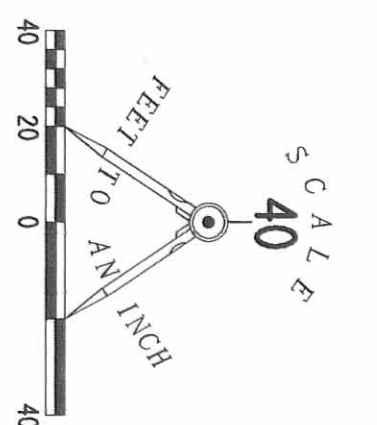
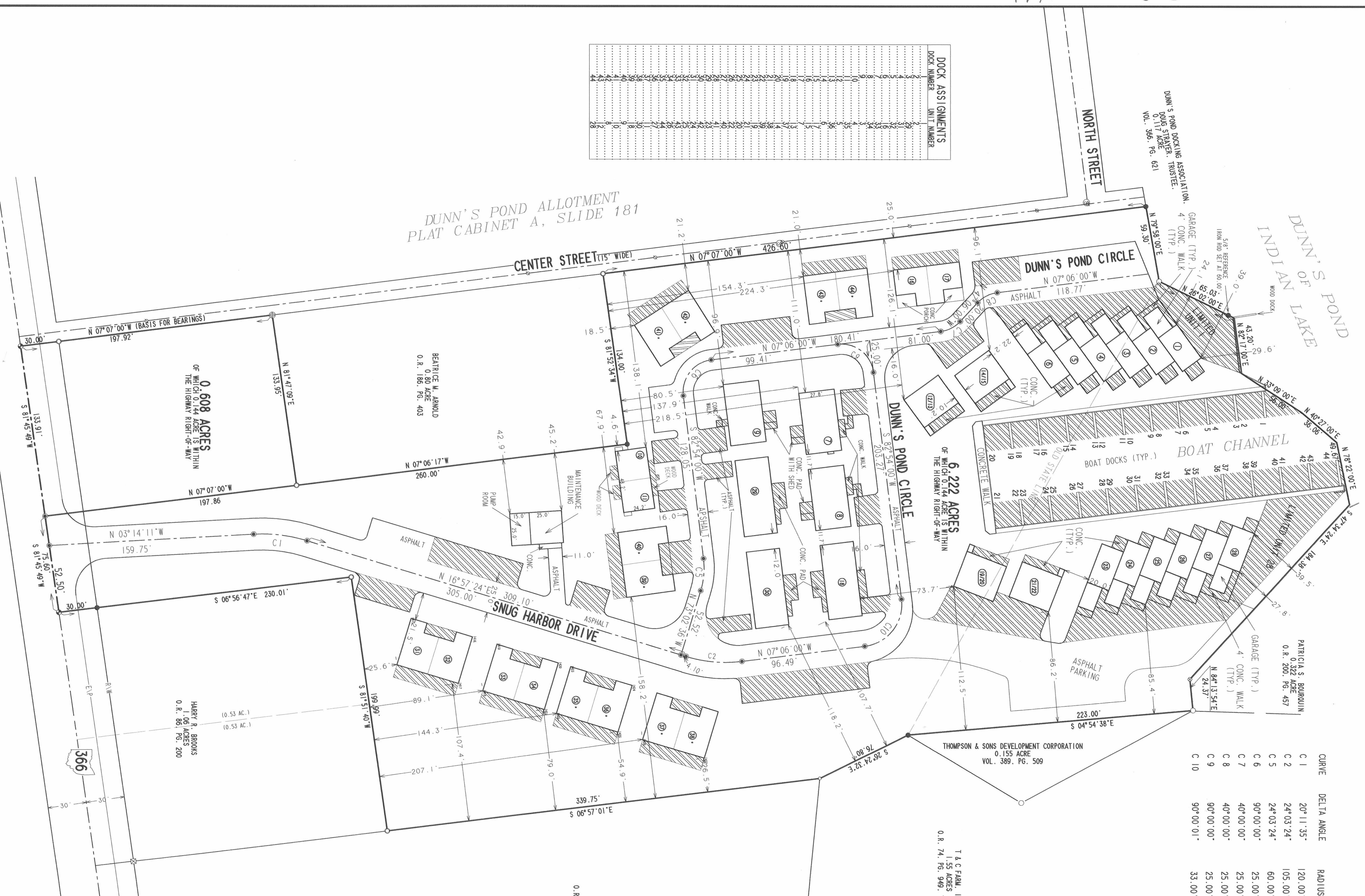


CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	20° 11' 35"	120.00'	42.29'	21.37'	42.07'	N 06° 51' 36" E
C 2	24° 03' 24"	105.00'	44.09'	22.37'	43.76'	N 04° 55' 42" E
C 5	24° 03' 24"	60.00'	25.19'	12.78'	25.01'	N 85° 04' 18" W
C 6	90° 00' 00"	25.00'	39.27'	25.00'	35.36'	N 52° 06' 00" W
C 7	40° 00' 00"	25.00'	17.45'	9.10'	17.10'	N 27° 06' 00" W
C 8	90° 00' 00"	25.00'	39.27'	9.10'	17.10'	N 27° 06' 00" W
C 9	90° 00' 00"	25.00'	39.27'	25.00'	35.36'	N 37° 54' 00" E
C 10	90° 00' 01"	33.00'	51.84'	33.00'	46.67'	N 52° 06' 00" W



- LEGEND**
- 5/8" IRON ROD SET W/ PLASTIC I.D. CAP
  - STAMPED LEE 793539
  - 5/8" IRON ROD FOUND
  - ⊕ 3/4" IRON ROD FOUND
  - 3/4" METAL PIPE FOUND
  - 1 1/4" METAL PIPE FOUND
  - 1" IRON BAR FOUND
  - 1 1/2" METAL PIPE FOUND
  - ⚡ RAILROAD SPIKE SET
  - ⚡ P.K. MAIL W/ SHINER FOUND
  - ⚡ MAG NAIL SET
  - ⚡ 3/4" SQUARE IRON BAR FOUND
  - ⊕ SANITARY SEWER MANHOLE
  - ⊕ SANITARY SEWER CLEAN-OUT
  - ⊕ STORM SEWER CATCH BASIN
  - ▭ LIMITED COMMON AREA
  - ⑦ UNIT NUMBERS
  - ⑦ INDICATES BUILDING THAT ARE NOT YET COMPLETE



**SNUG HARBOR CONDOMINIUM**

**AT DUNN'S POND**  
**AMENDMENT NUMBER 4**  
**6.222 ACRES**  
**VIRGINIA MILITARY SURVEY 9925-9946-10121**  
**PLAT CABINET B, SLIDES 728 - 738**  
**WASHINGTON TOWNSHIP**  
**LOGAN COUNTY, OHIO**

ALL OF THE

DUNN'S POND ASSOCIATES, LTD.  
ORIGINAL 6.830 ACRES  
OFFICIAL RECORD 272, PAGE 238

WE DO HEREBY STATE THAT THIS DRAWING OF SNUG HARBOR CONDOMINIUMS SHOWS ALL BUILDINGS AS CONSTRUCTED.

2 WORKING DAYS  
**BEFORE YOU DIG 916**  
CALL TOLL FREE 800-362-2764



**MICHAEL W. BOW**  
PROFESSIONAL ENGINEER 38860  
JANUARY 7, 2002  
**THE M & K ENGINEERING CO.**  
322 East Main Street  
RUSSELLS POINT, OHIO 43348  
(937) 842-2698

**JEFFREY I. LEE**  
PROFESSIONAL SURVEYOR 6359  
JANUARY 7, 2002  
**LEE SURVEYING & MAPPING CO., INC.**  
117 North Madison Street  
BELLEFONTAINE, OHIO 43311  
(937) 593-7335



APPROVED BY THE L.U.C. PLANNING COMMISSION  
THIS 30 DAY OF September, 2002.

DIRECTOR - PLANNING COMMISSION  
PRE-APPROVAL *Don C. H.* 9-25-02  
PLAT CHECKED *Don C. H.* 9-25-02  
TRANSFERRED THIS 21st DAY OF September, 2002.  
*Nicholas E. Klein*

AUDITOR, LOGAN COUNTY, OHIO  
RECORDED IN PLAT CABINET B, SLIDE 78B  
RECEIVED FOR RECORD AT 1:38 P.M.  
THIS 30th DAY OF September, 2002.  
*Janice Penman*  
RECORDER, LOGAN COUNTY, OHIO

2002010591