

EASEMENT FOR HIGHWAY PURPOSES
KNOW ALL MEN BY THESE PRESENTS:
That We, The Undersigned, the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and for other good and valuable considerations paid by the County of Logan, the Grantee, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, convey and release to the said Grantee, its successors and assigns forever, a perpetual easement and right-of-way for public highway and road purposes, clear of all obstructions which interfere with the improvement and/or maintenance of the highway, in, upon and over the lands shown on this map.
TO HAVE AND TO HOLD said easement and right-of-way unto the Grantee, its successors and assigns forever.
And the said Grantors, for themselves and their heirs, executors and administrators, hereby covenant with the said Grantee, its successors and assigns that they are the true and lawful owners of said premises, and are lawfully seized of the same in fee simple, and have good right and full power, to grant, bargain, sell, convey and release the same in manner aforesaid and that the same are free and clear from all liens and encumbrances whatsoever, and that they will warrant and defend the same against all claims of all persons whomsoever.
And for the consideration aforesaid we hereby relinquish to said Grantee, its successors and assigns, all right and expectancy of Dower in the above described premises.
IN WITNESS WHEREOF WE, the undersigned Grantors, have hereunto set our hands, the 22 day of December in the year of our Lord one thousand nine hundred and Seventy
Signed and sealed in the presence of:

- Peter Mayer Leon Park
- Wade E. Snow et ux Leon Park
- James H. Clark Leon Park
- Janice D. Miller Leon Park
- O. L. Patterson Leon Park

STATE OF OHIO
LOGAN COUNTY
Before me a Notary Public in and for said County and State, personally appeared the above named Leon Park
who acknowledged that he did sign the foregoing instrument and that the same is his free act and deed.
IN TESTIMONY WHEREOF I have hereunto set my hand and official seal at Bellefontaine, Ohio this 22 day of December, A.D. 1970
My Commission Expires August 31, 1973

David E. Hilbert
NOTARY PUBLIC

OFFICE OF THE LOGAN COUNTY ENGINEER
This plat has been approved as to ownership this 29th day of January 1971.
Daniel E. Hilbert
Tax Map Draftsman
This plat has been approved and accepted by me this 29th day of January 1971.
Chester R. Kurtz, P.E.
County Engineer

OFFICE OF THE LOGAN COUNTY COMMISSIONERS
This plat has been approved and accepted by us this 29th day of January 1971.
Harvey G. Ferrell
John R. Sunkes
Dor Downing
Board of County Commissioners

AMENDMENT TO DEDICATION
STATE OF OHIO
INDIAN LAKE RESERVOIR LANDS NO. 2
LOGAN CO.
RECORDED: JULY 3, 1967 PLAT BOOK NO. 5-E PAGES 30 THRU 60

The undersigned State of Ohio, by Norville L. Hall, Chief of the Division of Parks and Recreation, Department of Natural Resources, by authority of Section 1541.081, Revised Code of Ohio (Ohio Laws Vol. 126, Page 236) hereby certifies that the attached plat (Sheet No. 204) represents a portion of the Indian Lake Reservoir Lands No. 2 as delineated but not described on Sheet No. 20 of the above indicated dedication, and does hereby accept this plat and dedicate to public use the 0.217 acres parcel shown on Sheet No. 20-A as a part of T. R. No. 293.

IN WITNESS WHEREOF, Norville L. Hall, Agent for the State of Ohio, has hereunto set his hand this 25th day of January, 1971.

STATE OF OHIO
By Norville L. Hall Chief
Division of Parks and Recreation
Department of Natural Resources

STATE OF OHIO, ss:
COUNTY OF FRANKLIN,
Before me, a Notary Public, in and for said county personally came Norville L. Hall, Agent for the State of Ohio, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed as such Agent for the uses and purposes therein expressed.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 25th day of January, 1971.

David E. Hilbert
NOTARY PUBLIC
FRANKLIN COUNTY, OHIO
NOTARY PUBLIC, FRANKLIN COUNTY, OHIO
MY COMMISSION EXPIRES SEP. 2, 1974



SCALE 1" = 20'
SUPERVISED BY L.H.G.
DRAWN BY C.N.
FIELD BOOK 707 Pg. 65