM
Revised September 16, 1994
August 25, 1994
SHEET No. 1 OF 3
ID #04



FLOOR PLAN

SCALE:
0' 1" 2" 3" 4" 6"

NOTE:
 [Hatched Area] AREAS DESIGNATED THIS: INDICATES LIMITED COMMON AREA PERTAINING TO ADJACENT UNIT
 DIMENSIONS TYPICAL ALL SIMILAR UNITS
 L.C.A. = LIMITED COMMON AREA

BUILDING NO. II

THIRD AMENDMENT TO THE DRAWINGS FOR:
HUNTER'S RIDGE CONDOMINIUM

Drawing	Date
<input type="checkbox"/> Preliminary	_____
<input type="checkbox"/> Bid	_____
<input type="checkbox"/> Permit	_____
<input type="checkbox"/> Construction	_____

Revisions	
1	_____
2	_____
3	_____
4	_____
5	_____

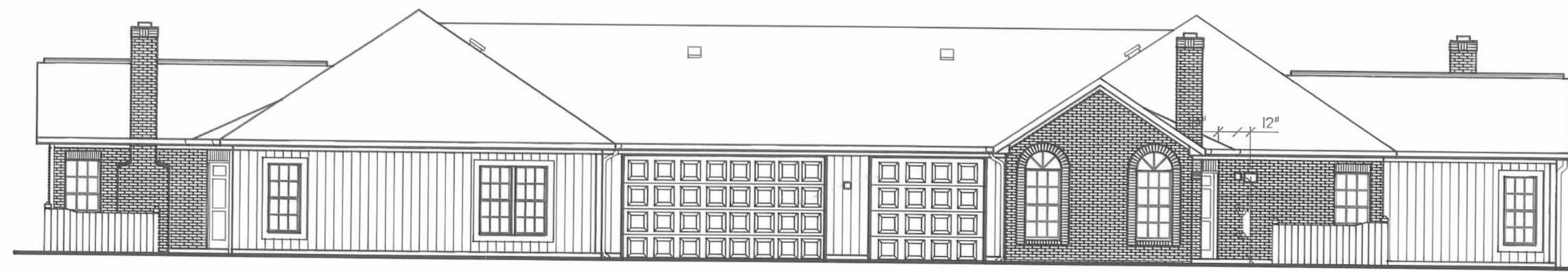
Seal

ARCHITECTURAL ALLIANCE
 166 North Fifth Street • Columbus, Ohio 43215 • (614) 469-7500 • fax: 469-0500

Project Number

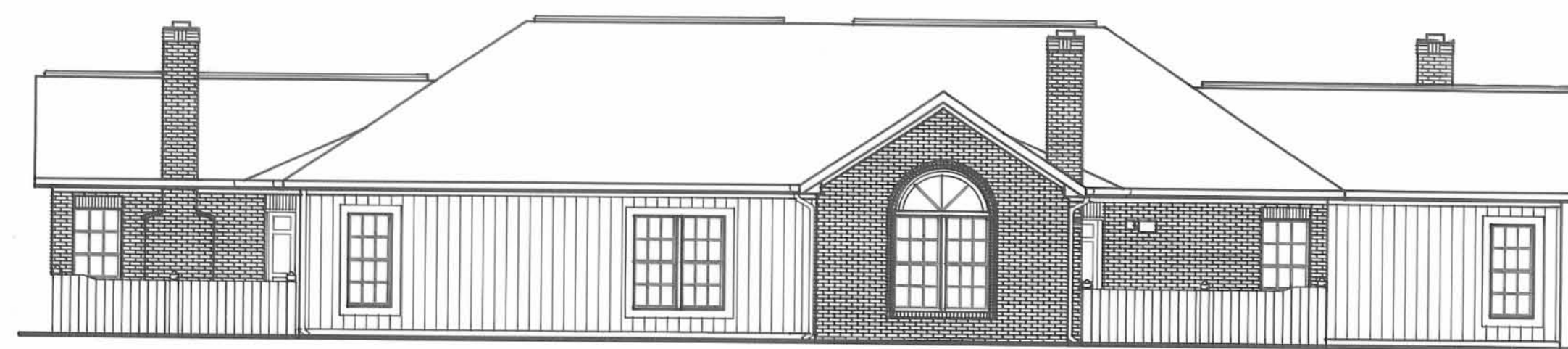
Sheet Title

Sheet Number
2 OF 3



SIDE ELEVATION

SCALE:
0 1 2 3 4 8



END ELEVATION

SCALE:
0 1 2 3 4 8

BUILDING NO. 11

THIRD AMENDMENT TO THE DRAWINGS FOR:
HUNTER'S RIDGE CONDOMINIUM

Drawing	Date
<input type="checkbox"/> Preliminary	_____
<input type="checkbox"/> Bid	_____
<input type="checkbox"/> Permit	_____
<input type="checkbox"/> Construction	_____

Revisions	
①	⑥
②	⑦
③	⑧
④	⑨
⑤	⑩

Seal

ARCHITECTURAL ALLIANCE
 165 North Fifth Street • Columbus, Ohio 43215 • (614) 469-7500 • fax: 469-0500

Project Number

Sheet Title

Sheet Number

3 OF 3