



| 2.7 E.S. R.G.E.  Given F Trylor cital  Given F Trylor Cital  Since State State  Since State Stat | EASEMENT FOR HIGHWAY PURPOSES  KNOW ALL MEN BY THESE PRESENTS:  That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.  TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.  And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.  And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.  IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the | STATE OF OHIO    SS:   LOGAN COUNTY     Before me a | This plat has been approved and accepted by me this | OFFICE OF THE LOCAN COUNTY COMMISSIONERS  This plat has been approved and accepted by us this |                                       | C.H. 86 STOKES TOWNSHIP LOGAN COUNTY OHIO 1955 |
|--|---|---|---|---|---------------------------------------|--|
| 251 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4 +  | 5   | S.7 T.6S. R.8E                                      | Glenn F. Taylor etal  120  N. 0°- 05' E.            | 125   | Sta. 132+43.1<br>Stone<br>County Line |  |
|  | Field Book No. 699  |   | Frame 7.44+221                                      |   |                                       | Scale  "= 100"                                 |
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