





EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS: That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, to, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whatsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred and \_\_\_\_\_ Signed and sealed in the presence of:

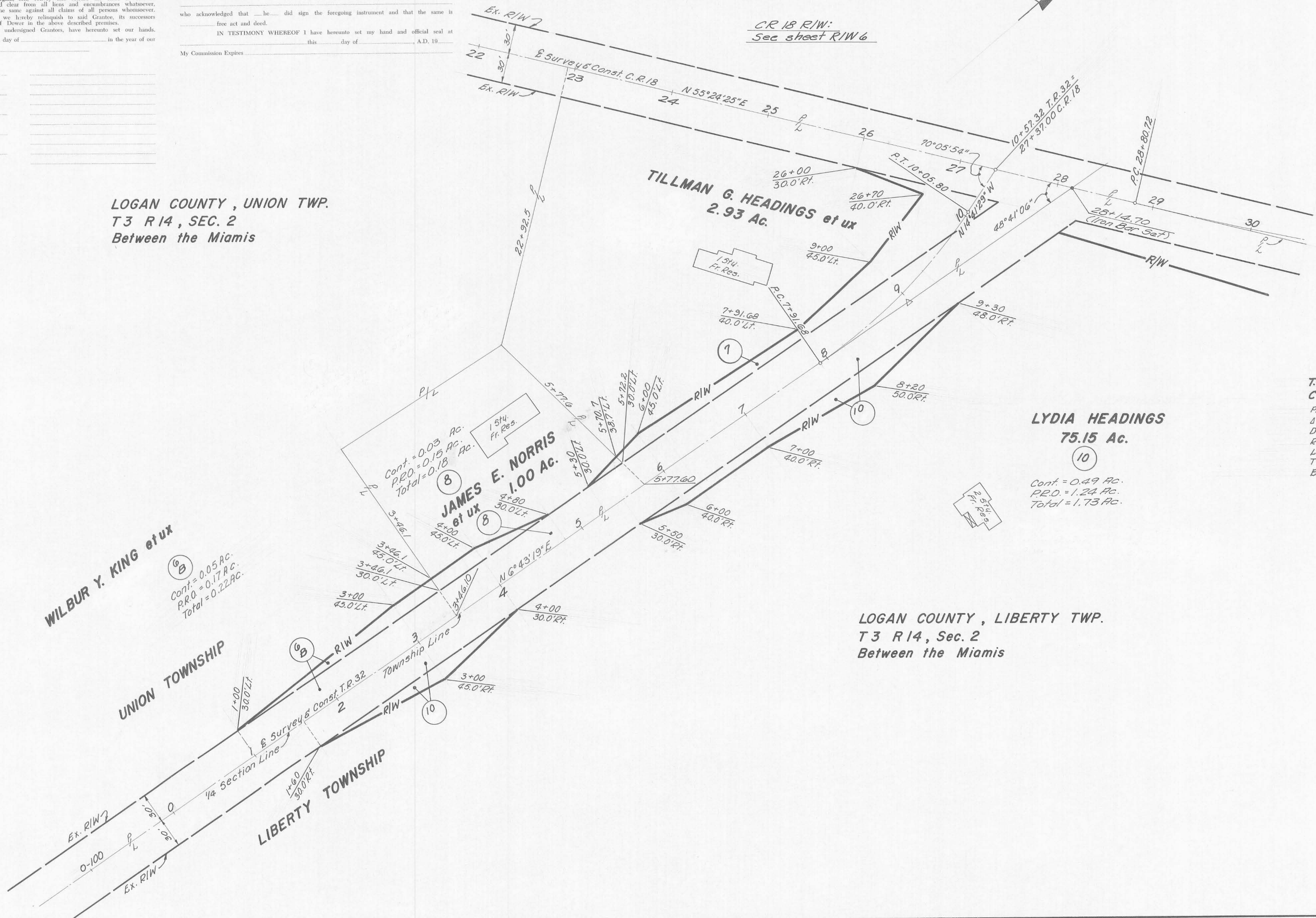
STATE OF OHIO )  
LOGAN COUNTY ) ss:  
Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_ who acknowledged that \_\_\_\_\_ did sign the foregoing instrument and that the same is free act and deed.  
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_  
My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER  
This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
Tax Map Draftsman  
County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
Board of County Commissioners

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

LOGAN COUNTY, UNION TWP.  
T3 R14, SEC. 2  
Between the Miamis



T.R. 32  
CURVE DATA  
P.I. 9+00.00  
Δ = 21° 24' 48" Lt.  
Dc = 10° 00' 00"  
R = 572.96'  
L = 214.12'  
T = 108.32'  
E = 10.15'

LYDIA HEADINGS  
75.15 Ac.  
Cont. = 0.49 Ac.  
P.R.O. = 1.24 Ac.  
Total = 1.73 Ac.

LOGAN COUNTY, LIBERTY TWP.  
T3 R14, Sec. 2  
Between the Miamis

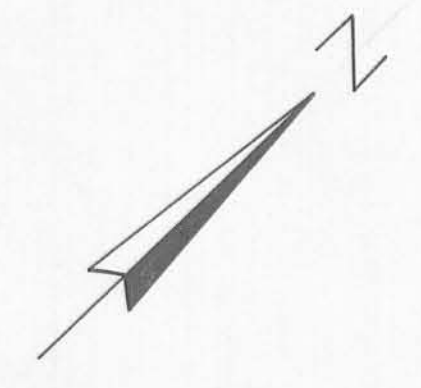


EASEMENT FOR HIGHWAY PURPOSES  
 KNOW ALL MEN BY THESE PRESENTS:  
 That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.  
 TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.  
 And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whatsoever, and for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.  
 IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred and \_\_\_\_\_ Signed and sealed in the presence of:

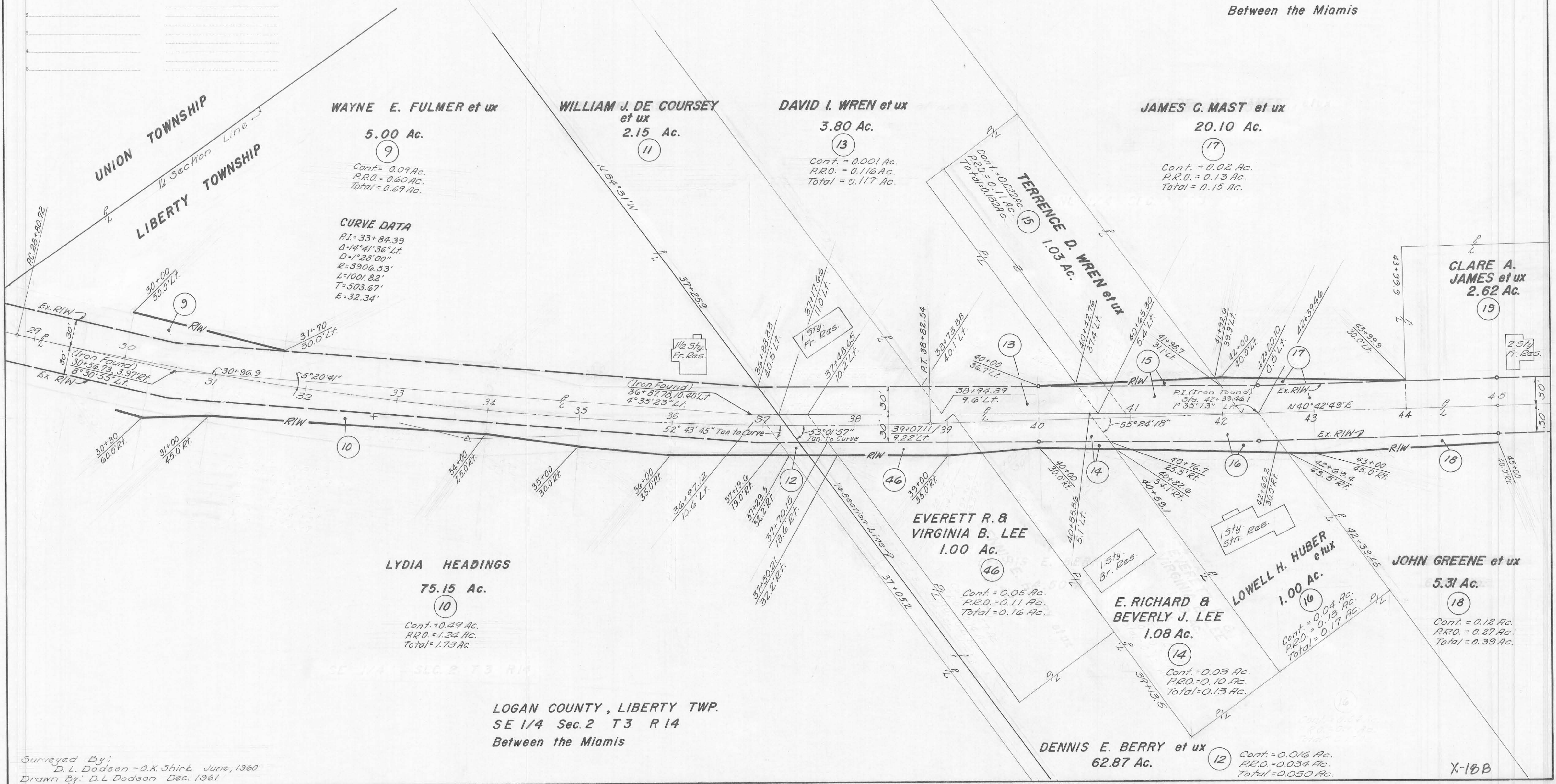
STATE OF OHIO )  
 ) ss.  
 LOGAN COUNTY )  
 Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
 \_\_\_\_\_  
 who acknowledged that he did sign the foregoing instrument and that the same is free act and deed.  
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
 My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER  
 This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ Tax Map Draftsman  
 This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
 This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
 \_\_\_\_\_ Board of County Commissioners



LOGAN COUNTY, LIBERTY TWP.  
 NE 1/4 Sec. 2 T3 R14  
 Between the Miamis



Surveyed By:  
 D.L. Dodson - O.K. Shirk June, 1960  
 Drawn By: D.L. Dodson Dec. 1961

LOGAN COUNTY, LIBERTY TWP.  
 SE 1/4 Sec. 2 T3 R14  
 Between the Miamis

X-16B



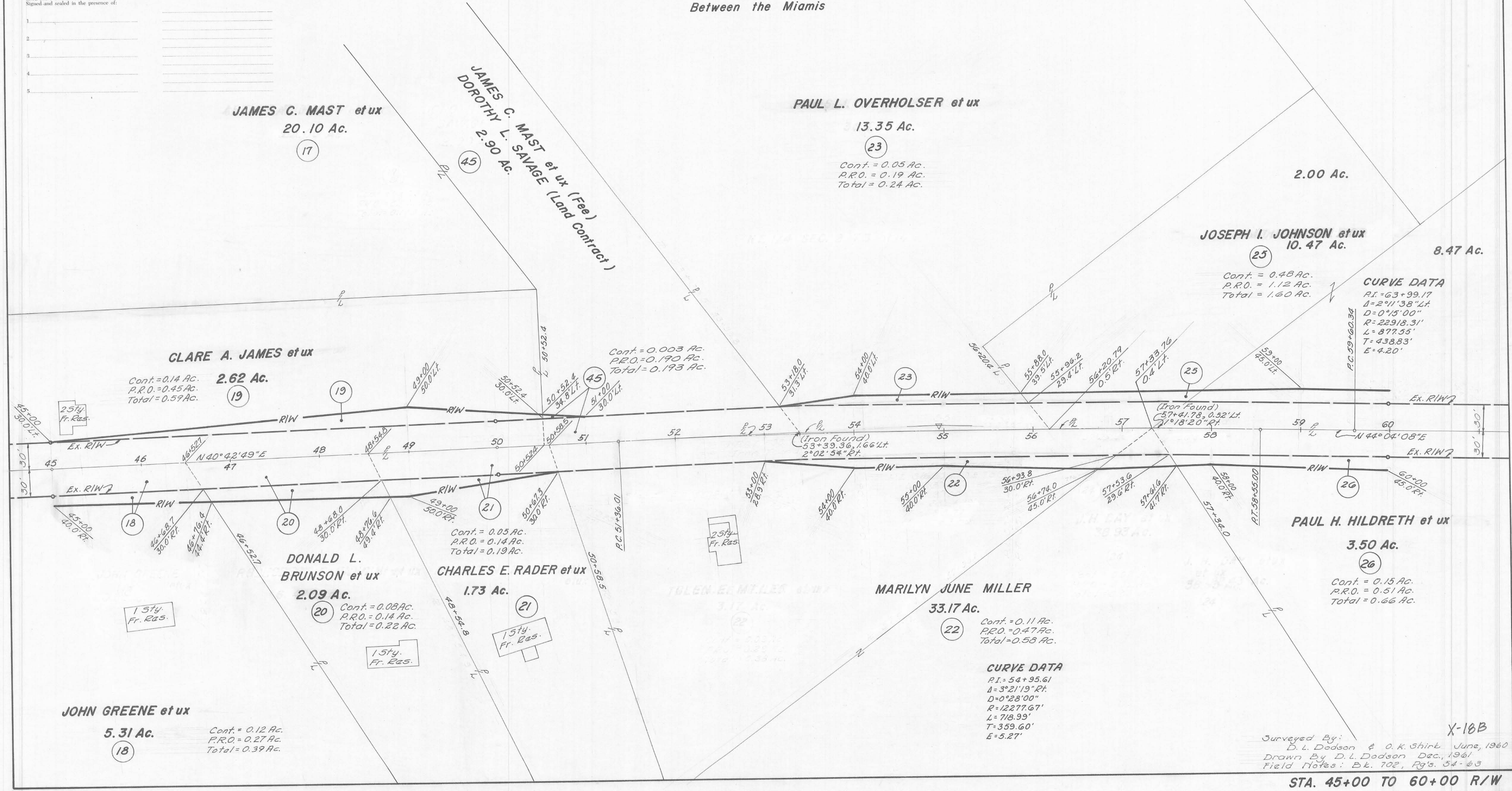
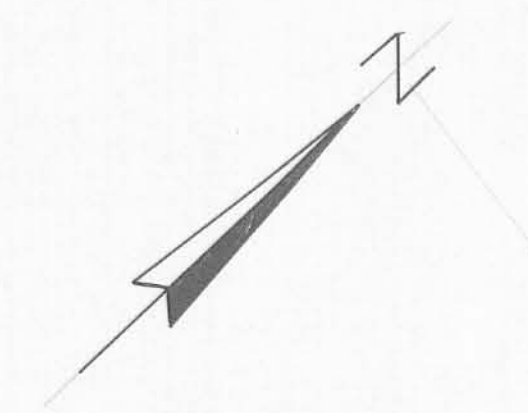
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And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.  
IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred and \_\_\_\_\_ Signed and sealed in the presence of:

STATE OF OHIO ) ss:  
LOGAN COUNTY )  
Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
\_\_\_\_\_ who acknowledged that he did sign the foregoing instrument and that the same is free act and deed.  
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER  
This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
Tax Map Draftman  
This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
Board of County Commissioners

LOGAN COUNTY, LIBERTY TWP.  
NE 1/4 Sec. 2 T3 R14  
Between the Miamis



Surveyed By: \_\_\_\_\_  
D. L. Dodson & O. K. Shirk, June, 1960  
Drawn By: D. L. Dodson, Dec., 1961  
Field Notes: Bk. 702, Pgs. 54-63



EASEMENT FOR HIGHWAY PURPOSES

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STATE OF OHIO )  
LOGAN COUNTY )  
Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
\_\_\_\_\_ who acknowledged that he did sign the foregoing instrument and that the same is free act and deed.  
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My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER  
This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
Tax Map Draftsman \_\_\_\_\_  
County Engineer \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
Board of County Commissioners \_\_\_\_\_

1  
2  
3  
4  
5

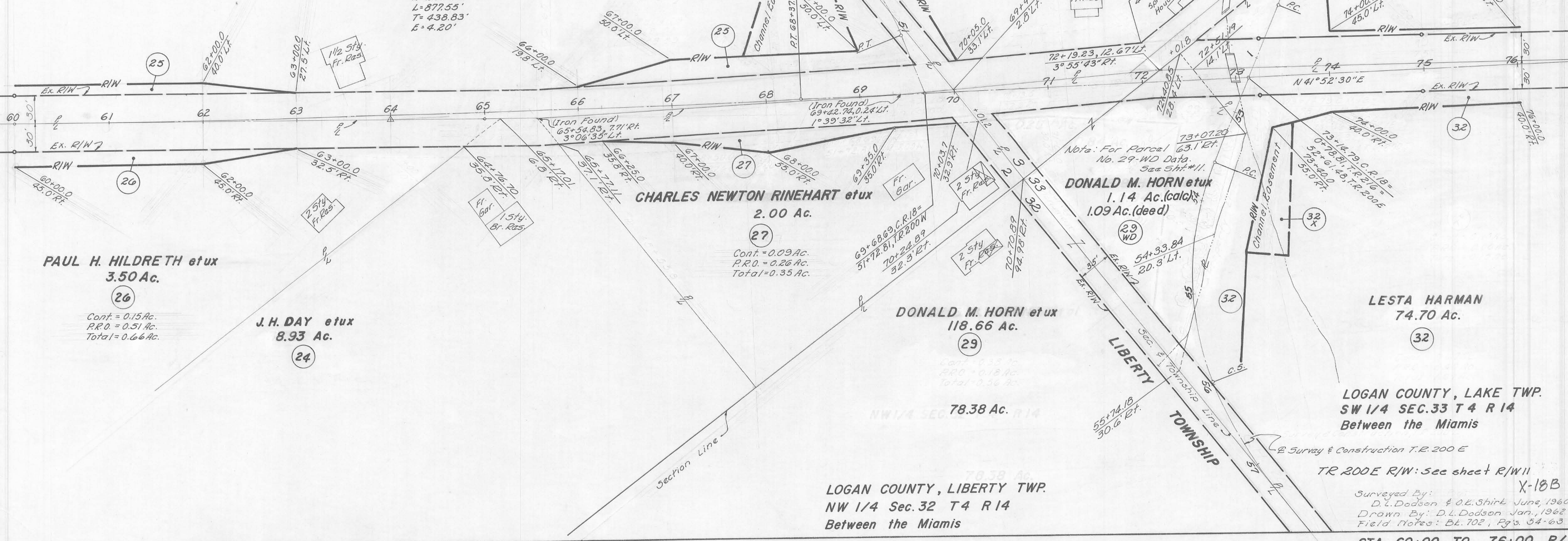
**JOSEPH I. JOHNSON et ux**  
10.47 Ac.

(25)  
Cont. = 0.48 Ac.  
P.R.O. = 1.12 Ac.  
Total = 1.60 Ac.

(25x)  
Cont. = 0.22 Ac.

LOGAN COUNTY, LIBERTY TWP.  
NE 1/4 SEC. 2 T3 R14  
Between the Miamis

**CURVE DATA**  
R1 = 63+99.17  
Δ = 2°11'38" Lt.  
D = 0°15'00"  
R = 22918.31'  
L = 877.55'  
T = 438.83'  
E = 4.20'



LOGAN COUNTY, LAKE TWP.  
SW 1/4 SEC. 33 T4 R14  
Between the Miamis

TR 200E R/W: See sheet R/W 11  
Surveyed By: D.L. Dodson & O.L. Shirk June, 1960  
Drawn By: D.L. Dodson Jan., 1962  
Field Notes: Bl. 702, Pgs. 54-63



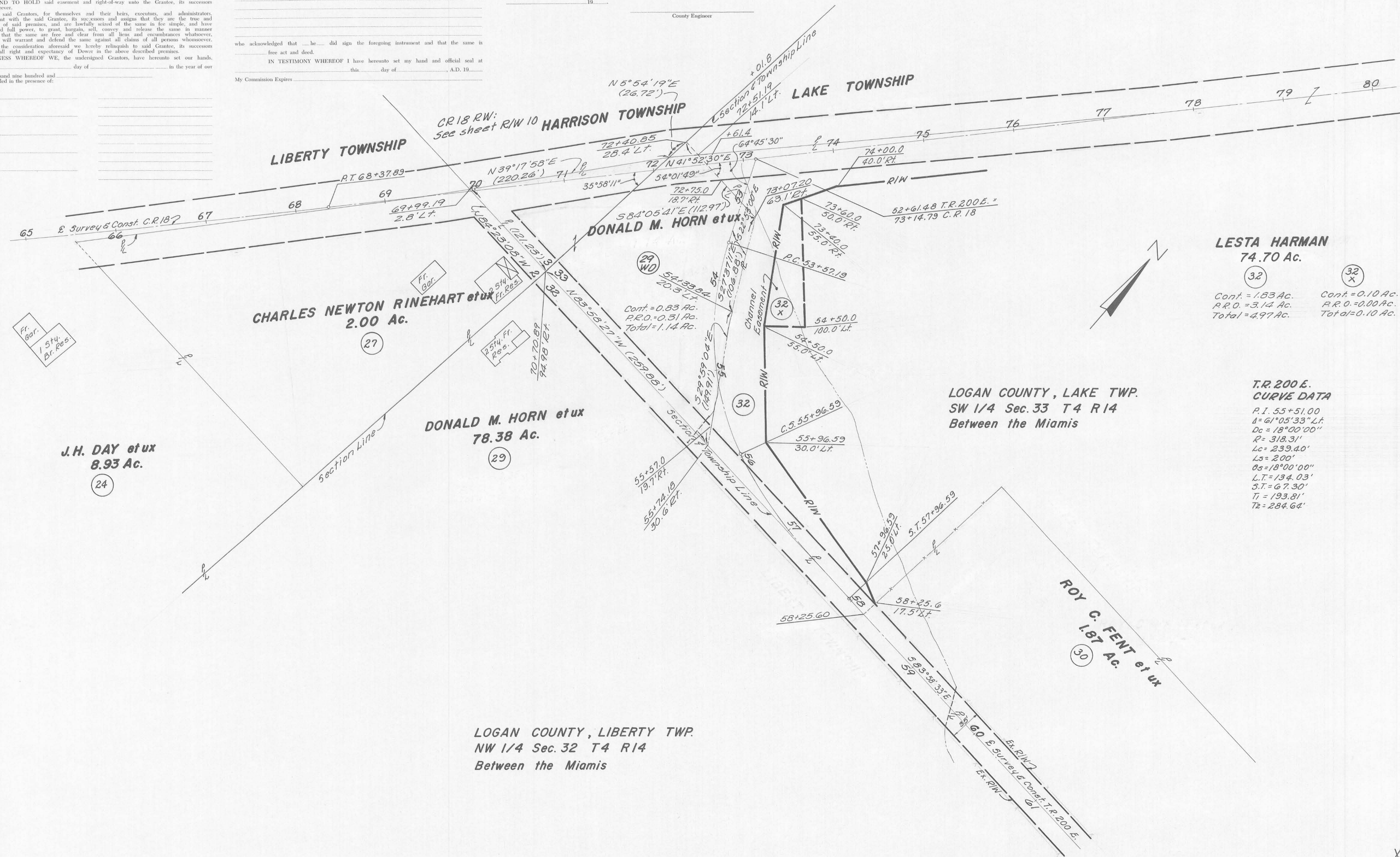
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STATE OF OHIO  
LOGAN COUNTY  
Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
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Tax Map Draftsman  
This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
This plat has been approved and accepted by this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
Board of County Commissioners

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_



**LESTA HARMAN**  
74.70 Ac.  
32  
Cont. = 1.83 Ac.  
R.R.O. = 3.14 Ac.  
Total = 4.97 Ac.

32 X  
Cont. = 0.10 Ac.  
R.R.O. = 0.00 Ac.  
Total = 0.10 Ac.

**T.R. 200 E. CURVE DATA**  
P.I. 55+51.00  
A = 61°05'33" Lt.  
Dc = 18°00'00"  
R = 318.31'  
Lc = 239.40'  
Ls = 200'  
Os = 18°00'00"  
L.T. = 134.03'  
S.T. = 67.30'  
T1 = 193.81'  
T2 = 284.64'

LOGAN COUNTY, LIBERTY TWP.  
NW 1/4 Sec. 32 T4 R14  
Between the Miamis



EASEMENT FOR HIGHWAY PURPOSES

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IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our \_\_\_\_\_

Lord one thousand nine hundred and \_\_\_\_\_  
Signed and sealed in the presence of:

STATE OF OHIO ) ss:  
LOGAN COUNTY )

Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_

\_\_\_\_\_ Tax Map Draftsman

This plat has been approved and accepted by me this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_ County Engineer

who acknowledged that \_\_\_\_\_ did sign the foregoing instrument and that the same is free act and deed.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

My Commission Expires \_\_\_\_\_

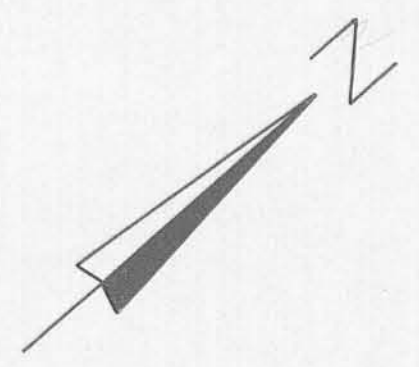
OFFICE OF THE LOGAN COUNTY ENGINEER

This plat has been approved as to ownership this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

OFFICE OF THE LOGAN COUNTY COMMISSIONERS

This plat has been approved and accepted by us this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_ Board of County Commissioners



LOGAN COUNTY, HARRISON TWP.  
SE 1/4 Sec. 3 T3 R14  
Between the Miamis

