

40' RIGHT OF WAY

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

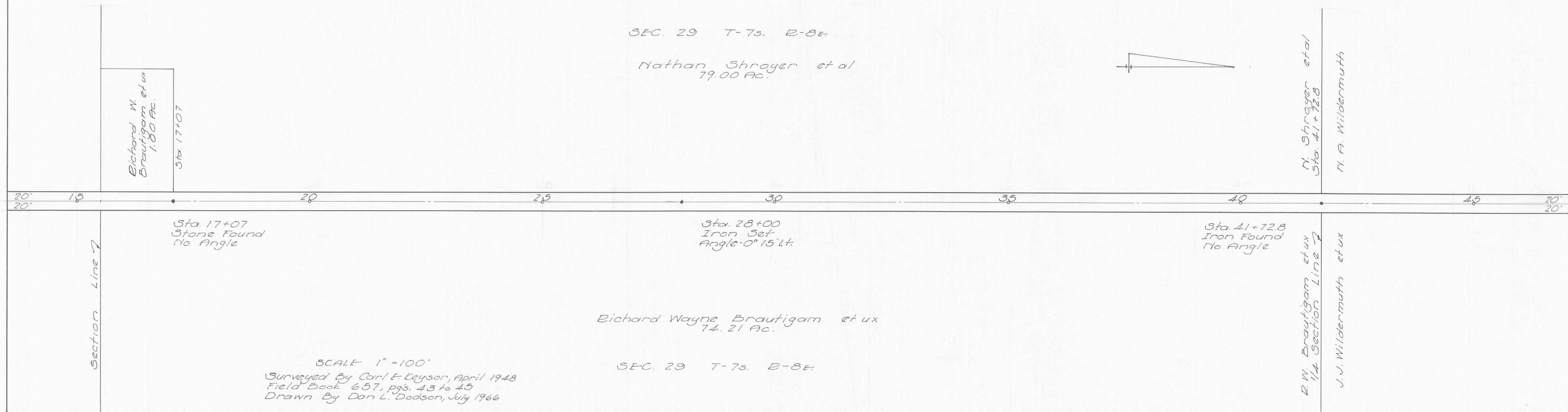
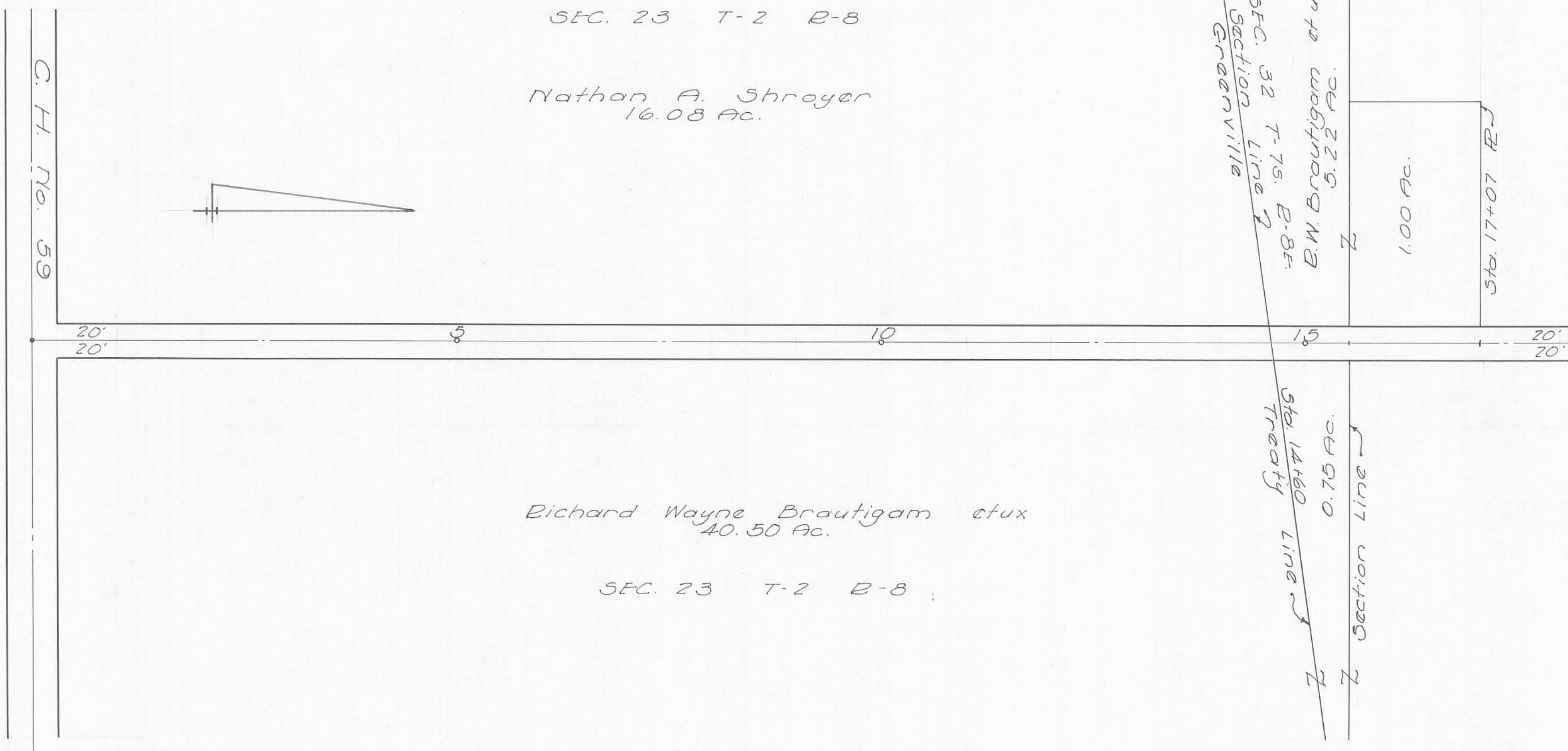
IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred and \_\_\_\_\_ Signed and sealed in the presence of:

1. *Phyllis Brautigam* *Roger Cole*
2. *Edmund Shroyer* *Roger Cole*
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

STATE OF OHIO }  
LOGAN COUNTY } ss:  
Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
\_\_\_\_\_ who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ did sign the foregoing instrument and that the same is \_\_\_\_\_ free act and deed.  
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER  
This plat has been approved as to ownership this 25<sup>th</sup> day of July 1966.  
*Daniel E. Albert*  
Tax Map Draftsman  
25<sup>th</sup>  
July 1966.  
*Chester R. Kutz*  
County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
This plat has been approved and accepted by us this 25<sup>th</sup> day of July 1966.  
*Thomas C. Smith*  
*William B. Fox*  
*Don Downing*  
Board of County Commissioners



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TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord one thousand nine hundred and \_\_\_\_\_

Signed and sealed in the presence of:

1. *John Knief* *Hannah Miller*
2. *John Wildermuth* *John Wildermuth*
3. *John Wildermuth* *John Wildermuth*
4. *Avril Knief* *Peggy Cole*
5. \_\_\_\_\_

STATE OF OHIO }  
LOGAN COUNTY } ss:  
Before me a \_\_\_\_\_ in and for said County and State, personally appeared the above named \_\_\_\_\_  
\_\_\_\_\_ who acknowledged that he \_\_\_\_\_ did sign the foregoing instrument and that the same is \_\_\_\_\_ free act and deed.  
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_  
My Commission Expires \_\_\_\_\_

OFFICE OF THE LOGAN COUNTY ENGINEER  
This plat has been approved as to ownership this 25<sup>th</sup> day of July 1966.  
*Daniel C. Hillbert*  
Tax Map Draftsman  
This plat has been approved and accepted by me this 25<sup>th</sup> day of July 1966.  
*Chester R. Hertz*  
County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS  
This plat has been approved and accepted by us this 25<sup>th</sup> day of July 1966.  
*Harvey C. Smith*  
*William A. Fox*  
*Don Downing*  
Board of County Commissioners

40' RIGHT OF WAY



SCALE 1"=100'  
Surveyed By Carl E. Keyser, April 1948  
Field Book 657, pp's 43 to 45  
Drawn By Dan L. Dodson, July 1966.