EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar ($1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF, WE, the undersigned Grantors, have hereunto set our hands, the ..... day of ..... in the year of our Lord one thousand nine hundred and .....

Signed and sealed in the presence of:

1. Ethel P. Bowman — Agnes M. Miles, W. E. Bryant
2. Myron B. Bowman
3. .....
4. .....
5. .....

STATE OF OHIO } ss:
LOGAN COUNTY }

Before me a ..... in and for said County and State, personally appeared the above named .....

who acknowledged that ..he.... did sign the foregoing instrument and that the same is ..... free act and deed.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at ..... this ..... day of ....., A.D. 19 .....

My Commission Expires .....

OFFICE OF THE LOGAN COUNTY ENGINEER

This plat has been approved as to ownership this ..... day of ..... 19 .....

..... Tax Map Draftsman

This plat has been approved and accepted by me this ..... day of ..... 19 .....

..... County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS

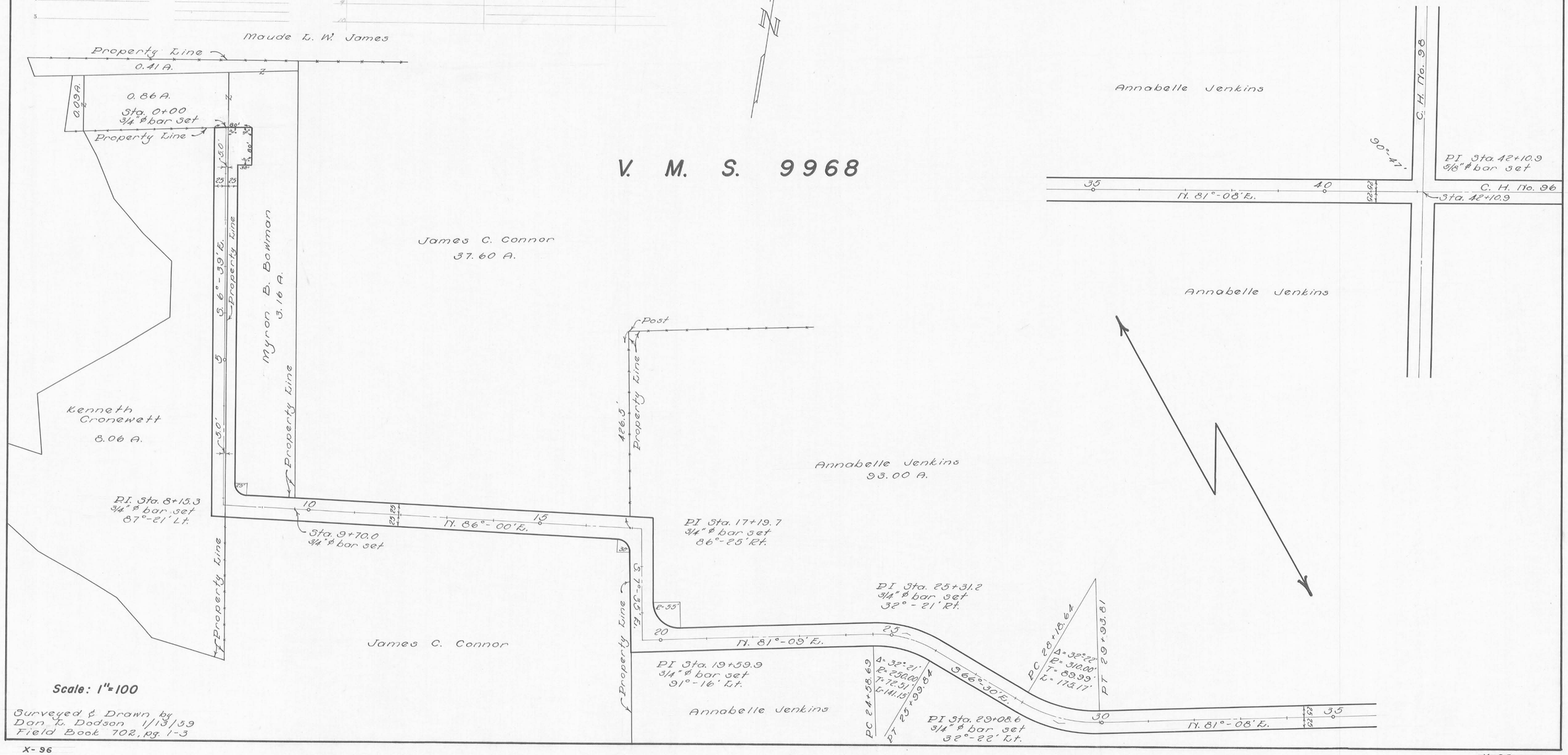
This plat has been approved and accepted by us this ..... day of ..... 19 .....

..... Board of County Commissioners

**PROPOSED ROAD NO. 96**
V. M. S. 9968
RICHLAND TOWNSHIP
1959

1/1

# V. M. S. 9968

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