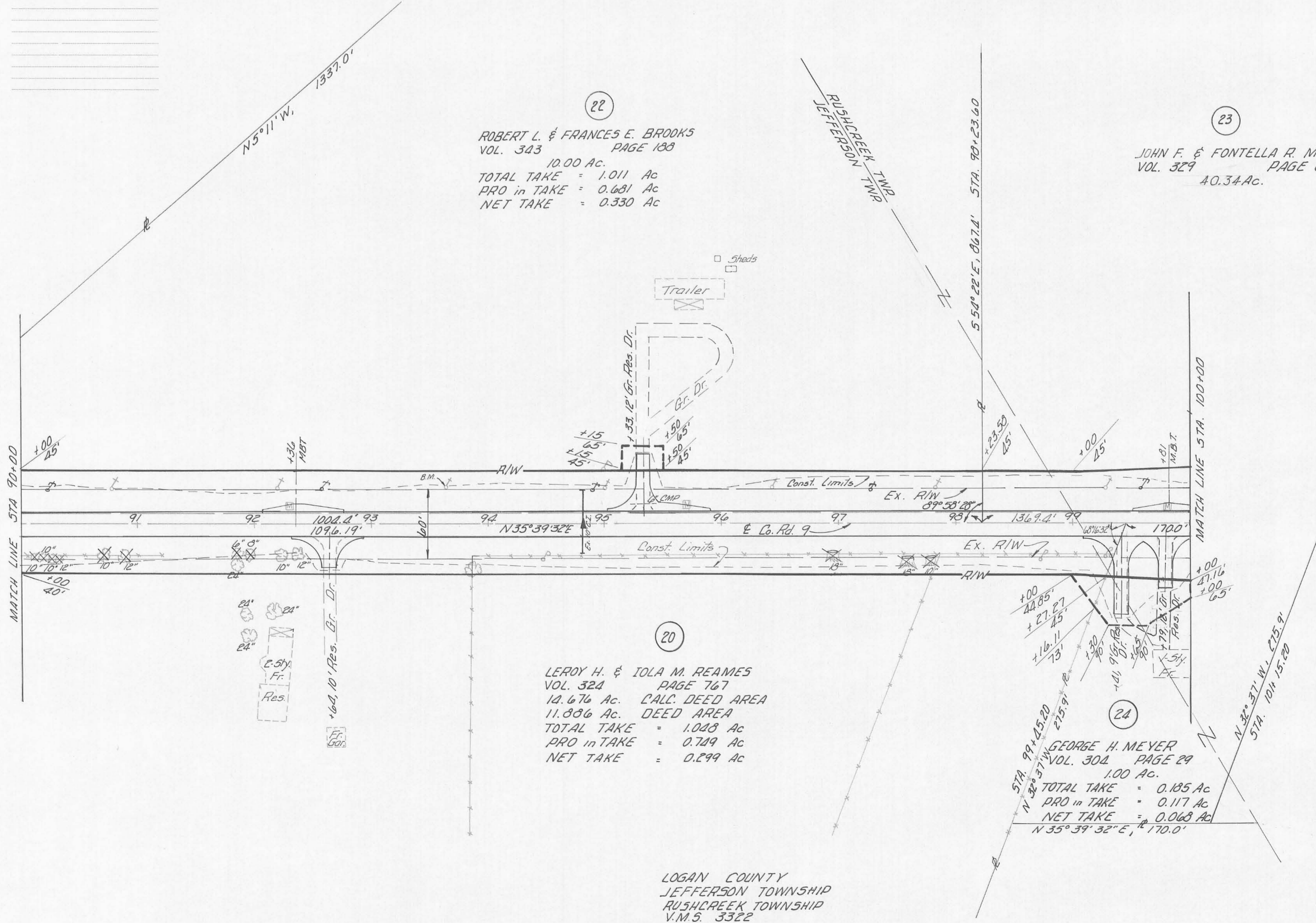


EASEMENT FOR HIGHWAY PURPOSES  
 KNOW ALL MEN BY THESE PRESENTS:  
 That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.  
 TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.  
 And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.  
 And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.  
 IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred and \_\_\_\_\_  
 Signed and sealed in the presence of:  
 1. \_\_\_\_\_  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 4. \_\_\_\_\_  
 5. \_\_\_\_\_

STATE OF OHIO }  
 LOGAN COUNTY } ss:  
 Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 who acknowledged that \_\_\_\_\_ did sign the foregoing instrument and that the same is \_\_\_\_\_ free act and deed.  
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
 My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER  
 This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ Tax Map Draftsman  
 This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
 This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ Board of County Commissioners



LOGAN COUNTY  
 JEFFERSON TOWNSHIP  
 RUSHCREEK TOWNSHIP  
 V.M. 5. 3322

EASEMENT FOR HIGHWAY PURPOSES

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Signed and sealed in the presence of:

STATE OF OHIO )  
 ) ss:  
 LOGAN COUNTY )  
 )  
 Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 who acknowledged that \_\_\_\_\_ did sign the foregoing instrument and that the same is free act and deed.  
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
 My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER

This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_  
 Tax Map Draftsman

This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_  
 County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS

This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_  
 Board of County Commissioners

QUANTITY CALCULATIONS

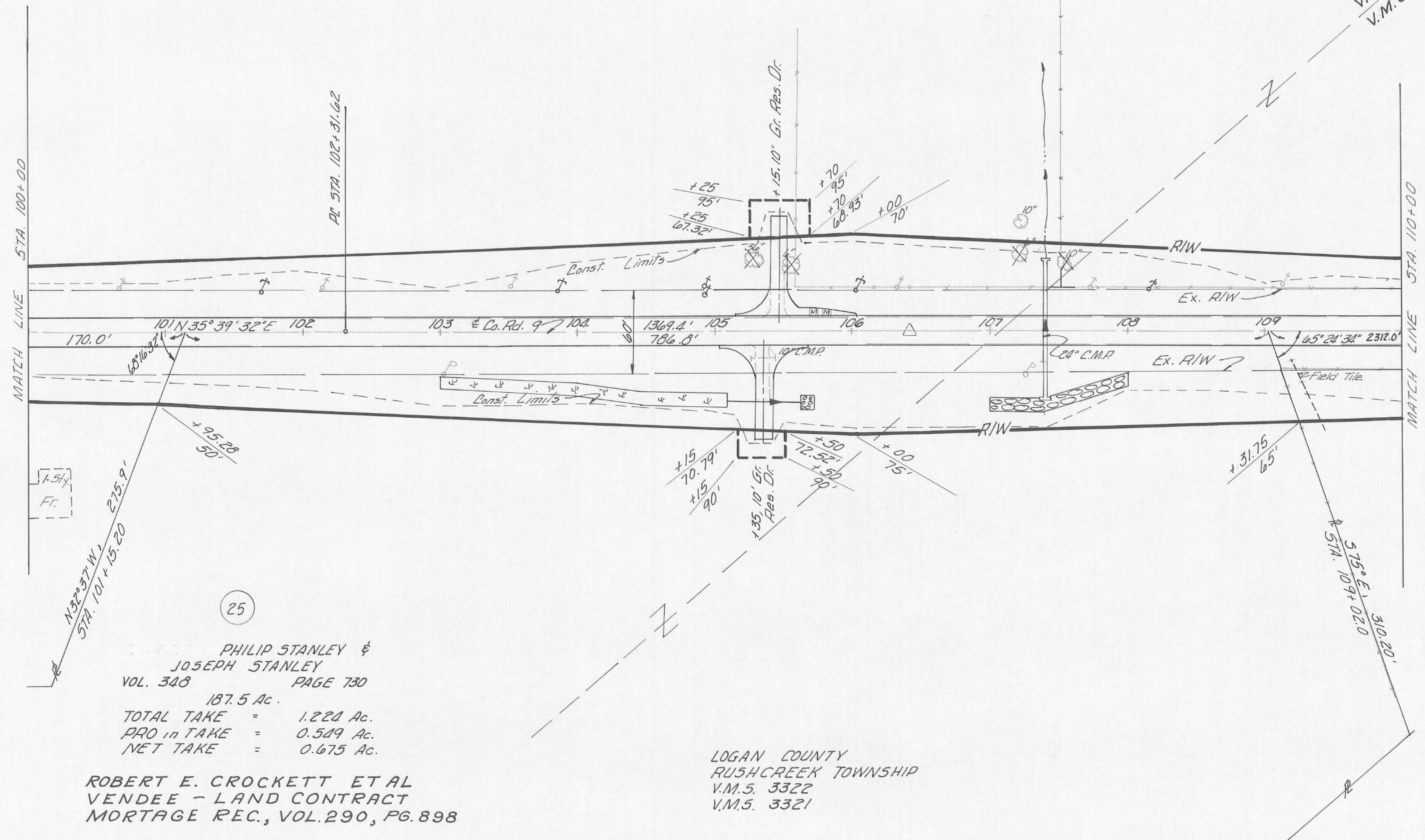
By W.D.S. Date 18-Jun-74 C.H. NO. 9  
 Chkd. NVE Date 7/2/74 LAKE-JEFFERSON-RUSHCREEK-TWPS  
 LOGAN COUNTY  
 1974

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

PROPOSED RIW & CURVE DATA  
 P.I. STA. 106+41.62  
 $\Delta = 0^{\circ} 04' 06''$  Lt.  
 $D_c = 0^{\circ} 00' 30''$   
 $R = 687.549.35'$   
 $T_c = 410.00'$   
 $L_c = 820.00'$

23

JOHN F. & FONTELLA R. MARMON  
 VOL. 329 PAGE 833  
 40.34 Ac.  
 TOTAL TAKE = 1.780 Ac.  
 PRO in TAKE = 0.920 Ac.  
 NET TAKE = 0.832 Ac.

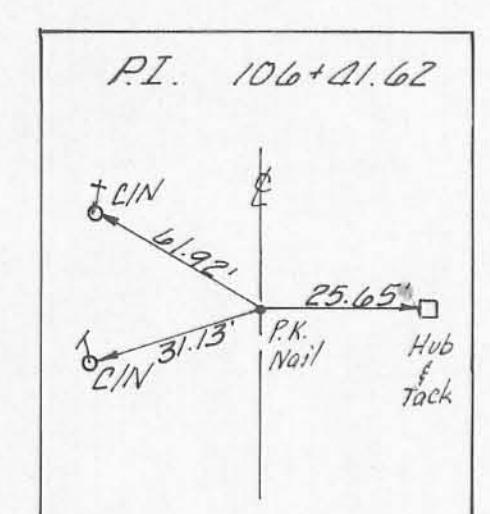
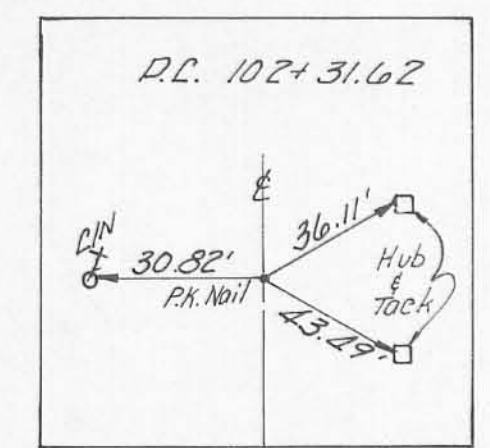
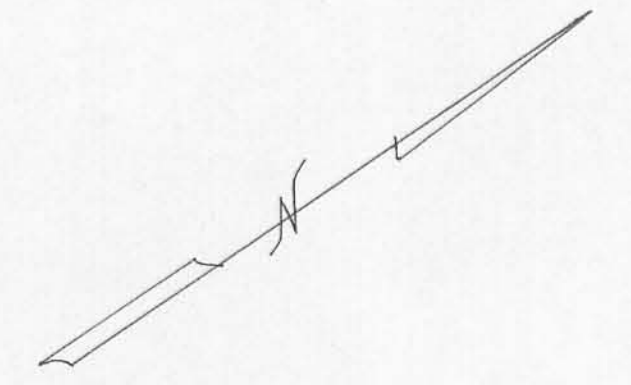


25

PHILIP STANLEY &  
 JOSEPH STANLEY  
 VOL. 348 PAGE 730  
 187.5 Ac.  
 TOTAL TAKE = 1.224 Ac.  
 PRO in TAKE = 0.589 Ac.  
 NET TAKE = 0.675 Ac.

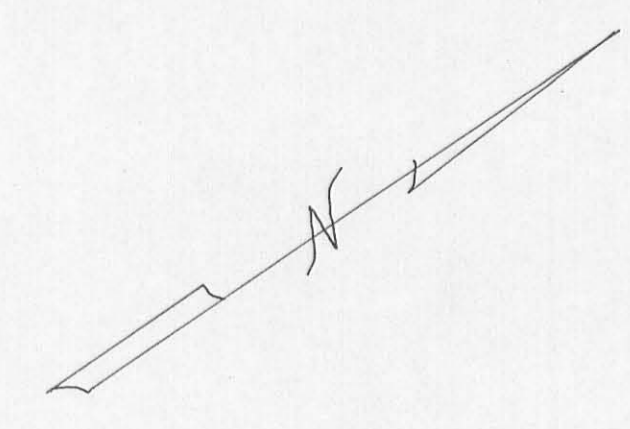
ROBERT E. CROCKETT ET AL  
 VENDEE - LAND CONTRACT  
 MORTGAGE REC., VOL. 290, PG. 898

LOGAN COUNTY  
 RUSHCREEK TOWNSHIP  
 V.M.S. 3322  
 V.M.S. 3321



89  
 94

13  
 18



EASEMENT FOR HIGHWAY PURPOSES  
 KNOW ALL MEN BY THESE PRESENTS:  
 That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.  
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 IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred and \_\_\_\_\_  
 Signed and sealed in the presence of:

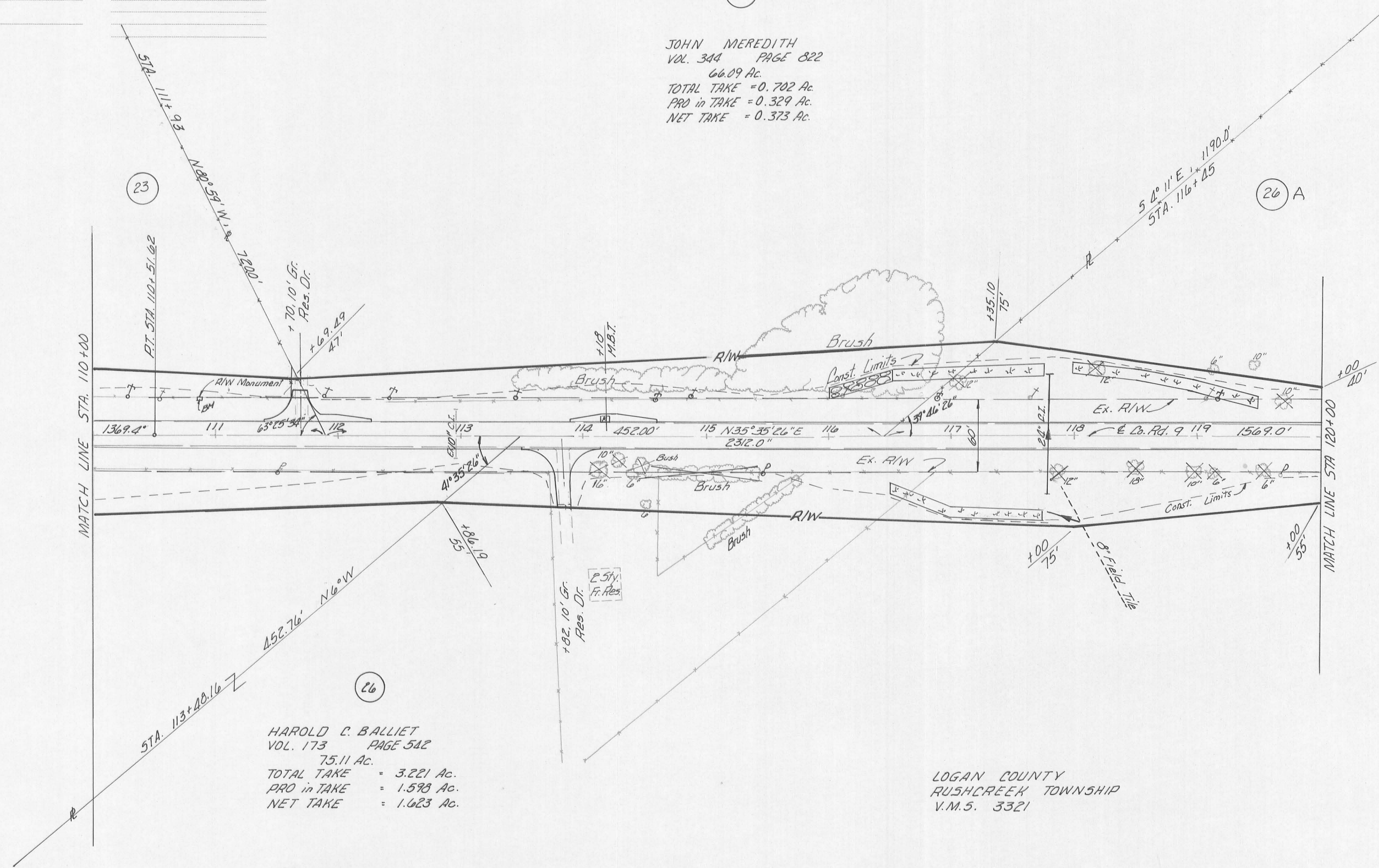
STATE OF OHIO }  
 LOGAN COUNTY } ss:  
 Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 who acknowledged that \_\_\_\_\_ did sign the foregoing instrument and that the same is free act and deed.  
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
 My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER  
 This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_  
 Tax Map Draftsman  
 This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_  
 County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
 This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_  
 Board of County Commissioners

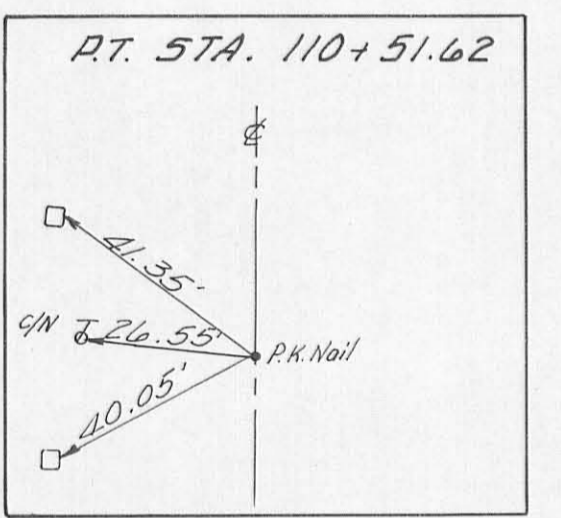
1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

(27)  
 JOHN MEREDITH  
 VOL. 344 PAGE 822  
 66.09 Ac.  
 TOTAL TAKE = 0.702 Ac.  
 PRO in TAKE = 0.329 Ac.  
 NET TAKE = 0.373 Ac.



(26)  
 HAROLD C. BALLIET  
 VOL. 173 PAGE 542  
 75.11 Ac.  
 TOTAL TAKE = 3.221 Ac.  
 PRO in TAKE = 1.598 Ac.  
 NET TAKE = 1.623 Ac.

LOGAN COUNTY  
 RUSHCREEK TOWNSHIP  
 V.M.S. 3321



EASEMENT FOR HIGHWAY PURPOSES

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IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred and \_\_\_\_\_

Signed and sealed in the presence of:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

STATE OF OHIO )  
 ) ss:  
 LOGAN COUNTY )

Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_

\_\_\_\_\_ who acknowledged that \_\_\_\_\_ did sign the foregoing instrument and that the same is free act and deed.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER

This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
 Tax Map Draftsman

This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
 County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS

This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
 Board of County Commissioners



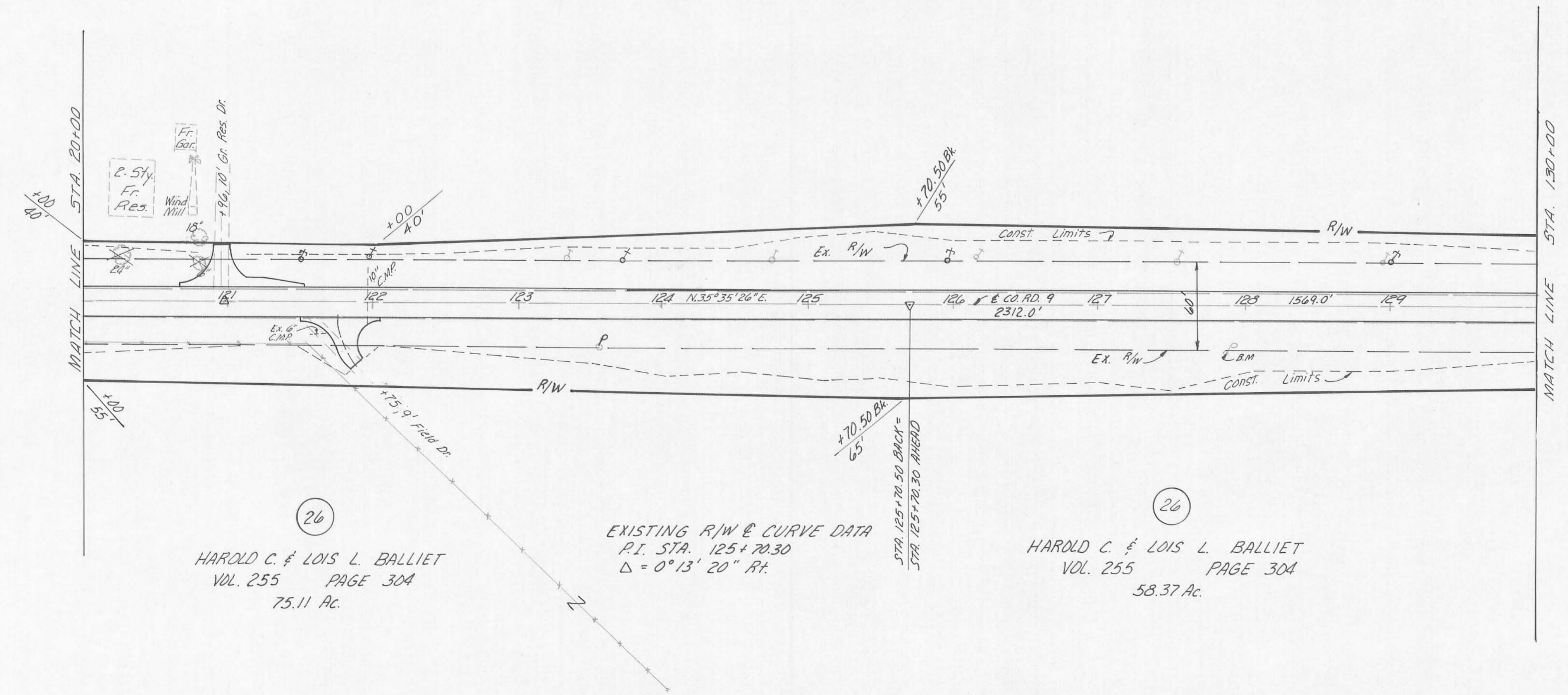
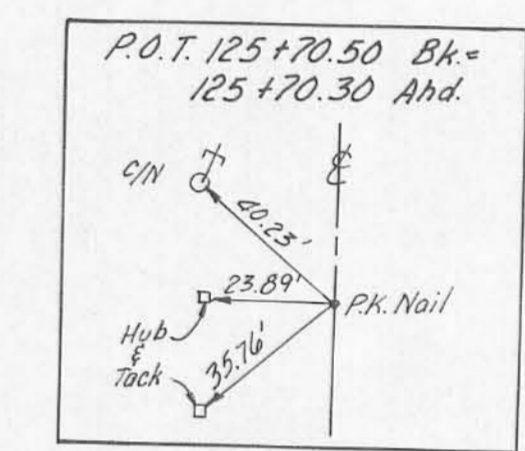
15  
18

26-A

HAROLD C. & LOIS L. BALLIET  
 VOL. 255 PAGE 304  
 14.02 Ac.

(Left side only)  
 TOTAL TAKE = 1.730 Ac.  
 PRO in TAKE = 1.060 Ac.  
 NET TAKE = 0.670 Ac.

EXISTING R/W & CURVE DATA  
 P.I. STA. 120+99.50  
 $\Delta = 0^\circ 16' 20''$  Lt.



26  
 HAROLD C. & LOIS L. BALLIET  
 VOL. 255 PAGE 304  
 75.11 Ac.

EXISTING R/W & CURVE DATA  
 P.I. STA. 125+70.30  
 $\Delta = 0^\circ 13' 20''$  Rt.

26  
 HAROLD C. & LOIS L. BALLIET  
 VOL. 255 PAGE 304  
 58.37 Ac.

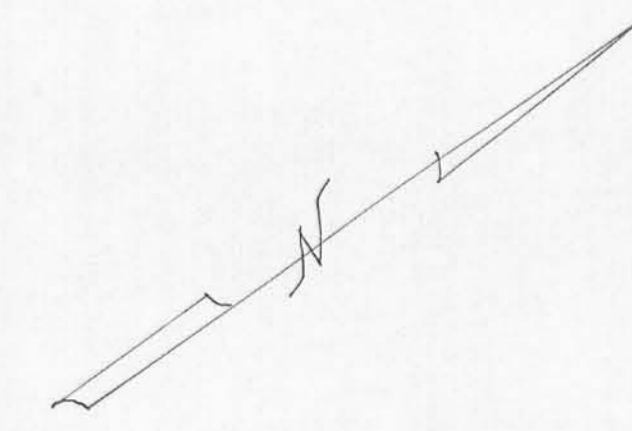
LOGAN COUNTY  
 RUSHCREEK TOWNSHIP  
 V.M.S. 3321

QUANTITY CALCULATIONS  
 By W.D.S. Date 18-Jun-74  
 Chkd. NVE Date 7/3/74

C.H. NO. 9  
 LAKE-JEFFERSON-RUSHCREEK-TWPS  
 LOGAN COUNTY  
 1974

92  
94

16  
13



EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:  
 That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.  
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 Land one thousand nine hundred and \_\_\_\_\_  
 Signed and sealed in the presence of:

STATE OF OHIO )  
 LOGAN COUNTY ) ss:  
 Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 who acknowledged that \_\_\_\_\_ did sign the foregoing instrument and that the same is free act and deed.  
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 My Commission Expires \_\_\_\_\_

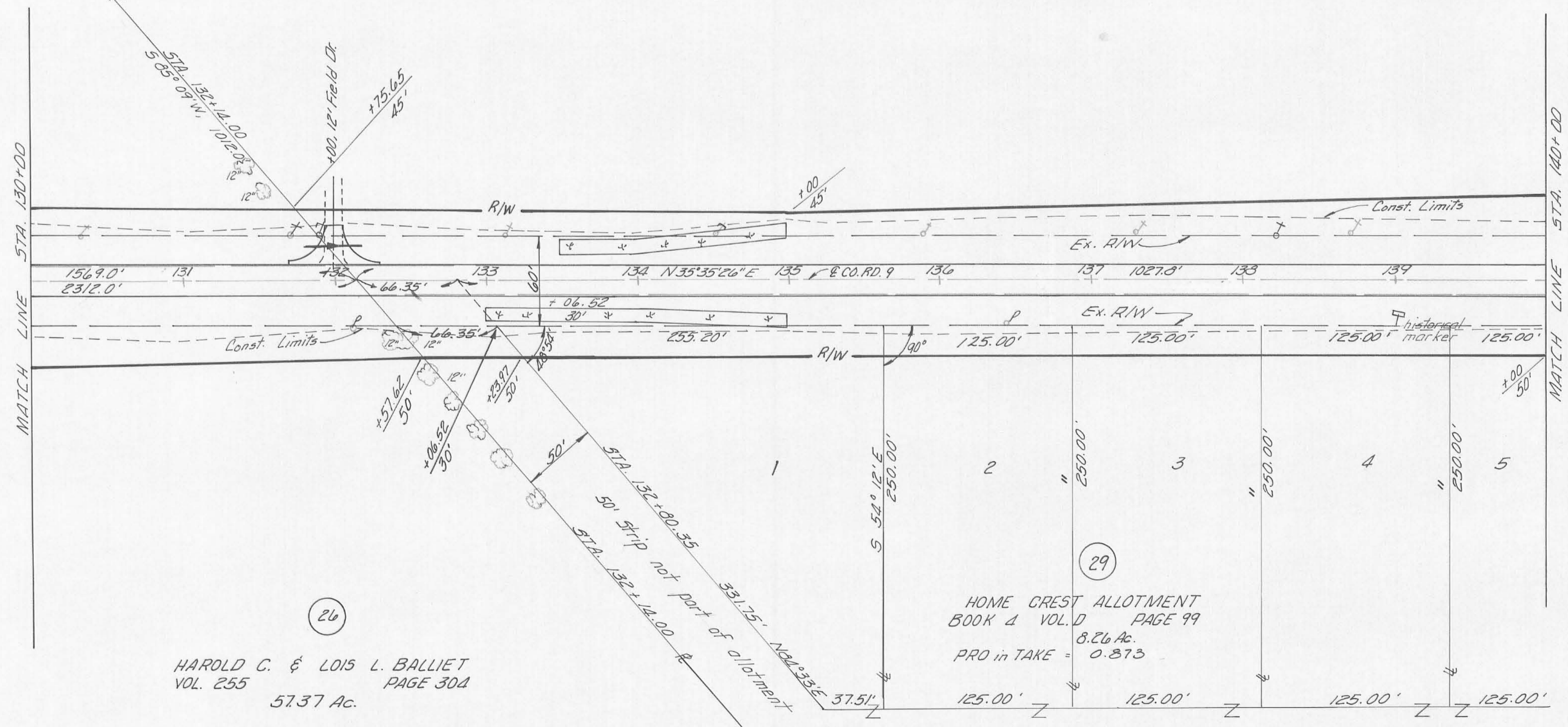
OFFICE OF THE LOGAN COUNTY ENGINEER  
 This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ Tax Map Draftsman  
 This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
 This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ Board of County Commissioners

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

(27)

JOHN MEREDITH  
 VOL. 344 PAGE 822  
 66.09 Ac.  
 TOTAL TAKE = 1.281 Ac  
 PRO in TAKE = 0.728 Ac  
 NET TAKE = 0.553 Ac



(26)

HAROLD C. & LOIS L. BALLIET  
 VOL. 255 PAGE 304  
 57.37 Ac.

(29)

HOME CREST ALLOTMENT  
 BOOK 4 VOL. D PAGE 99  
 8.26 Ac.  
 PRO in TAKE = 0.873

(28)

VERNON R. & DORA W. BEAIR  
 VOL. 306 PAGE 566

GERALD & HELEN QUINN  
 VENDEE  
 MORTGAGE REC. VOL. 283, PG. 884

LOGAN COUNTY  
 RUSHCREEK TOWNSHIP  
 V.M.S. 3321

X-9C

STA. 130+00 TO 140+00 R/W

EASEMENT FOR HIGHWAY PURPOSES

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Lord one thousand nine hundred and \_\_\_\_\_  
 Signed and sealed in the presence of:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

STATE OF OHIO )  
 ) ss:

LOGAN COUNTY )

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\_\_\_\_\_

who acknowledged that \_\_\_\_\_ did sign the foregoing instrument and that the same is free act and deed.

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My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER

This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
 Tax Map Draftsman

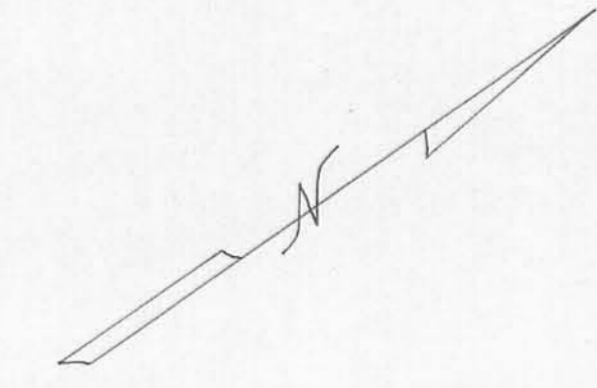
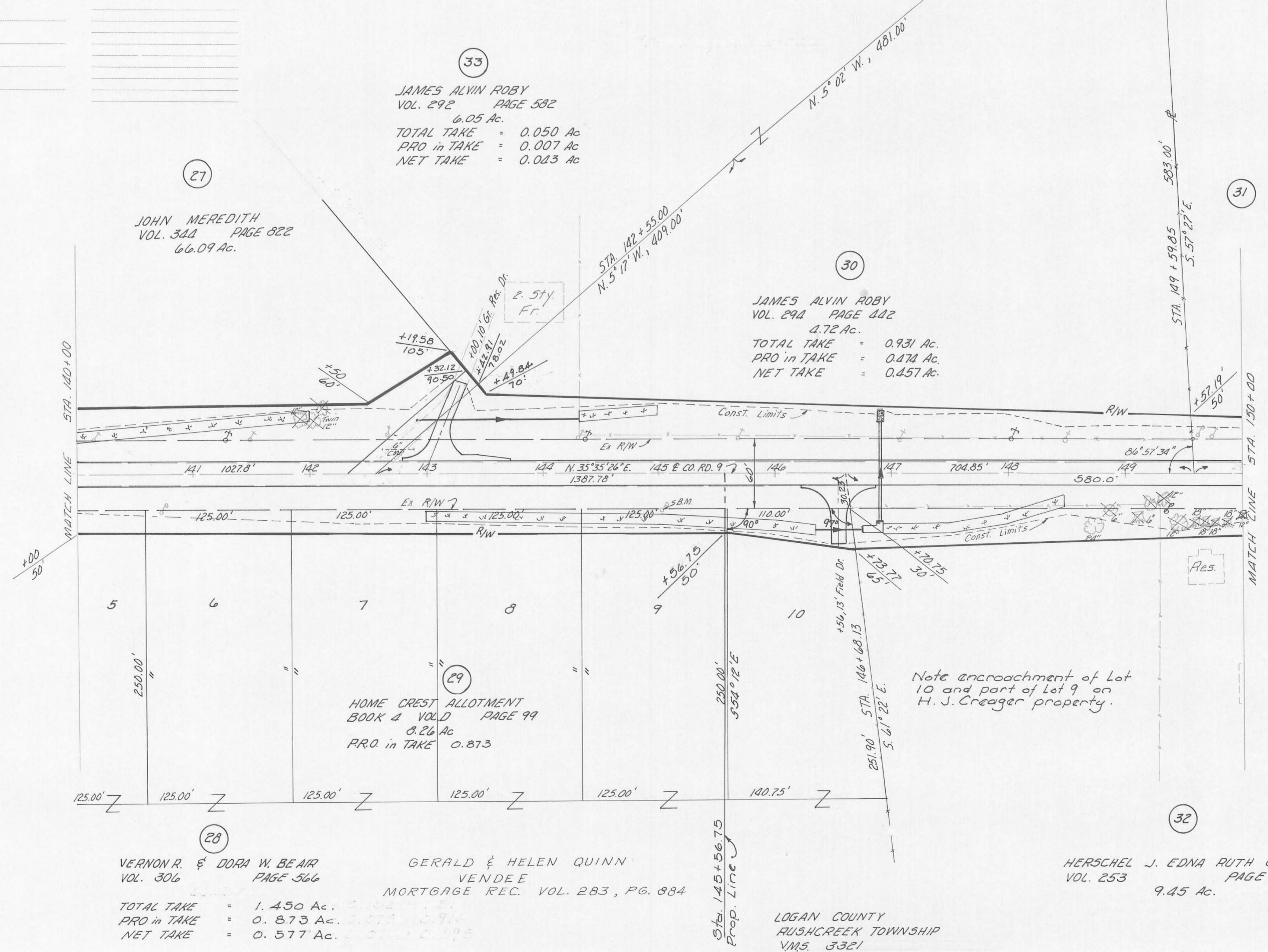
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\_\_\_\_\_  
 County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS

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\_\_\_\_\_  
 Board of County Commissioners



EASEMENT FOR HIGHWAY PURPOSES

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 LOGAN COUNTY ) ss:  
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OFFICE OF THE LOGAN COUNTY ENGINEER  
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 \_\_\_\_\_  
 Tax Map Draftsman  
 This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_  
 County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
 This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_  
 Board of County Commissioners

QUANTITY CALCULATIONS  
 By W.D.S. Date 18-Jun-74  
 Chkd. NVE. Date 7/5/74

C.H. NO. 9  
 LAKE-JEFFERSON-RUSHCREEK TWP  
 LOGAN CO. OHIO  
 1974

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

\* Does not include Co. Rd. 57 P.R.O.

EXISTING R/W & CURVE DATA  
 P.I. STA. 150+59.85  
 $\Delta = 0^{\circ}02'40''$  Lt.

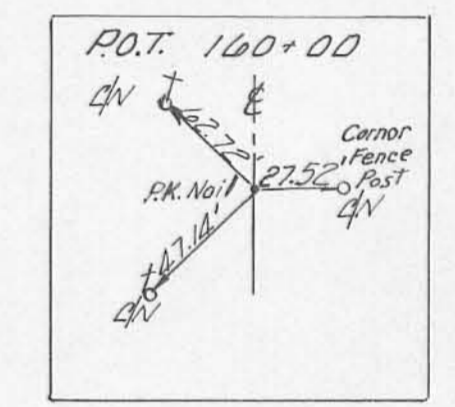
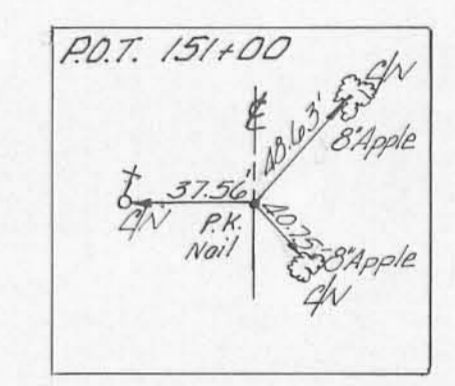
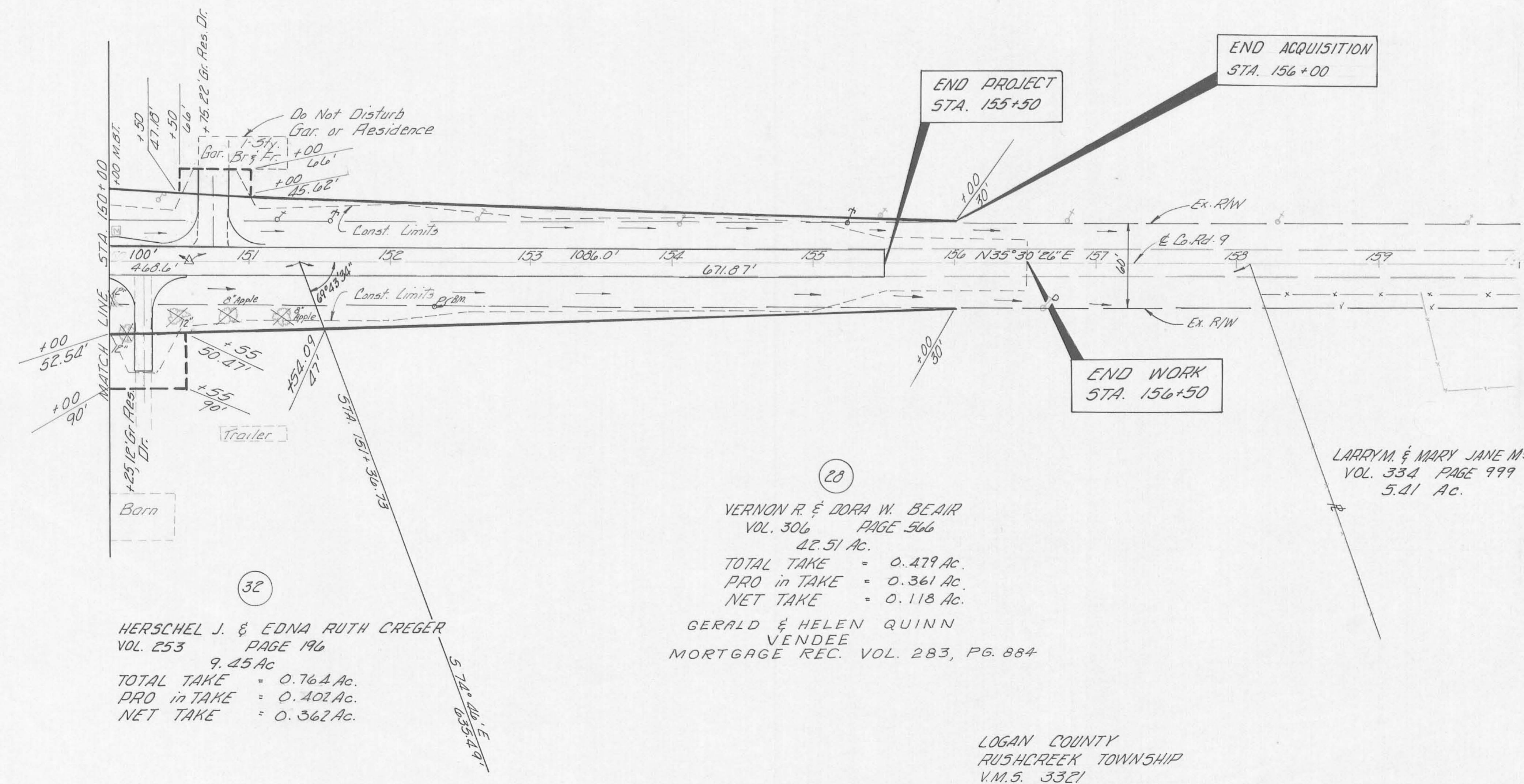
PROPOSED  
 P.I. STA. 150+59.85  
 $\Delta = 0^{\circ}04'40''$  Lt.

31  
 DONALD J. & DELLA SCOTT  
 VOL. 340 PAGE 379  
 15.65 Ac.  
 TOTAL TAKE = 0.896 Ac.  
 \* PRO in TAKE = 0.748 Ac.  
 NET TAKE = 0.148 Ac.

28  
 VERNON R. & DORA W. BEAIR  
 VOL. 306 PAGE 566  
 42.51 Ac.  
 TOTAL TAKE = 0.479 Ac.  
 PRO in TAKE = 0.361 Ac.  
 NET TAKE = 0.118 Ac.

GERALD & HELEN QUINN  
 VENDEE  
 MORTGAGE REC. VOL. 283, P. 884

32  
 HERSCHEL J. & EDNA RUTH CREGER  
 VOL. 253 PAGE 196  
 9.25 Ac.  
 TOTAL TAKE = 0.764 Ac.  
 PRO in TAKE = 0.402 Ac.  
 NET TAKE = 0.362 Ac.



LARRY M. & MARY JANE McBRIDE  
 VOL. 334 PAGE 999  
 5.41 Ac.

LOGAN COUNTY  
 RUSHCREEK TOWNSHIP  
 V.M.S. 3321