

REC'D 11-16-98 SMJ WLV

LESLIE H. GEESLIN

REGISTERED SURVEYOR 5248

P. O. BOX 274

RUSHSVLVANIA, OHIO 43347

TELEPHONE: (937) 468-2793

FAX: (937) 468-2080

HANSEN SURVEY

November 13, 1998

The following described real estate situated in the State of Ohio, County of Logan, Township of Jefferson, being part of Virginia Military Survey 3441 and more particularly described as follows:

Beginning at a stone found in the centerline of C. H. 25 at the southwest corner of Richard E. Renkert's 21.71 acre tract as described in D. B. Vol. 383 page 116.

Thence with said Renkert's south line N. 86° 43' 52" E. 601.97 feet to an 8 inch wood post found, passing a 5/8 inch iron bar found at 30.02 feet.

Thence S. 5° 26' 44" E. 40.03 feet to a 5/8 inch iron bar set.

Thence S. 86° 43' 52" W. 601.90 feet to a magnetic nail set in the centerline of said C. H. 25, passing a 5/8 inch iron bar set at 571.88 feet.

Thence with the centerline of said C. H. 25 N. 5° 32' 38" W. 40.03 feet to the place of beginning.

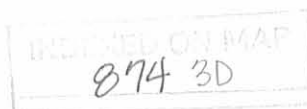
Containing 0.553 acre more or less of which 0.028 acre is in the right of way of County Highway 25.

The above described 0.553 acre tract being part of Dwight D. Hansen, et al's 56.082 acre tract as described in O. R. Vol. 343 Page 543.

Bearings are based on an assumed bearing (N. 86° 43' 52" E.) for the south line of Richard E. Renkert's 21.71 acre tract as described in D. B. Vol. 383 page 116 in this field survey by Leslie H. Geeslin, Reg. Surveyor 5248 on November 13, 1998

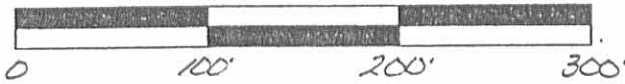


JEFFRSON\03\HANSEN.SAM



Leslie H. Geeslin

SCALE: 1"=100'



LEGEND:

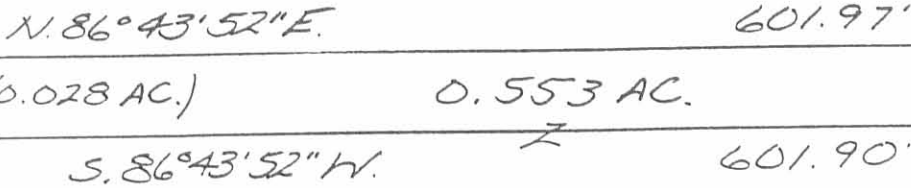
- = 8 INCH WOOD POST FOUND
- △ = STONE FOUND
- = 5/8 INCH IRON BAR FOUND
- = 5/8 INCH IRON BAR SET
- ◇ = MAGNETIC NAIL SET

COUNTY HIGHWAY 25 (60')

N 5° 32' 38" W



RICHARD E. RENKERT
21.71 AC.
D.B. VOL. 383 PAGE 116



DWIGHT D. HANSEN, ET AL
56.082 AC.
D.R. VOL. 343 PG. 543

SURVEY OF 0.553 ACRE IN VIRGINIA
MILITARY SURVEY 3441, JEFFERSON
TOWNSHIP, LOGAN COUNTY, OHIO
FOR DWIGHT HANSEN ON NOV. 13, 1998



INDEXED ON MAP
874 3P

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REC'D 10-27-97 Dmy OK

LESLIE H. GEESLIN

REGISTERED SURVEYOR 5248

P. O. BOX 274

RUSHSVLVANIA, OHIO 43347

TELEPHONE: (937) 468-2793

COUNTRYTYME, INC. SURVEY

October 24, 1997

The following described centerline of a 20 foot drainage easement situated in the State of Ohio, County of Logan, Township of Jefferson, being part of Virginia Military Surveys 3441 and 3327 and more particularly described as follows:

Commencing at a magnetic nail found in the centerline of State Route 47 at the southeast corner of Countrytyme, Grove City Ltd.'s 5.422 acre tract as described in O. R. Vol. 340 Page 833.

Thence with the east line of said 5.422 acre tract N. 7° 32' 55" W. 145.10 feet to a point for the place of beginning for this centerline of this 20 foot drainage easement, passing a 5/8 inch iron bar found at 30.00 feet.

Thence S. 63° 53' 50" W. 171.05 feet to a point and there terminate.

The above described centerline of a 20 foot easement being on Countrytyme, Grove City Ltd.'s 5.422 acre tract as described in O. R. Vol. 340 Page 833.

Bearings are based on an assumed bearing (N. 7° 32' 55" W.) for the east line of Countrytyme, Grove City Ltd.'s 5.422 acre tract as described in O. R. Vol. 340 Page 833 in this field survey by Leslie H. Geeslin, Reg. Surveyor 5248 on October 24, 1997

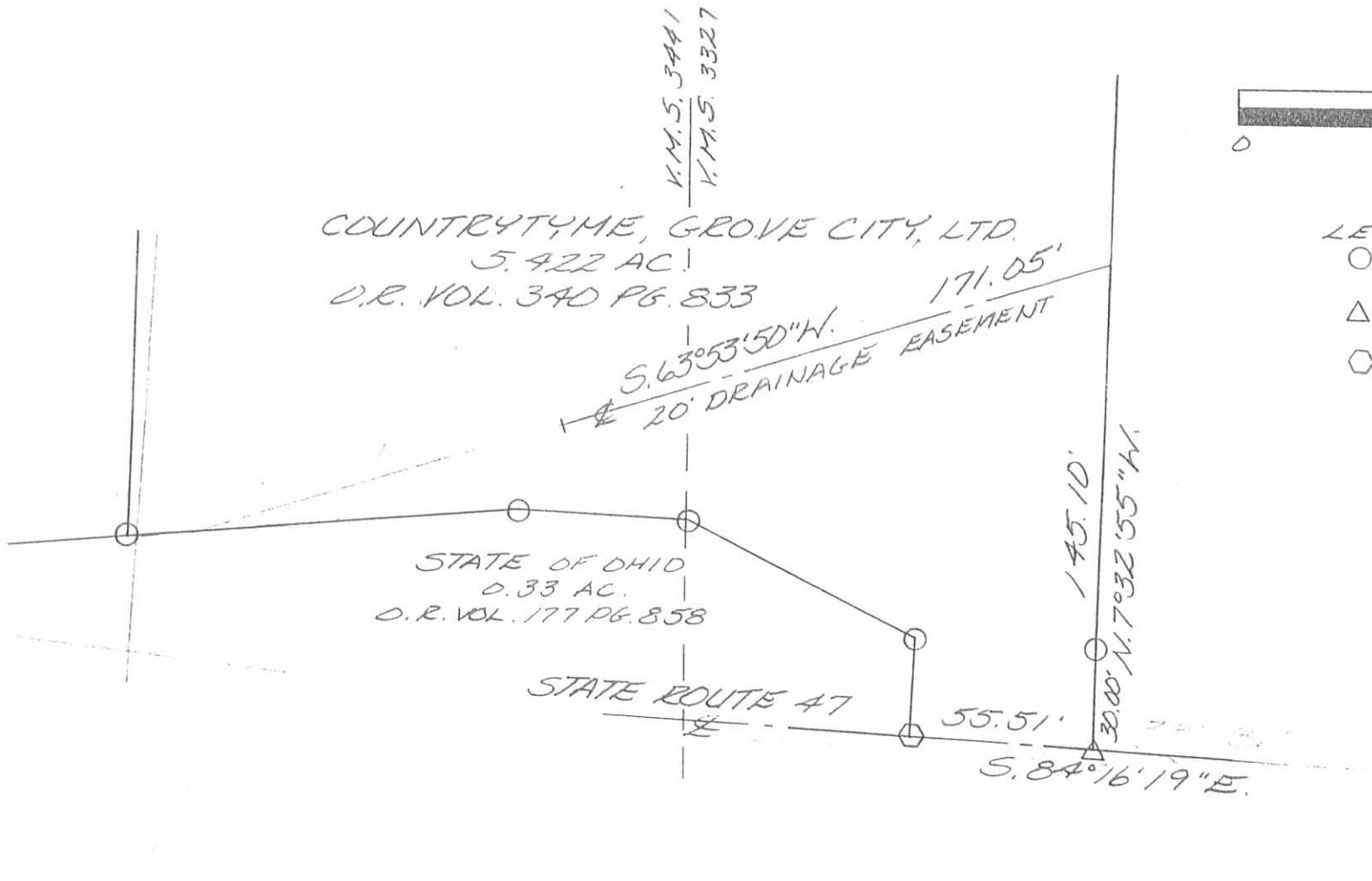


Leslie H. Geeslin

JEFFERSN03\CTYME10.SAM

JEFFERSN04\CTYME10.SAM

RECORDED ON MAP
874 4D



SCALE: 1" = 50'



LEGEND:

- = 5/8 INCH IRON BAR FOUND
- △ = MAGNETIC NAIL FOUND
- ◇ = P.K. NAIL FOUND

SURVEY OF A 20 FOOT DRAINAGE EASEMENT
IN VIRGINIA MILITARY SURVEYS 3441 AND 3327,
JEFFERSON TOWNSHIP, LOGAN COUNTY, OHIO
FOR COUNTRYTIME, INC. ON OCTOBER 24, 1997



INDEXED ON MAP
874 4P

Leslie H. Geeslin
LESLIE H. GEESLIN
PUNXSUTAWANTON, OHIO
1937/468-7793

Jefferson Before 1929

Kitchen Line Survey.

The following described land being in Rushcreek and Jefferson Townships, Logan County, Ohio, and being in Virginia Military Survey 3327.

Beginning at an iron at the N.W. corner of V.M.S. 3327 thence S. 14-41 E. with the west line of survey 3327 2722.5 feet to a spike in the state pike, thence N. 78-30 E. 2631.7 feet to a point, thence N. 11-30 W. 1344.7 feet to a stake near Rushcreek Lake, thence S. 71-55 W. 832.0 feet to a stake; thence N. 10-05 W. 1402.5 feet to a stake in the North line of V.M.S. 3327; thence S. 80-25 W. with north line of V.M.S. 3327 708.2 feet to a stake; thence continuing with said V.M.S. line S. 78-0 W. 1296.6 feet to point of beginning said tract containing 142.68 acres more or less and being the same survey as made Nov. 1927 and is shown and recorded in Logan County Surveyor's Field Book # 419.

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Kitchen Line Survey

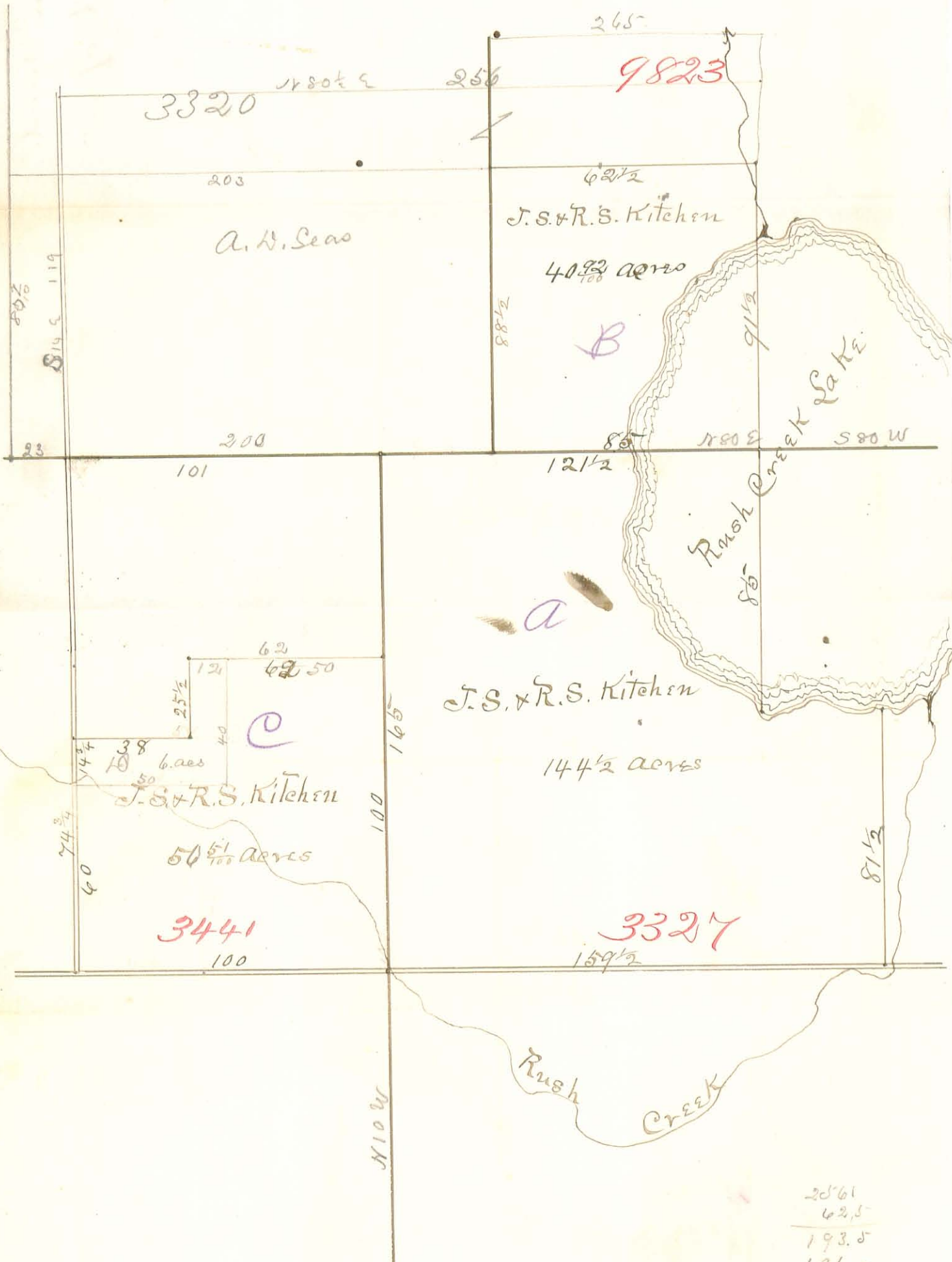
The following described land in Rushcreek and Jefferson Townships, Logan County, Ohio and being in Virginia Military Survey # 3327.

Beginning at a point in the North line of V.M.S. 3327 and at the West edge of Rushcreek Lake (also known as Mountain Lake); thence with the north line of said survey 3327 S. 80°-25' W. about 248 feet to a stake in the South line of lot #846 of Mountain Lake Allotment said stake being 24'-1" west of the S.E. corner of said lot # 846 thence S. 10° -05' E. 1402.5 feet to a stake said stake being 1'-0" South of the south line of lot #531 of Mountain Lake Allotment and 16'-1" west of the S.E. corner of said lot # 531, thence N. 71°55' E. 832 feet to a stake near the edge of Rushcreek Lake, thence in a Northwesterly and northerly direction with the West edge of Rushcreek Lake to the place of beginning, said tract containing about 10½ acres.

It is the intention of the above description to describe the land lying east of the line known as the Kitchen line and the waters of Rushcreek Lake.

INDEXED ON MAP
874 5D-2

256
62.5
193.5



3441
100

3327
159 1/2

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874 6P

208
124
76

203.0
193.5
9.5

2561
62.5
193.5
101
92.5

	FEET	POLES
AB	8722.5	165
BC	2631.7	51.5
CD	1344.7	26
DE	832.0	16
EF	142.5	3
FG	708.2	14
GA	1296.6	25

SURVEY NOTES IN LOGAN COUNTY
 SURVEYOR'S FIELD BOOK # 419
 SURVEYED NOV. 9th 11 1927
 C.E.

874

WEST LINE OF MOUNTAIN LAKE ALLOTMENT

(MOUNTAIN LAKE ALLOTMENT)



See Survey 649

MOUNTAIN LAKE KITCHEN LINE

874

File with Jefferson

KITCHEN FARM SURVEY

JEFFERSON & RUSHCREEK TOWNSHIPS

ONE INCH TO 100 FEET

1927

See Survey 649
 Rushcreek

MOUNTAIN LAKE KITCHEN LINE

I.C.M. # 236
 STATE ROUT # 68

N. 28-30 E.

Kitchen Line Survey

A
B stake
C stake
D
E
F

11.M.S. 3327

$$AB = 2004.75'$$

$$BC = 1402.50$$

CD

DE

EF

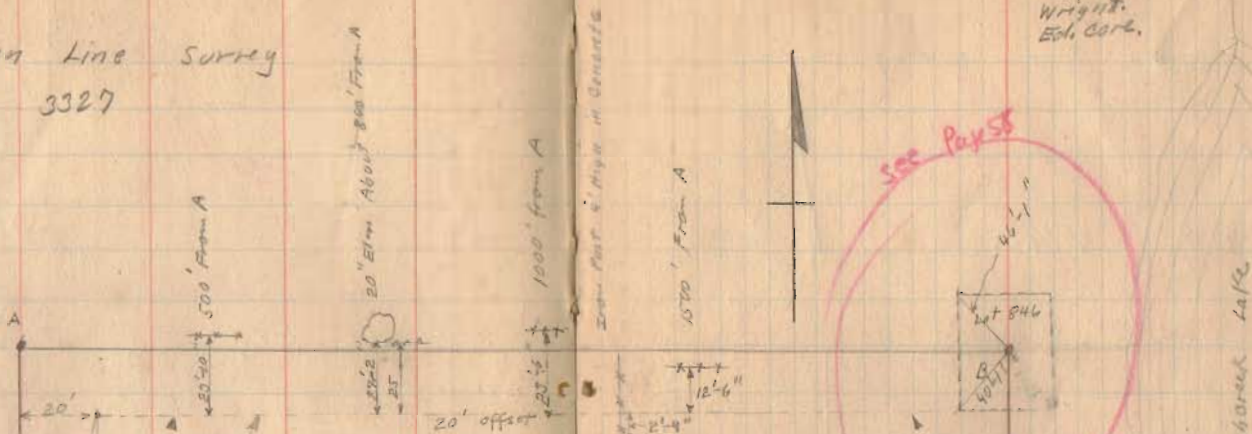
$$FA = 2722.5$$

11-7-27
AB S. 86°-30' W. (Needle)

see Book 403 Page 16



R. R. Sutter
See Book 403
Page 16



20" Elm. About 800' from A

1000' from A

Iron Post 4' High in Concrete

10700' from A

Iron Post 4' High in Concrete

Nov. 7, 1927.

Ground Frozen
Mch. Day To Work
Wright.
Ech. Carb.

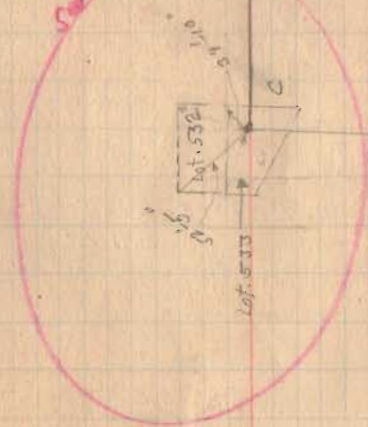


See Page 55



Reservoir Lake

See Page 55



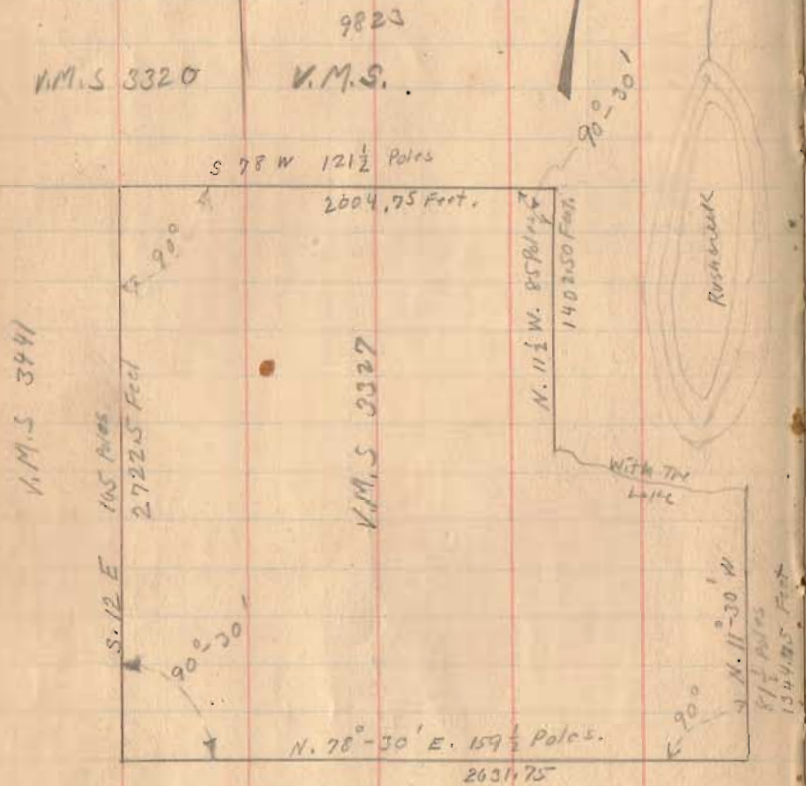
874
549

INDEXED ON MAP

See Drawer

R

Kitabon Line Survey



11-7-27

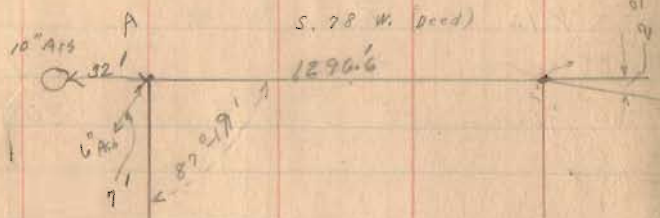
57

Sketch shows Lines as shown
 in deed
 Vol. Page.

Also See Book "A" Page 305.

See Survey (874) for Plat.

Kitchen Line Survey.



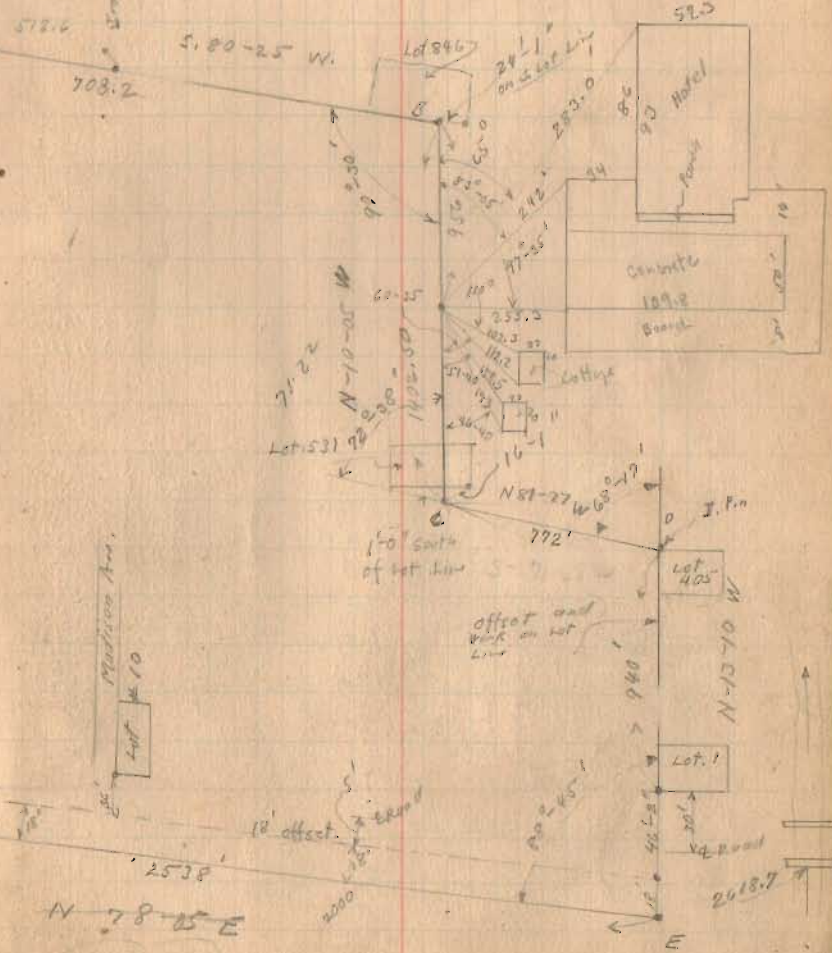
ABCDEF A 136.56 Acres
6.12 "
142.68 Total

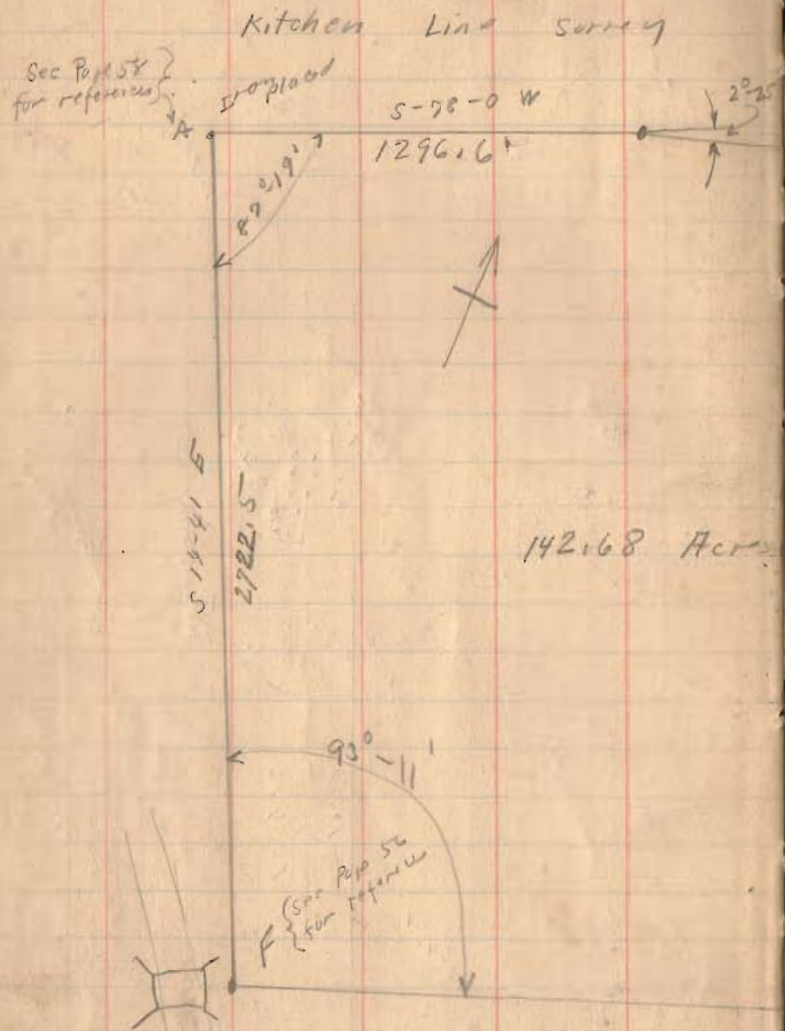
S. 14-41 E



Nov. 2, 1927
Niv. Day
Wright
Ed. Gore

578.6 5.80-25 W. 703.2





Note This Page
Shows outside Boundries.
See Page 56, 57, 59 for details

N₁ 1927

60

S-80-25 W

708.2

See P₁ 57 For Reference

N. 10-05 W.

1402.5

S 71-55 W

832.0

see P₁ 57
for reference

N-78-30 E

2631.7

N 11-30 W

1344.7

Mountain Lake
Rushonak Lake.

See Book 490 Page 4

Before 1929

Mountain Lake.

The following described land in Rushcreek Township, Logan County, Ohio, and being in V.M.S. 3327.

Beginning at a point in the North line of V.M.S. 3327 at the east side of Lincoln Way Street of Mountain Lake Allotment, thence Easterly with the North line of said survey 3327 and crossing the waters of Mountain Lake to a point at the N.W. corner of a tract of land sold by Camby to Wood as described in Deed Book K Page 105, thence Southerly with said Wood's West line to the N.W. corner of a tract of land sold by Camby to Parker as described in Deed Book K Page 135, thence continuing with said Parker's West line to where said line corners with the N.E. corner of a tract of land known as the Kitchen farm said corner being shown as point D in Logan County Surveyor's field Book 419 Page 60, thence S. 71 degrees 55 minutes W. about 382 feet to the East side of Loncoln Way Street of Mountain Lake Allotment, thence with the East side of said Lincoln Way Street Northerly to the place of beginning, said tract containing 24 acres more or less.

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Mountain Lake.

The following described land in Rushcreek Township, Logan County, Ohio, and being in V.M.S. 3327.

Beginning at a stake in the North line of V.M.S. 3327, said stake being 24'-1" West of the N.E. corner of Lot No. 845 of Mountain Lake Allotment, thence S. 10 degrees -05' W. 1402.50 feet to a stake, said stake being 1'-0" South of the South lot line of lot No. 531 and 16'-1" West of the S.E. corner of said lot No. 531 the last described line being the East line of the Kitchen farm and being shown in Logan County Surveyor's Field Book 419 Page 58, thence S. 81-27 E. about 450 feet to a point where the last described line crosses the Eastern line of Lincoln Way Street of Mountain Lake Allotment, thence with the East side of said Lincoln Way Street in a Northerly direction to the North line of V.M.S. 3327, thence S. 80 degrees 25' W. 74'-1" to the place of beginning containing 5.6 acres more or less.

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450
382
830

Page
#62

LOT 046

N. 10-65 W. KITCHEN LINE SEE SURVEYOR'S BOOK 419 PAGE 58

874

1802.5

Lincoln Way

5.6 Acres West of
Lincoln Way (Wright's Pls)
See Book 419 Page 58
Note that this is part of
A lotment.

COTTAGE

COTTAGE

HOTEL
CONCRETE
DANCE
FLOOR

24.0 Acre East
of
Lincoln Way (Wright's Pls)
See Book 419 Page 58
Note that this is part of
A lotment.

Farm East of
874
MOUNTAIN LAKE
Jefferson & Rusherach



8 or 10 Feet
HIGHER LAND
GOOD ELEVATION.

V.M.S. 7823
V.M.S. 8327

N.E. COR. W.M.S. 3327
210 RODS

Survey 650
Book 480
Page 4

Book
419

See Survey 649
IP

450 ±
KITCHEN LINE

382 ±
S 71-55 E
N 71-55 E

WOOD-DEEP BOOK "K" PAGE 106

LOW - Wet Land.
PARKER
DEED BOOK "K" PAGE 105

← About 150'

SCALE 1" = 100'

Book 419
Page 56 57 59

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874 57

ORIGINAL IN FRONT COUNTER - (OLD PLATS)

$$\begin{array}{r}
 1560 \\
 6570 \\
 \hline
 10920 \\
 7800 \\
 9360 \\
 \hline
 1024920
 \end{array}$$

$$\begin{array}{r}
 66) 2650 \overline{) 37} \\
 \underline{198} \\
 620 \\
 \underline{198} \\
 26
 \end{array}$$

$$\begin{array}{r}
 657 \\
 117 \\
 \hline
 4099 \\
 6657 \\
 657 \\
 \hline
 76869
 \end{array}$$

Part Survey 9823
 Begin at SW 9823
 and line 3327
 N 81 $\frac{1}{2}$ E 88 to a point
 in R. Lake
 N 21 $\frac{1}{2}$ W 91 $\frac{1}{2}$ poles
 S 81 $\frac{1}{2}$ W 62 $\frac{1}{2}$ in width line 9823
 S 78 $\frac{1}{2}$ E 88 $\frac{1}{2}$ to begin
 4092 acre

874

Ditchens Dec.

Part 3327

Begin NW 3327

S 12 E 165

N 78 1/2 E 159 1/2

N 11 1/2 W 81 1/2 to edge of Lake
with Lake to other side two
ash trees

N 11 1/2 W 85 poles to white wall
and 2 Lynns from 1 root -
in line of Quarry

S 78 W 21 1/2 to begin
144 1/2 acres

874

19

76

