

EXISTING RIGHT OF WAY - 90'
 ROAD RECORD 2 PAGE 35B
 PROPOSED RIGHT OF WAY - 60'

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:
 That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.
 TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.
 And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever, and for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.
 IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our

STATE OF OHIO)
 ss:)
 LOGAN COUNTY)
 Before me a _____ in and for said County and State, personally appeared the above named _____

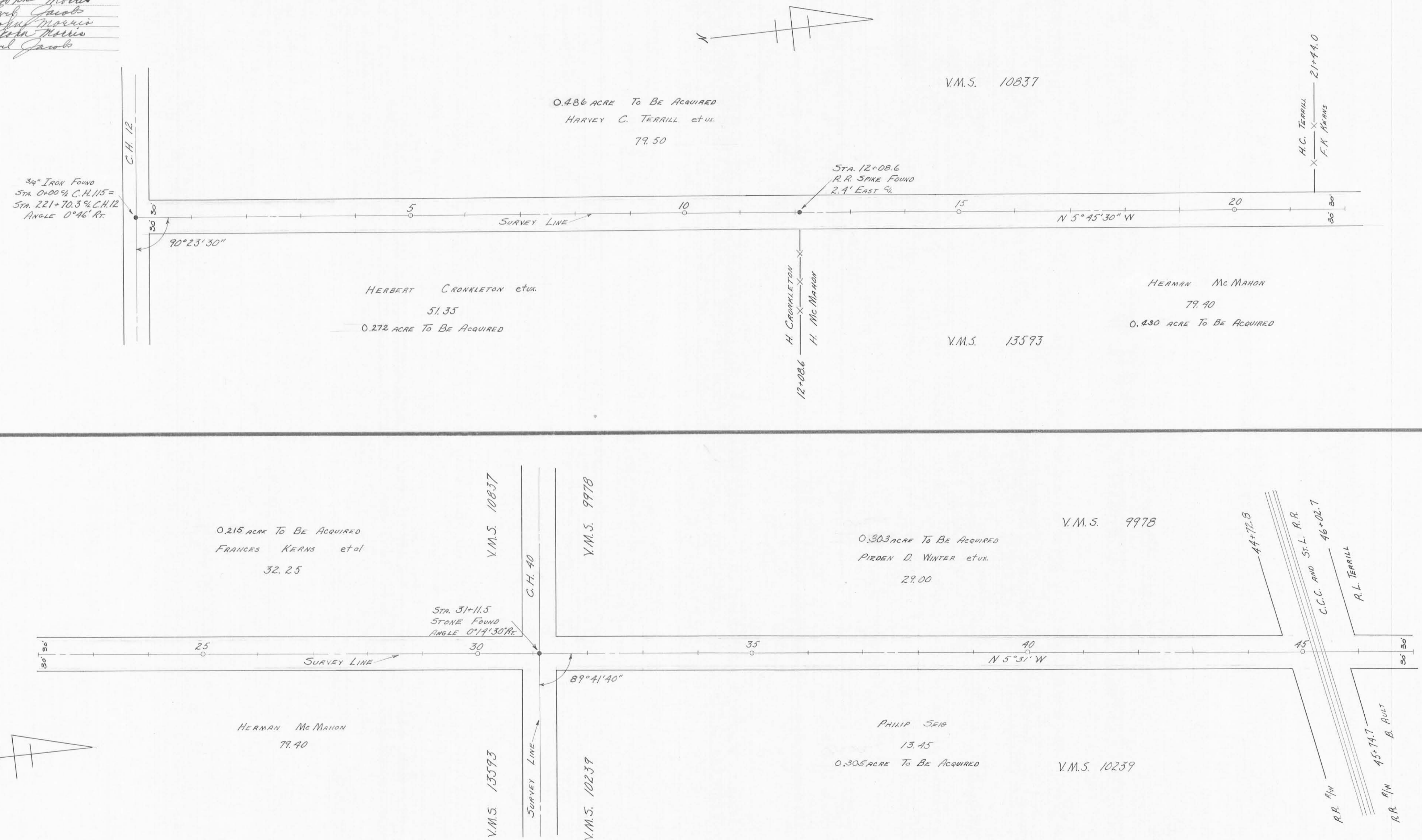
 who acknowledged that _____ he _____ did sign the foregoing instrument and that the same is free act and deed.
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____
 My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this _____ day of _____
 _____ 19____
 _____ Tax Map Draftsman
 This plat has been approved and accepted by me this _____ day of _____
 _____ 19____
 _____ County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ day of _____
 _____ 19____
 _____ Board of County Commissioners

- Lead one thousand nine hundred and _____ Signed and sealed in the presence of:
- | | |
|------------------------------|--------------------|
| 1. <i>Ordnan D. Winter</i> | <i>John Morris</i> |
| 2. <i>Mamie Winter</i> | <i>Earl Jacobs</i> |
| 3. <i>Harvey C. Terrill</i> | <i>John Morris</i> |
| 4. <i>Ruth G. Terrill</i> | <i>Earl Jacobs</i> |
| 5. <i>Herbert Cronkleton</i> | <i>John Morris</i> |
| 6. <i>Bertha Cronkleton</i> | <i>Earl Jacobs</i> |
| 7. <i>Frances Gordon</i> | <i>John Morris</i> |
| | <i>Earl Jacobs</i> |

- | | |
|--------------------------|--------------------|
| 1. <i>Philip Sieg</i> | <i>John Morris</i> |
| 2. <i>Herman McMahon</i> | <i>Earl Jacobs</i> |
| | <i>John Morris</i> |
| | <i>Earl Jacobs</i> |



DRAWN BY G. MEREDITH JUNE 8 1967
 SURVEYED BY C. NICHOLS JUNE 6 1967
 FIELD BOOK NO. 705 PAGE 30

EASEMENT FOR HIGHWAY PURPOSES

KNOW ALL MEN BY THESE PRESENTS:
 That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.
 And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever. And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the _____ day of _____ in the year of our Lord one thousand nine hundred and _____

Signed and sealed in the presence of:

1. <i>Ralford L. Terrill</i>	<i>John Morris</i>
2. <i>Wayne D. Dugan</i>	<i>Carl Jacobs</i>
3. <i>Bernard Ault</i>	<i>John Morris</i>
4. <i>Kenneth Ault</i>	<i>Carl Jacobs</i>
5. <i>Vision Ault</i>	<i>John Morris</i>

STATE OF OHIO }
 LOGAN COUNTY } ss:
 Before me a _____ in and for said County and State, personally appeared the above named _____

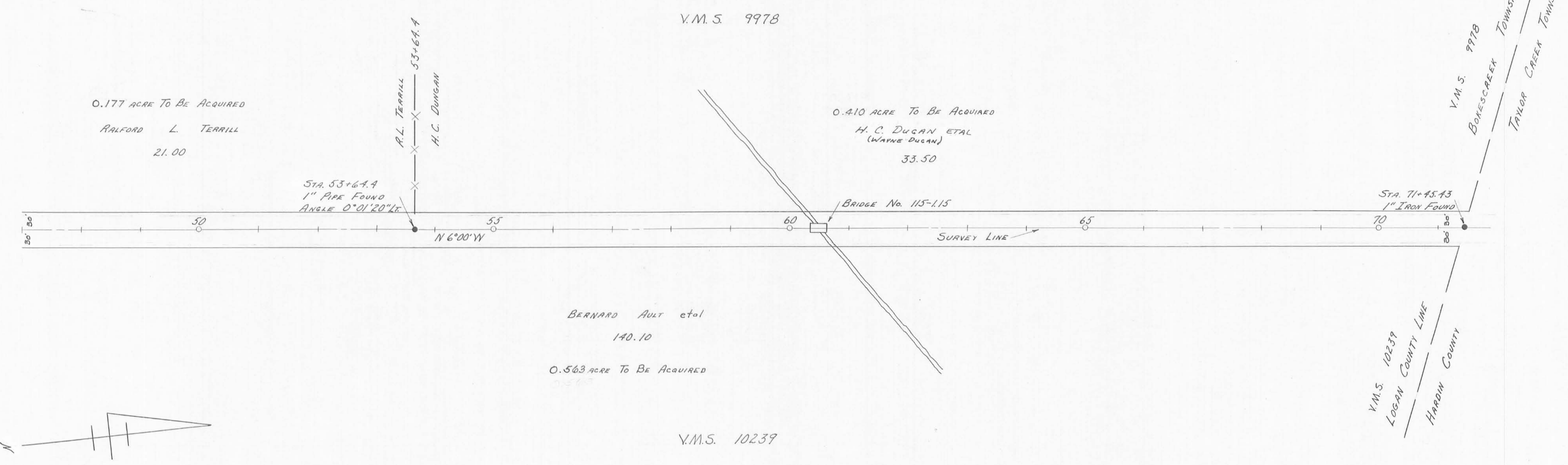
 who acknowledged that _____ he _____ did sign the foregoing instrument and that the same is free act and deed.
 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at _____ this _____ day of _____, A.D. 19____
 My Commission Expires _____

OFFICE OF THE LOGAN COUNTY ENGINEER
 This plat has been approved as to ownership this _____ 20th day of _____ 1968.

 Tax Map Draftsman

 This plat has been approved and accepted by me this _____ 20th day of _____ 1968.
Charles R. Kurtyz
 County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
 This plat has been approved and accepted by us this _____ 20th day of _____ 1968.
Wayne D. Dugan
Don Bousling
 Board of County Commissioners



DRAWN BY G. MERRITT
 SURVEYED BY C. NICHOLS
 FIELD BOOK No. 705

JUNE 8, 1967
 JUNE 6, 1967
 PAGE 30

SCALE 1" = 100'