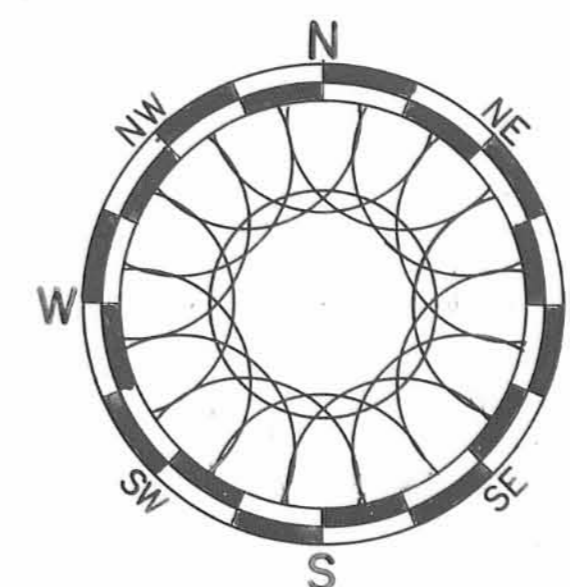


ROBERT N. JOHNSON ANNEXATION MAP

TERRITORY TO BE ANNEXED TO THE VILLAGE OF BELLE CENTER
 VIRGINIA MILITARY SURVEY NO. 9972
 RICHLAND TOWNSHIP, LOGAN COUNTY, OHIO



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE TOWNSHIP OF RICHLAND, COUNTY OF LOGAN, STATE OF OHIO AND BEING A PART OF VIRGINIA MILITARY SURVEY NO. 9972 AND BEING THAT TRACT IN THE NAME OF ROBERT N. AND VIRGINIA R. JOHNSON, HUSBAND AND WIFE AS RECORDED IN OFFICIAL RECORD NO. 224 PAGES 26-27 (4-12-1994), LOGAN COUNTY RECORDERS OFFICE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A R. R. SPIKE SET IN THE CENTERLINE OF C. H. NO. 39 (HUNTSVILLE-BELLE CENTER PIKE), AT THE SOUTHWEST SIDE OF THE CORPORATION LINE OF THE VILLAGE OF BELLE CENTER AND BEING THE NORTHEAST CORNER TO JOHNSON'S TRACT;
 THENCE WITH THE CENTERLINE OF C. H. NO. 39, S. 35°-00'-00" W. 256.80 FEET TO A ONE INCH IRON PIPE FOUND AT STATION NO. 282+75.00 (C. H. NO. 39);
 THENCE CONTINUING WITH THE CENTERLINE OF C. H. NO. 39, S. 36°-00'-00" W. 574.40 FEET TO A R. R. SPIKE SET AT THE SOUTHWEST CORNER TO JOHNSON'S TRACT AND A CORNER TO A 69.95 ACRE TRACT IN THE NAME OF HELEN I. BATES AS RECORDED IN OFFICIAL RECORD NO. 225 PAGE 675 (4-29-1994), PASSING THROUGH A R. R. SPIKE FOUND AT 35.78 FEET, THE SOUTHWEST CORNER TO ROGER BEAVERSON'S PRESENT 4.978 ACRE TRACT AS RECORDED IN OFFICIAL RECORD NO. 208 PAGE 489 (10-25-1993) AND THE MOST NORTHERLY CORNER TO ROGER BEAVERSON'S PRESENT 7.01 ACRE TRACT AS RECORDED IN OFFICIAL RECORD NO. 54 PAGE 891 (12-1-1987); (NOTE: THE CENTERLINE OF C. H. NO. 39 IS THE BASIS OF BEARING FOR THIS SURVEY - S. 36°-00'-00" W.);
 THENCE WITH THE LINE BETWEEN JOHNSON AND BATES, S. 88°-40'-00" W. 104.60 FEET TO A 5/8" X 30" REBAR SET, PASSING THROUGH A 5/8" X 30" REBAR SET AT 37.73 FEET AND BEING THE SOUTHWEST CORNER TO JOHNSON'S TRACT;
 THENCE WITH THE LINE BETWEEN JOHNSON AND BATES, N. 6°-15'-49" W. 447.93 FEET TO A 3/4" INCH IRON PIPE FOUND AT THE NORTHEAST CORNER TO BATES AND THE SOUTHWEST CORNER TO A 13.465 ACRE TRACT IN THE NAME OF JAMES R. PATTON ET AL AS RECORDED IN OFFICIAL RECORD NO. 99 PAGE 510 (12-21-1989);
 THENCE WITH THE LINE BETWEEN JOHNSON AND PATTON, N. 38°-09'-15" E. 576.26 FEET TO A 5/8" X 30" REBAR SET AT THE MOST NORTHERLY CORNER TO JOHNSON'S TRACT AND THE NORTHEAST CORNER TO PATTON'S TRACT AND IN THE SOUTHWEST SIDE OF THE CORPORATION LINE OF BELLE CENTER;
 THENCE WITH JOHNSON'S NORTHEAST LINE AND SAID CORPORATION LINE, S. 51°-57'-40" E. 358.50 FEET TO THE PLACE OF BEGINNING, PASSING THROUGH A 5/8" X 30" REBAR SET AT 328.50 FEET, CONTAINING 287,078.565 SQUARE FEET OR 6.590 ACRES, MORE OR LESS.

OF THE ABOVE DESCRIBED TRACT, THERE IS 25,279.20 SQUARE FEET OR 0.581 ACRES IN THE RIGHT OF WAY OF C. H. NO. 39.

I HEREBY CERTIFY THAT THIS ANNEXATION MAP IS THE RESULT OF A RESURVEY OF SAID TRACT OF LAND DONE BY ME ON MAY 6, 1995.

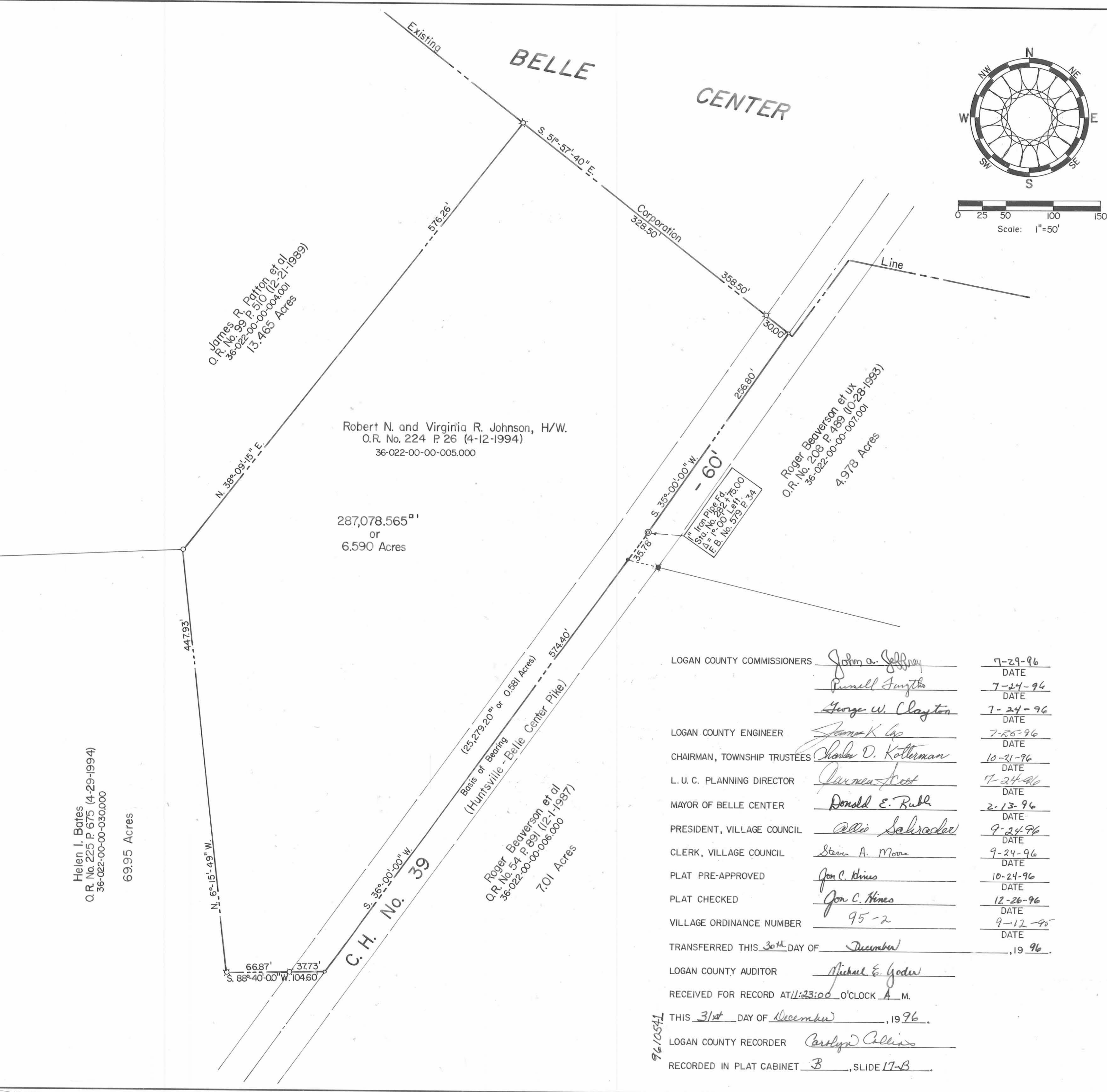
Daniel E. Gilbert, P.S.
 DANIEL E. GILBERT, P.S.
 REG. SUR. NO. 5402
 400 N. PARK ST.
 BELLEFONTAINE, OHIO 43311
 PHONE: 1 (613) 593-1428

SYMBOLS:

- - R. R. SPIKE FD.
- - R. R. SPIKES SET.
- - 3/4" IRON PIPE FD.
- - 5/8" REBAR FD.
- ⊠ - 5/8" X 30" REBAR SET.

EXISTING CORPORATION LINE

PROPOSED CORPORATION LINE



LOGAN COUNTY COMMISSIONERS	<i>John A. Jeffery</i>	7-29-96
		DATE
	<i>Russell Fungth</i>	7-24-96
		DATE
	<i>George W. Clayton</i>	7-24-96
		DATE
LOGAN COUNTY ENGINEER	<i>James K. Co</i>	7-25-96
		DATE
CHAIRMAN, TOWNSHIP TRUSTEES	<i>Charles D. Katterman</i>	10-21-96
		DATE
L. U. C. PLANNING DIRECTOR	<i>James Scott</i>	7-24-96
		DATE
MAYOR OF BELLE CENTER	<i>Donald E. Rubl</i>	2-13-96
		DATE
PRESIDENT, VILLAGE COUNCIL	<i>Edio Schradler</i>	9-24-96
		DATE
CLERK, VILLAGE COUNCIL	<i>Steve A. Moore</i>	9-24-96
		DATE
PLAT PRE-APPROVED	<i>Jon C. Hines</i>	10-24-96
		DATE
PLAT CHECKED	<i>Jon C. Hines</i>	12-26-96
		DATE
VILLAGE ORDINANCE NUMBER	95-2	9-12-96
		DATE
TRANSFERRED THIS 30 th DAY OF	December	19 96
LOGAN COUNTY AUDITOR	<i>Michael E. Godwin</i>	
RECEIVED FOR RECORD AT 11:23:00 O'CLOCK A. M.		
THIS 31 st DAY OF December, 1996.		
LOGAN COUNTY RECORDER	<i>Carolyn Allison</i>	
RECORDED IN PLAT CABINET B, SLIDE 17-B.		

