EASEMENT FOR HIGHWAY PURPOSES OW ALL MEN BY THESE PRESENTS: Output for and in consideration of the sum of One	STATE OF OHIO } ss:	OFFICE OF THE LOGAN COUNTY ENGINEER This plat has been approved as to ownership this / O + h day of	OFFICE OF THE LOGAN COUNTY COMMISSIONERS This plat has been approved and accepted by us this 5 th day of		TWP. RD. NO. 138 BOKESCREEK TWP. LOGAN COUNTY, OHIO 1987
That We, The Undersigned, the Grantors, for and in Consideration of the Country of Logan, lar (\$1.00) and for other good and valuable considerations paid by the Country of Logan, lar (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and for other good and valuable considerations paid by the Country of Logan, large (\$1.00) and large	Before me a Notary Public in and for said County and State, personally appeared the above named Harry T. Dugan Kent Struble- Forest Hills Farms, Inc. Paul J. Rennis - John Hancock Mut. Life Ins.	m 11 D	January 19.88. Thake The Board of County Commissioners Devaly Commissioners		
	who acknowledged that \angle he \angle did sign the foregoing instrument and that the same is \angle \angle \angle \angle free act and deed. IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at \angle	OFFICE OF THE LOGAN COUNTY RECORDER 306440 Received for record on the 6th day of JANUARY 19 88 @ 2:20 P.M. PLAT CABINET 'A' SLIDE 655 Carolyn Collins, LOGAN COUNTY RECORDER	TRANSFER NOT NECESSARY LOGAN COUNTY AHIDITOR		
Harry 1. Diegars Mille Charleton for the Strubbe Million Charleton for the P. Davana for the P. Davana for the P. Davana for the P. Davana for the Harrish Mit wife Do Co. Sherry S. Ellis		Old			
		·Ch	Of Rushcreek		n Hancock Mutual Life Ins. Co.
			Of RUSING	Pai Bridge 138-1.80	cel No. 05-028-00-00-014.000 321.00 AC. V. M. S. 9959
19+24.17 Angle Rt. 0°-10.5'			7		
	20	N. 5°-13' W.	25		30
				* * * * * * * * * * * * * * * * * * *	
		Forest Hills Farms , Inc. Parcel No. 05-028-00-00-013.000 160.77		Parc	Harry Dugan el No. 05-028-00-00-004.000 142.81 AC. V.M.S. 9959
		V.M.S. 9959		*	V. IVI. 3. 3333
		John Hancock Mutual Life Ins. Co. Parcel No. 05-028-00-00-014.000 321.00 AC.			
		V.M.S. 9959	Proposed Right Of Way		
0+00	-2525-		10 N.5°-24' W.		15
		Farnat Willia Farna Iva			
=		Forest Hills Farms , Inc. Parcel No. 05-028-00-00-013.000 160.77 AC. V. M. S. 9959			
		Total Take 1.703 AC. P. R.O. 1.277 AC.			

TWP. RD. NO. 138 BOKESCREEK TWP. LOGAN COUNTY, OHIO 1987 OFFICE OF THE LOGAN COUNTY COMMISSIONERS OFFICE OF THE LOGAN COUNTY ENGINEER EASEMENT FOR HIGHWAY PURPOSES STATE OF OHIO KNOW ALL MEN BY THESE PRESENTS:

That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.

TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever. This plat has been approved as to ownership this This plat has been approved and accepted by us this January 19.88.

Flack The The Johnson December 1987. LOGAN COUNTY Charles M. Kinchart
Tax Map Draftsman Before me a Notary Public in and for said County and State, personally ... Board of County Commissioners appeared the above named This plat has been approved and accepted be me this Paul I. Rennis - John Hancock Mutal Life December 1987. TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.

And the said Grantors, for themselves and their heirs, executors, and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.

And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.

IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the day of Dower in the same in the year of our TRANSET R NOT NECESSARY OFFICE OF THE LOGAN COUNTY RECORDER 306441 LOGAN COURTY AUDITOR who acknowledged that The Y did sign the foregoing instrument and that the same is Received for record on the 6TH day of JANUARY 19 88

@ 2:21 P. M. PLAT CABINET 'A" SLIDE 655 IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at Belle fontaine Ohio this 10 day of December, A.D. 1987
My Commission Expires August 17, 1989 Emily Detrice. Carolyn Collins, LOGAN COUNTY RECORDER Lord one thousand nine hundred and Cighty Savan John Hancock Mutual Life Ins. Co. Parcel No. 05-028-00-00-014.000 321.00 AC. V.M.S. 9959 N. 4°-37' W. Harry Dugan Parcel No. 05-028-00-00-004.000 142.81 AC. V.M.S. 9959 V.M.S 9959 John Hancock Mutual Life Ins. Co. Parcel No. 05-028-00-00-014.000 321.00 AC. 38+98.97 Total Take 3.518 AC. Angle Rt. 0°-36.1' P.R.O. 2.783 AC. Net Take 0.735 AC. Proposed Right Of Way N. 5° - 13' W. N. 4°-37'W. Harry Dugan Parcel No. 05-028-00-00-004.000 142.81 AC. V. M.S. 9959 Total Take 2.238 AC P. R.O. 1.752 AC. Net Take 0.486 AC.

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