

DEDICATION :

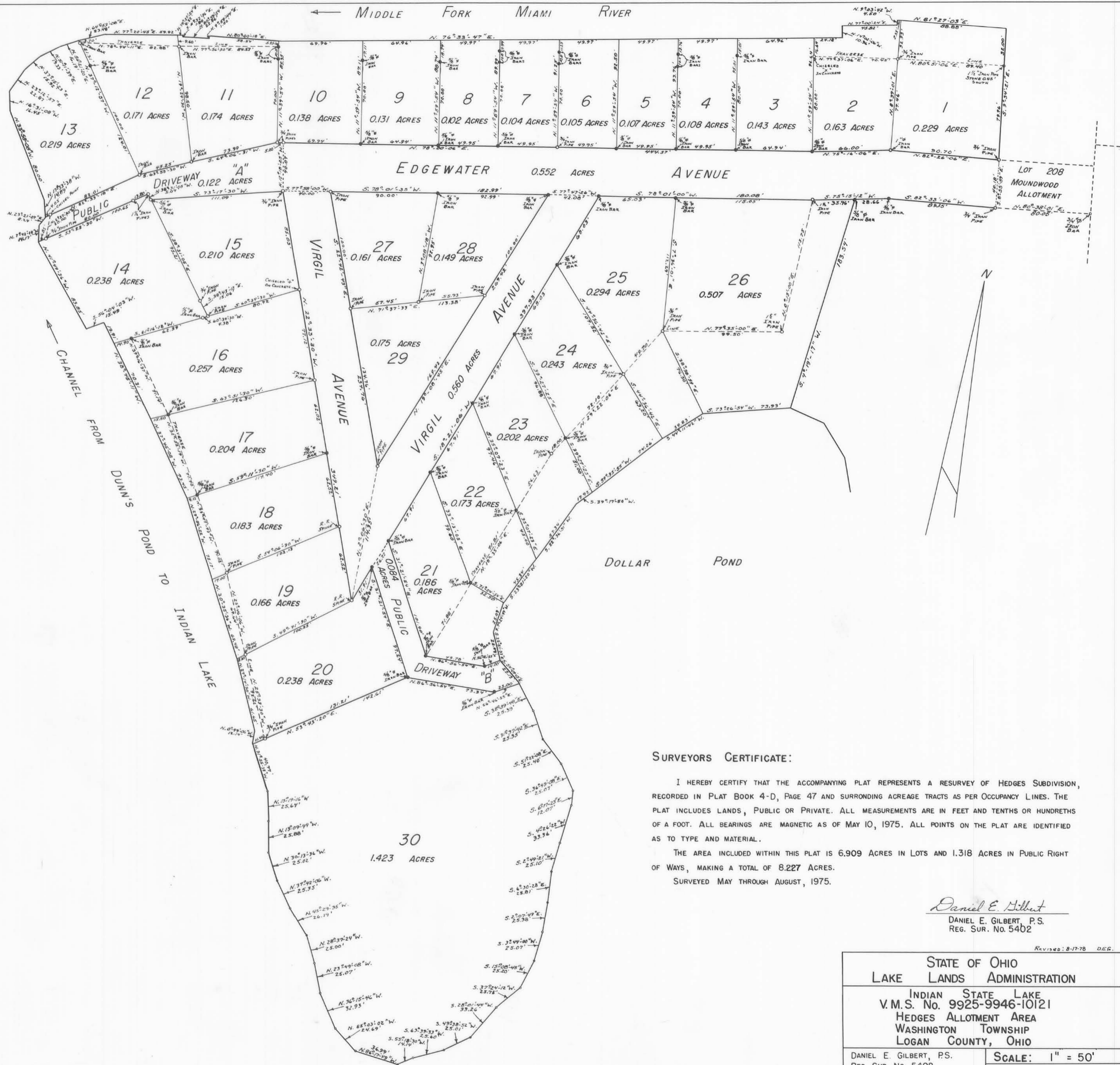
WE, THE OWNERS OF THE VARIOUS TRACTS OF LAND AS SHOWN ON THIS PLAT DO HEREBY ASSENT TO AND ADOPT THIS SUBDIVISION OF THE SAME AND HEREBY CONSENT TO IT BEING KNOWN AS "HEDGES ALLOTMENT REVISED". BE IT ALSO KNOWN THAT THE DRIVES, IDENTIFIED AS "EDGEWATER AVENUE AND VIRGIL AVENUE" WERE PREVIOUSLY ACCEPTED AS PUBLIC BY THE LOGAN COUNTY COMMISSIONERS ON JULY 27, 1959 AND RECORDED IN COMMISSIONERS JOURNAL I-N, PAGE 405. WE, THE OWNERS, DO HEREBY DEDICATE TO THE PUBLIC USE FOREVER, THE TWO TRACTS IDENTIFIED ON THE PLAT AS PUBLIC DRIVEWAY "A AND B".

OWNERS:	WITNESSES:	OWNERS:	WITNESSES:
1		16	
2		17	
3		18	
4		19	
5		20	
6		21	
7		22	
8		23	
9		24	
10		25	
11		26	
12		27	
13		28	
14		29	
15		30	

STATE OF OHIO
COUNTY OF LOGAN

BE IT REMEMBERED THAT ON THIS THE _____ DAY OF _____ IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND SEVENTYSIX, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE OWNERS OF THE VARIOUS PARCELS OF LAND, GRANTORS IN THE FOREGOING DEDICATION WHO ACKNOWLEDGE THE SIGNING THEREOF TO BE THEIR FREE AND VOLUNTARY ACT AND DEED.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____



SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THE ACCOMPANYING PLAT REPRESENTS A RESURVEY OF HEDGES SUBDIVISION, RECORDED IN PLAT BOOK 4-D, PAGE 47 AND SURROUNDING ACREAGE TRACTS AS PER OCCUPANCY LINES. THE PLAT INCLUDES LANDS, PUBLIC OR PRIVATE. ALL MEASUREMENTS ARE IN FEET AND TENTHS OR HUNDRETHS OF A FOOT. ALL BEARINGS ARE MAGNETIC AS OF MAY 10, 1975. ALL POINTS ON THE PLAT ARE IDENTIFIED AS TO TYPE AND MATERIAL.

THE AREA INCLUDED WITHIN THIS PLAT IS 6.909 ACRES IN LOTS AND 1.318 ACRES IN PUBLIC RIGHT OF WAYS, MAKING A TOTAL OF 8.227 ACRES. SURVEYED MAY THROUGH AUGUST, 1975.

Daniel E. Gilbert
DANIEL E. GILBERT, P.S.
REG. SUR. No. 5402

STATE OF OHIO LAKE LANDS ADMINISTRATION	
INDIAN STATE LAKE V.M.S. No. 9925-9946-10121 HEDGES ALLOTMENT AREA WASHINGTON TOWNSHIP LOGAN COUNTY, OHIO	
DANIEL E. GILBERT, P.S. REG. SUR. No. 5402 1041 N. MAIN ST. BELLEFONTAINE, OHIO 43311	SCALE: 1" = 50'

- 1 REVIEWED THIS _____ DAY _____ 1976. _____
CHAIRMAN, TOWNSHIP TRUSTEES.
- 3 APPROVED THIS _____ DAY _____ 1976. _____
LOGAN COUNTY ENGINEER.
- 4 APPROVED THIS _____ DAY _____ 1976. _____
LOGAN COUNTY SANITARY ENGINEER.
- 2 REVIEWED THIS _____ DAY _____ 1976. _____
LOGAN COUNTY SOIL AND WATER CONSERVATION DISTRICT.
- 5 APPROVED THIS _____ DAY _____ 1976. _____
LOGAN-UNION-CHAMPAIGN REGIONAL PLANNING COMMISSION.
- 6 APPROVED THIS _____ DAY _____ 1976. _____
LOGAN COUNTY COMMISSIONERS.
- 8 TRANSFERRED THIS _____ DAY OF _____ 1976. _____
LOGAN COUNTY AUDITOR.
- 7 FILED FOR RECORD THIS _____ DAY OF _____ 1976. _____
AT _____ M.
RECORDED THIS _____ DAY OF _____ 1976. _____
IN PLAT BOOK _____ PAGE No. _____
LOGAN COUNTY RECORDER.